## APPLICATION FORM FOR FINANCIAL ASSISTANCE UNDER PRIME MINISTER'S ROJGAR YOJANA FOR EDUCATED UNEMPLOYED YOUTH.

1.

Name of Applicant

Photo affix photograph Passport size

	(In block letter)		
2.	Sex (male / female)	:	
3.	Father's / Husband's/ Name & Address	:	
	(including ward no. & house no.)		
	Occupation	:	
	Address	:	
4.	Address ( Self)	:	
	a. Permanent	:	
	b. Vill/ Locality /Name of the Gaon		
	Panchayat / Revenue village to be given	:	
	c. P.O. & P.S.	:	
	d. Development Block	:	
	e. Present (detail address for correspondence	:	
	f. Whether residing continuously for the last	:	Yes / No.
	three year in the area from where loan is		
	applied.		
	g. With whom you are staying in the above	:	
5	address and since when?		
5.	Age particulars  a. Date of Birth		
		:	
6	<ul><li><b>b.</b> Age as on date of Application</li><li>Qualification</li></ul>	•	
6.	a. Academic		
	<ul><li>a. Academic</li><li>b. Technical</li></ul>	:	
7.		•	
7.	Training received, if any (give name of institute & duration)		
8.	,	•	
0.	Whether the Applicant is Unemployed? If So, whether registered with employment exchange?	•	
	(Give up to renewal regn. No.& Date)		
9.	Whether the applicant belongs to SC/ST/OBC	:	
10.	Whether the applicant belongs to minority	:	
	Community /Ex-servicemen/Physically Handicap		
11.	Type of Industry / Service / Business Activity	:	
	proposed to be started (give project details)		
12.	Previous Experience in the line, If any	:	

13.	Place of works where the activity as mentioned	
	in Col. 11 above is proposed to be started.	
	(give full details)	
14.	Present annual income of the family from all source	: :
	(Including Salary , Wages, Business, Rent, Pension,	
	Agricultural & Other income supported by Affidavi	t
	& Other documents)	
	a. For Married person	:
	Income from all sources of both the spouse.	
	<b>b</b> . For Unmarried person	:
	income from all sources of both parents & self	
15.	Amount of loan required (schematic Value)	:
	a. Machinery & Equipments	:
	<b>b</b> . Other fixed assets	:
	c. Working capital	:
	Total: Rs.	
16.	Margin money proposed to be invested	:
17.	<b>a.</b> Whether taken loan from any banking/ financial institution of state / central govt. by the applicant or family members.	
	<b>b</b> . If yes for 17 (a) give details with repayment made till date.	:
	c. If no for 17 (b) indicate the balance amount	:
18.	Name two commercial bank branches nearest to your proposed location of the venture.	:
default subsid declara	hereby declare that the above information are true ter, of any bank loan and has not yet received any ley linked scheme from any Govt. financial Institution ation found false or wrong in later date, my applicately for punishment as (per law).deem fit and proper.	oan under this scheme or any-other Govt. sponsored n / Bank / Co-Operative societies etc. In case if my
Place		
Date :		Signature Of Applicant
	Declaration by pare	ents / guardian
Mv	son / daughter/ wife Sri/ Smt	has annlied under
	Scheme is known to me. I have full consent and liab	
Date:		Signature of parents /Guardian

## SPECIMEN OF AFFIDAVIT TO BE SUBMIT ALONGWITH THE APPLICATION ON NON-JUDICIAL STAMP PAPER DULY ATTESTED BY NOTARY

	GODIONIE GINNI THEE BODI HITEGIDD DI NOTHKI.
	AFFIDAVIT
	I,
R/O	
1.	That I am unemployed.
2.	That I am not ina position to master may own capital for the project.
3.	That I am a permanent resident ofSinceYears
4.	That the family income of my family which includes spouse and parents is Rsper annum from all sources such as salary, wages. Agricultural Income, Business, Rent, Interest, etc.
5.	That I have not defaulted in repayment of loan from any nationalized bank / financial institution / co-op bank.
6.	That I shall abide by the rules framed under the scheme of PMRY for educated unemployed youth .
7.	That I shall submit the progress report required by the Bank / Govt.
	DEPONENT
Verifica	ation:
	Verified that the above commitments are true and to the best of my knowledge and behalf and nothing n concealed herein.
Date:	
	DEPONENT
	Application should be submitted complete in all respects in duplicate along with attested copies of the ng documents.

1. Age Certificate

- 2. Certificate of qualification – academic and technical.
- 3. Ration card or any other proof of residency for 3 years.
- 4. Experience certificate, if any.
- **5.** Affidavit duly countersigned by the NOTARY.

**Two Copies** 

- Income certificate where applicable. 6.
- 7. Caste certificate where applicable.
- 8. Scheme / project report of the proposed venture.
- 9. Unemployed certificate.