Statewide General Election

Tuesday, November 8, 2022



All Voters Will Be Mailed A Ballot



Main: (858) 565-5800 | Toll Free (800) 696-0136 | sdvote.com | 💟 @sdvote



VOTE! MORE DAYS, MORE WAYS.

Every active registered voter will automatically receive a ballot in the mail for the upcoming election.

Ballots begin going out in the mail on October 8, 2022. You should expect to receive yours that same week.



MAIL IT.

Complete your ballot in the comfort of your home. Sign and date your return envelope, seal your completed ballot inside, and return it through the U.S. Postal Service.



DROP IT.

Return your mail ballot to any of the Registrar's official ballot drop box locations starting October 10.



VISIT.

Or vote in-person.

- Starting Saturday, October 29, select Vote Centers will be open daily from 8 a.m. to 5 p.m.
- Starting Saturday, November 5, all Vote Centers will be open daily from 8 a.m. to 5 p.m. until Election Day, November 8 when the hours change to 7 a.m. to 8 p.m.

A list of Ballot Drop Box and Vote Center locations are listed in this pamphlet and at sdvote.com

DATES TO REMEMBER!

Starting **Saturday, October 29**, select Vote Centers will be open daily from 8 a.m. to 5 p.m. until **Saturday, November 5**, when all Vote Centers will be open daily from 8 a.m. to 5 p.m. All will again be open Election Day, **November 8** when the hours change to 7 a.m. to 8 p.m.

You can also vote at the Registrar of Voters' office starting **Monday, October 10**, 8 a.m. to 5 p.m, Monday through Friday.

| | October | | | | | |
|----|---------|----|----|----|----|----|
| Su | М | Tu | W | Th | F | Sa |
| | | | | | | 1 |
| | 3 | | | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

October 10, 2022

Ballot drop box locations open.

October 24, 2022

Last day to register to vote.

October 25, 2022 to November 8, 2022

Conditional Voter Registration.

| | November | | | | | |
|----|----------|----|----|----|----|----|
| Su | М | Tu | W | Th | F | Sa |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |
| | | | | | | |

November 8, 2022 Election Day!

FP-02-19-ENG SD 104-001

The Hassle-Free Voting Experience: A Practical Guide.

For the upcoming election, every active registered voter will receive a ballot in the mail. You choose **when**, **where**, and **how you vote!** Elections are no longer a one-day event and there is no need to wait until Election Day to vote. You can vote in the comfort of your home or visit a Vote Center near you. **The choice is yours!**

Here are a few strategies to help make the voting process a more convenient experience for all:

VERIFY YOUR VOTER REGISTRATION

Have you moved or changed your name? Whether you are new to San Diego County or just moved down the street you need to re-register to vote. You can do this by completing a new voter registration form.

Verify your residence address and, if different, your mailing address. You can verify your voter information, register or re-register to vote at sdvote.com.

YOUR VOTING OPTIONS



Ballots begin going out in the mail on October 8. If you have kept your voter information up to date you should expect to receive your ballot that same week.

VOTE BY MAIL

- Sign and date your return envelope, seal your ballot inside, and return it through the U.S. Postal Service.
- Remember to sign your return envelope! Your signature is required for your mail ballot to count.

BALLOT DROP BOX

• Sign and date your return envelope, seal your ballot inside, and return it to any of the Registrar of Voter's official ballot drop box locations around the county.

FP-02-30-1-ENG SD 104-002

VOTE CENTER

- Vote in person or drop off your voted mail ballot at any Vote Center in the county.
- Starting **Saturday, October 29**, select Vote Centers will be open daily from 8 a.m. to 5 p.m. until **Saturday, November 5**, when all Vote Centers will be open daily from 8 a.m. to 5 p.m.

All will again be open **Election Day, November 8** when the hours change to 7 a.m. to 8 p.m.

- Other services available at Vote Centers:
 - · Vote using an accessible ballot marking device
 - Receive voting assistance, including assistance in multiple languages
 - Register to vote or update your registration and vote on the same day
 - If you made a mistake or lost your mail ballot you can instead vote at any Vote Center.

A list of Ballot Drop Box and Vote Center locations are listed in this pamphlet and at sdvote.com.

TRACK YOUR MAIL BALLOT

You can track your mail ballot through the U.S. Postal Service by signing up for **Where's My Ballot?** at sdvote.com.

YOUR VOICE. YOUR CHOICE!

Waiting until Election Day can be a hectic time of last-minute decisions. Or with a little preparation, you can avoid long lines and vote early! Either way, we will ensure every eligible vote is counted.

For official election information in San Diego County, visit sdvote.com.



★ ★ ★ YOUR VOTE. YOUR VOICE! ★ ★ ★

FP-02-30-2-ENG SD 104-003

Language Access and Voter Assistance

Federal Law

To receive elections materials in Spanish, Filipino, Chinese or Vietnamese language please call (858) 565-5800 or toll free (800) 696-0136.

Para recibir materiales electorales en español, filipino, chino o vietnamita, llame al (858) 565-5800 o al número gratuito (800) 696-0136.

Upang makatanggap ng materyales sa eleksyon sa wikang Spanish, Filipino, Chinese o Vietnamese mangyaring tumawag sa (858) 565-5800 o toll free (800) 696-0136.

Xin gọi số (858) 565-5800 hoặc (800) 696-0136 để hỏi về các dịch vụ bầu cử bằng tiếng Việt. 您若需要中文的選舉資訊或需提供中文服務.請致電聯絡 (858) 565-5800 或免付費電話 (800) 696-0136。

County Policy

To serve San Diego County voters who speak Somali and Persian, the Registrar provides reference ballots, called facsimile ballots, in these languages. Reference ballots are copies of the official ballot for select precincts, translated into these languages.

For more information or to request a copy of a reference ballot by mail or email you can reach us at (800) 696-0136 (toll free), (858) 565-5800 or rovmail@sdcounty.ca.gov.

You may also ask a poll worker at a vote center for a reference ballot (only available for select precincts). If you need help marking your ballot, you may bring someone with you to the vote center to assist you.

متصدی آراء به منظور خدمترسانی به رأی دهندگان شهرستان San Diego که به زبان سومالی و فارسی صحبت میکنند، برگههای رأی ارجاعی به این زبانها فر اهم میکند که نسخه رونوشت برگه رأی گفته میشود. برگههای رأی ارجاع، نسخههای رونوشت برگه رأی رسمی ترجمهشده به این زبانها برای حوزههای منتخب است.

برای کسب اطلاعات بیشتر یا برای درخواست نسخهای از برگهر أی ارجاع با پست یا ایمیل، شما میتوانید با ما به شماره (800-996 (800) (رایگان)، 580-585 (858) یا ایمیل sdcounty.ca.gov تماس بگیرید.

همچنین میتوانید از یک متصدی رایگیری در مرکز رایگیری، برگه رای ارجاع درخواست کنید (فقط برای حوزههای منتخب قابلدسترس است). اگر برای علامت زدن برگه رأی نیاز به کمک دارید، میتوانید شخصی را همراه خود به مرکز رایگیری بیاور بد تا به شما کمک کند.

Si loogu adeego cod-bixiyayaasha Ismaamulka San Diego ee ku hadla Af-Soomaali iyo Farsiga, Diiwaan-hayuhu waxa uu ku bixiyaa waraaqaha tixraaca ee codbixinta, oo loo yaqaanno koobiyaha waraaqaha cod-bixinnada, luqadahaan. Waraaqaha tixraaca ee codbixintu waa nuqullo/koobiyo ka mid ah warqadda codbixinta ee rasmiga ah oo loogu talagalay xaafadaha la doortay, oona lagu turjumay luqadahan.

Wixii macluumaad dheeraad ah ama si aad u codsato koobiga warqadda tixraaca codbixinta hab boosto ama iimayl ahaan waxaad naga heli kartaa (800) 696-0136 (wicitaanka lambarku waa bilaash), (858) 565-5800 ama rovmail@sdcounty.ca.gov.

Waxa kale oo aad waydiisan kartaa shaqaalaha codbixinta ee jooga xarunta codbixinta warqad tixraaca codbixinta (kaliya diyaar u ah xaafadaha la doortay). Haddii aad u baahan tahay in lagaa caawiyo calaamadaynta warqaddaada codbixinta, waxaad horay u soo wadan kartaa qof kaa saacideeyo xarunta codbixinta.

FP-02-21-1-ENG SD 104-004

Language Access and Voter Assistance

State Law

To serve San Diego County voters who speak Arabic, Japanese, Korean and Laotian, we provide reference ballots, called facsimile ballots, in these languages. Reference ballots are copies of the official ballot for select precincts, translated into these languages.

Here are ways you can view or request a reference ballot:

- To request a copy of a reference ballot by mail or email you can reach us at (800) 696-0136 (toll free), (858) 565-5800 or rovmail@sdcounty.ca.gov.
- Ask a poll worker at a vote center for a reference ballot (only available for select precincts). If you need help marking your ballot, you may bring someone with you to the poll to assist you.
- 3. You may view the California Voter Information Guide in Japanese and Korean by visiting sos.ca.gov.

ولمساعدة الناخبين بمقاطعة سانديغو المتحدثين باللغات العربية والبابانية والكورية واللاوية، لقد وفرنا لهم بطاقات اقتراع مرجعيَّة، تسمى بطاقات الاقتراع بالفاكسميلي، مكتوبة بهذه اللغات. وتكون بطاقات الاقتراع المرجعيَّة نسخًا من بطاقة الاقتراع الرسمية لدوائر انتخابية محددة مترجمة إلى هذه اللغات.

فيما يلى بعض الطرق التي يمكنك من خلالها الاطلاع على إحدى بطاقات الاقتراع المرجعيَّة أو طلبها:

- الطلب نسخة من بطاقة الاقتراع المرجعية عبر البريد أو البريد الإلكتروني، يمكنك الاتصال بنا على الرقم (808) (الرقم المجاني) أو على 696-0136 (858) أو (858) أو (858) أو (858)
- اطلب من المشرف على صناديق الاقتراع في مركز التصويت بطاقة اقتراع مرجعية (متاحة فقط لدوائر انتخابية محددة). إذا كنت تحتاج إلى
 المساعدة عند وضع علامة أمام اختيارك في بطاقة اقتراعك، يمكنك أن تصطحب شخصًا معك إلى مركز الاقتراع ليساعدك.
 - يمكنك مراجعة دليل معلومات ناخبي California باللغة اليابانية والكورية من خلال زيارة sos.ca.gov.

サンディエゴ郡では、アラビア語、日本語、韓国語、ラオス語を話す有権者のために、ファクシミリ投票と呼ばれる参照用投票用紙を提供しています。参照用投票用紙は一部の投票区の公式投票 用紙をこれらの言語に翻訳したものです。 参考用投票用紙の閲覧や請求方法は次のとおりです。

- 郵便または電子メールで参照用投票用紙のコピーを請求するには、(800) 696-0136 (トールフリー) か、あるいは (858) 565-5800 まで電話するか、もしくはrovmail@sdcounty.ca.gov までメールで請求することができます。
- 2. 投票所の投票係に参考用投票用紙を求めることができます(一部の投票区でのみ利用可能)。投票用紙に記入する際に助けが必要な方は、補助できる誰かを投票所に同伴することができます。
- 3. カリフォルニア州投票者情報ガイド(日本語版・韓国語版)は、sos.ca.gov よりご覧いただけます。

아랍어, 일본어, 한국어 및 라오어를 모국어로 하는 San Diego 카운티 유권자에게 보다 나은 서비스를 제공하기 위해 본 부서에서는 팩시밀리 투표지라고 하는 견본 투표지를 해당 언어로 제공합니다. 견본 투표지는 이러한 언어로 번역된 지정 선거구의 공식 투표지 사본입니다.

유권자는 다음과 같은 방법으로 견본 투표지를 열람하거나 요청할 수 있습니다:

- 1. 견본 투표지 사본을 우편 또는 이메일로 요청하시려면 (800) 696-0136(무료 전화), (858) 565-5800 이나 rovmail@sdcounty.ca.gov 로 문의해주십시오.
- 2. 투표 센터에서 투표소 요원에게 견본 투표지를 요청하실 수 있습니다(지정 선거구에서만 제공). 투표지에 기표하는 데 도움이 필요하시면. 도와줄 사람과 함께 투표소 방문하실 수 있습니다.
- 3. California 주 유권자 정보 안내서를 일본어 및 한국어로 확인하시려면 sos.ca.gov 에 방문해주십시오.

ເພື່ອໃຫ້ ບລິການແກ່ຜູ້ມີສິດເລືອກຕັ້ງໃນເຂດຊານດີເອໂກທີ່ເວົ້າພາສາອາຣັບ, ຍີ່ປຸ່ນ, ເກົາຫຼີ ແລະ ລາວ, ພວກເຮົາຈຶ່ງໃຫ້ບັດລົງຄະແນນສຽງທີ່ ໃຊ້ເປັນບ່ອນອີງ ທີ່ຮຽກວ່າ: ບັດລົງຄະແນນສຽງທາງໂທລະສານເປັນພາສາເຫຼົ່ານີ້. ບັດລົງຄະແນນສຽງທີ່ໃຊ້ເປັນບ່ອນອີງ ແມ່ນສຳເນົາຂອງບັດ ລົງຄະແນນສຽງຢາງເປັນທາງການສຳລັບບັນດາເຂດ ທີ່ເລືອກແລ້ວ, ທີ່ຖືກແປເປັນພາສາເຫຼົ່ານີ້.

ນີ້ແມ່ນຊ່ອງທາງຕ່າງໆ ທີ່ທ່ານສາມາດເບິ່ງ ຫຼື ສະເໜີຂໍບັດລົງຄະແນນສຽງທີ່ໃຊ້ເປັນບ່ອນອີງໄດ້:

- ເພື່ອສະເໜີເຂ້ເອົາສຳເນົາຂອງບັດລົງຄະແນນສູງທີ່ໃຊ້ເປັນບ່ອນອີງທາງໄປສະນີ ຫຼື ອີເມວ, ທ່ານສາມາດຕິດຕໍ່ຫາ ພວກເຮົາໄດ້ທີ່ເປີ (800) 696-0136 ເຂັ້ນເຟຣີເ (858) 565-5800 ຫຼື roymail@sdcounty.ca.gov.
- 3. ທ່ານສາມາດເບິ່ງຄູ່ມືເຕນະນຳຂໍ້ມູນແກ່ຜູ້ລົງຄະແນນສຽງໃນຄາລີຝ່ານຍ ເປັນພາສາຍີ່ປຸ່ນ ແລະ ເກົາຫຼີໄດ້ ໂດຍການເຂົ້າເບິ່ງ sos.ca.gov

FP-02-21-2-ENG SD 104-005

Accessible Voting

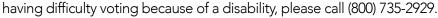
The Registrar of Voters is committed to providing voters with disabilities a secure, independent and private voting experience. Every effort has been made to ensure all Vote Centers meet usable accessibility standards.

Vote Centers will feature:

- Accessible ballot marking devices
- Curbside voting
- Additional assistance upon request

Voters that are unable to mark a ballot may bring up to two individuals to assist in voting (§ 14282 (b)).

Disability Rights California will operate a statewide Election Day Hotline for voters





Ballot Marking Device

Ballot marking devices will be available at every Vote Center. Each ballot marking device is equipped with a headset and a handheld controller for audio-based voting and is also available in Chinese, Filipino, Spanish and Vietnamese.

Remote Accessible Vote-By-Mail (RAVBM) System

The RAVBM system allows a voter with a disability to download a ballot on a personal computer and mark it privately and independently using their own assistive technology. After marking the ballot, the voter will print and return their ballot using the printable envelope template included in the RAVBM instructions. Just like any mail ballot, RAVBM ballots must be sealed inside an envelope, signed, and returned by mail, at any Vote Center, or mail ballot drop box location.

To request a RAVBM ballot you can complete the postcard with pre-paid postage located on the back of this pamphlet.

Please call the San Diego County Registrar of Voters (858) 565-5800 or Toll Free at (800) 696-0136 if you have questions about accessible voting in San Diego County.

Voters who are deaf, hard of hearing, or speech-disabled may use the California Relay Service (CRS) by dialing 711 to use the telephone system via a text telephone (TTY) or other devices to call the Registrar's Toll-Free Voter Phone Line. CRS supports the following modes of communication: TTY, VCO, 2LVCO, HCO, STS, VASTS, ASCII, or Voice.

FP-02-02-ENG SD 104-006

Learn More About San Diego County's Voting System

All Voter Centers will have a full deployment of accessible touchscreen ballot marking devices. These devices have the capability to bring up every ballot type in one of five languages, and produces a readable paper ballot. Because of this device, voters can vote in person at any Vote Center in the county.



This device does not store, tabulate, or count any votes, and does not store voter information.

After the voter confirms their selections on the device, the voter will print their ballot in the voting booth with the attached printer. The system prints a readable paper ballot showing the voter's selections



along with a secure barcode. The barcode does not store voter information, it is used to tabulate results at the Registrar of Voter's office

Voter's can review their ballot and place it in the ballot box to be counted at the Registrar's office. Once placed inside the ballot box, your ballot is officially cast!

FP-01-04-ENG SD 104-007

Your choices do make a difference. Check them carefully.

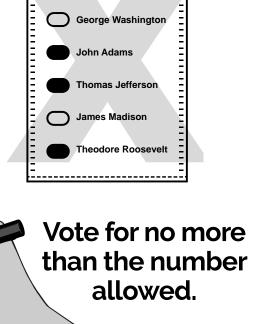
Don't vote for too many!

OFFICIAL BALLOT
VOTE FOR NO MORE
THAN THEE

Humphrey

Audrey Hepburn

Jimmy Stewart



OFFICIAL BALLOT

/OTE FOR NO MORE

THAN ONE



FP-02-01-ENG SD 104-008

Ballot Marking Device (BMD) Voting Instructions



1. Start Voting Session

Poll worker will insert activation card to start voting session.

Poll worker will remove the card and allow the voter to make selections in private.



3. Adjust Settings

You can ADJUST text size, contrast, audio and language any time during the ballot marking session.



2. Language Selection

TAP the LANGUAGE of your choice to continue.



4. Navigate Ballot

Use contest tabs at TOP of screen or the navigation buttons at BOTTOM of screen.



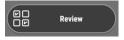
MAURICE GREENE Party Preference: DEMOCRATIC Inhete CHAEL HIXON Preference: REPUBLICAN BARNHART PROC: REPUBLICAN ILLIAMS OC: GREEN NILAN INHES DEMOCRATIC

5. Make Your Selections

TAP box next to your selection(s) for each contest to vote for that choice. TAP again to deselect. Use arrows at bottom of screen to scroll up and down.

6. Review Your Selections

After voting, tap the REVIEW button at the bottom of the screen.



During review, you may make changes to any contest by clicking on the contest.

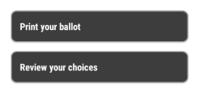
When complete, tap PRINT BALLOT.



7. Print Your Ballot

Tap PRINT YOUR BALLOT or tap REVIEW YOUR CHOICES to return to previous screen.

When complete, tap PRINT.



Thank you for voting! Your ballot is successfully printed.



8. Retrieve Your Paper Ballot from Printer

Confirm your selections, place your ballot in secrecy sleeve or envelope provided by the poll worker.

Return to poll worker to place in ballot box.

Get your "I Voted" sticker.

FP-01-02-ENG SD 104-009

WARNING: CORRUPTING THE VOTING PROCESS IS PROHIBITED!

VIOLATIONS SUBJECT TO FINE AND/OR IMPRISONMENT.

WHAT ACTIVITIES ARE PROHIBITED:

- DO NOT commit or attempt to commit election fraud.
- DO NOT provide any sort of compensation or bribery to, in any fashion or by any means induce or attempt to induce, a person to vote or refrain from voting.
- DO NOT illegally vote.
- DO NOT attempt to vote or aid another to vote when not entitled to vote.
- DO NOT engage in electioneering; photograph or record a voter entering or exiting a polling place; or obstruct ingress, egress, or parking.
- DO NOT challenge a person's right to vote or prevent voters from voting; delay the process of voting; or fraudulently advise any person that he or she is not eligible to vote or is not registered to vote.
- DO NOT attempt to ascertain how a voter voted their ballot.
- DO NOT possess or arrange for someone to possess a firearm in the immediate vicinity of a polling place, with some exceptions.
- DO NOT appear or arrange for someone to appear in the uniform of a peace officer, guard, or security personnel in the immediate vicinity of a polling place, with some exceptions.
- DO NOT tamper or interfere with any component of a voting system.
- \bullet DO NOT forge, counterfeit, or tamper with the returns of an election.
- DO NOT alter the returns of an election.
- DO NOT tamper with, destroy, or alter any polling list, official ballot, or ballot container.
- DO NOT display any unofficial ballot collection container that may deceive a voter into believing it is an official collection box.
- \bullet DO NOT tamper or interfere with copy of the results of votes cast.
- DO NOT coerce or deceive a person who cannot read or an elder into voting for or against a candidate or measure contrary to their intent.
- DO NOT act as an election officer when you are not one.

EMPLOYERS cannot require or ask their employee to bring their vote by mail ballot to work or ask their employee to vote their ballot at work. At the time of payment of salary or wages, employers cannot enclose materials that attempt to influence the political opinions or actions of their employee.

PRECINCT BOARD MEMBERS cannot attempt to determine how a voter voted their ballot or, if that information is discovered, disclose how a voter voted their ballot.

The prohibitions on activity related to corruption of the voting process summarized above are set forth in Chapter 6 of Division 18 of the California Elections Code.

FP-03-20-ENG SD 104-010

WARNING: ELECTIONEERING PROHIBITED!

VIOLATIONS CAN LEAD TO FINES AND/OR IMPRISONMENT.

WHERE:

• Within the immediate vicinity of a person in line to cast their ballot or within 100 feet of the entrance of a polling place, curbside voting or drop box the following activities are prohibited.

WHAT ACTIVITIES ARE PROHIBITED:

- DO NOT ask a person to vote for or against any candidate or ballot measure.
- DO NOT display a candidate's name, image, or logo.
- DO NOT block access to or loiter near any ballot drop boxes.
- DO NOT provide any material or audible information for or against any candidate or ballot measure near any polling place, vote center, or ballot drop box.
- DO NOT circulate any petitions, including for initiatives, referenda, recall, or candidate nominations.
- DO NOT distribute, display, or wear any clothing (hats, shirts, signs, buttons, stickers) that include a candidate's name, image, logo, and/or support or oppose any candidate or ballot measure.
- DO NOT display information or speak to a voter about the voter's eligibility to vote.

The electioneering prohibitions summarized above are set forth in Article 7 of Chapter 4 of Division 18 of the California Elections Code.

FP-03-21-ENG SD 104-011

YOUR VOICE. YOUR CHOICE.



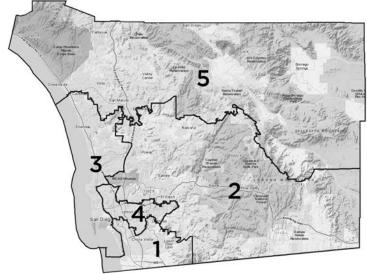
Under the Voter's Choice Act (VCA), you choose WHEN, WHERE, and HOW you vote.

Every active registered voter in San Diego County will automatically receive a ballot in the mail nearly a month before Election Day. Once you receive your ballot, make your selections, and return your ballot to a trusted source:

- By mail
- At an official Ballot Drop Box Location
- At a Vote Center

A list of Ballot Drop Box and Vote Center locations are listed in this pamphlet and at sdvote.com

FP-05-29-ENG SD 104-012



New County of San Diego Supervisorial Districts

Your Voting Districts May Have Changed

District Boundaries Changed by the 2020 Census

Based on population figures from the 2020 census, the district boundary lines for U.S. Congress, State Senate, State Assembly, County Board of Supervisors, city council, school, and special districts may have changed to achieve a more equal balance of population. With these changes, you may now reside in different districts or have new representation.

Visit **sdvote.com** to learn more about the districts you live in. Click on the **I WANT TO** tab and click on **FIND > My Districts/Representatives** or scan this OR code:



FP-02-23-ENG SD 104-013



Voting by mail?

Track your mail ballot through the U.S.

Postal Service by signing up for

Where's My Ballot?

Sign-up at sdvote.com to receive email, SMS (text), or voice call notifications.

Sign-up at sdvote.com



FP-01-05-ENG SD 104-014

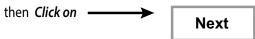
<u>4</u> easy steps to receive a paperless Voter Information Pamphlet

Items you will need to sign-up:

- Your California driver license or identification card number
- Last 4 digits of your Social Security Number



On the Welcome! page, enter your required personal information



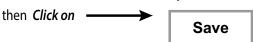
Step 3.

On the **My Voter Status** page, scroll down to **County Voter Information Guide** then **Select**

No

Step 4.

Under Electronic Notification by Email, enter a valid email address and confirm



It's that simple. Now wait until the next election to receive your paperless guide.

Note: You may change your selection at any time.

★★★★★ VOTE 2022 ★★★★

FP-02-18-ENG SD 104-015

Ballot Drop Box Locations

Convenient locations throughout the county to drop off your voted ballot sealed inside its return envelope.

October 10 - November 7, days and hours vary by location | Election Day, November 8 all locations open 7:00 am to 8:00 pm

Go to sdvote.com to confirm hours of operation before heading out.

CHECK THIS LIST TO FIND A LOCATION NEAR YOU

| Alpine - 91901 | | |
|---|--------------------------|---|
| | | Mon: Closed |
| | | Tue: 12 p.m 7 p.m. |
| Alpine Branch Library | 1752 Alpine Blvd | Wed - Thu: 10 a.m 6 p.m. |
| | | Fri - Sat: 10 a.m 5 p.m. |
| | | Sun: Closed |
| Bonita - 91902 | | |
| | | Mon: 10 a.m 6 p.m. |
| | | Tue: 12 p.m 7 p.m. |
| Bonita-Sunnyside Branch Library | 4375 Bonita Rd | Wed - Thu: 10 a.m 6 p.m. |
| | | Fri - Sat: 10 a.m 5 p.m. |
| | | Sun: Closed |
| Bonita-Sunnyside Fire Protection District | 4900 Bonita Rd | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |
| Corpus Christi Catholic Church | 450 Corral Canyon Rd | Mon - Fri: 6 a.m 9 p.m. |
| corpus critisti catrione criaren | 450 Corrar Carryon Na | Sat - Sun: 6 a.m 6 p.m. |
| Bonsall - 92003 | | |
| Daniel's Market | 5256 S Mission Rd St 701 | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |
| Borrego Springs - 92004 | · | |
| | | Mon: Closed |
| | | Tue: 12 p.m 7 p.m. |
| Borrego Springs Branch Library | 2580 Country Club Rd | Wed - Thu: 10 a.m 6 p.m. |
| | | Fri - Sat: 10 a.m 5 p.m. |
| | | Sun: Closed |

FP-02-25-1-ENG SD 104-016

| Ballot Drop Box Locations (Continued) | | |
|--|--------------------------|--|
| Campo - 91906 | | |
| Campo-Morena Village Branch Library | 31356 Highway 94 | Mon: Closed Tue: 12 p.m 7 p.m. Wed - Thu: 10 a.m 6 p.m. Fri - Sat: 10 a.m 5 p.m. Sun: Closed |
| Cardiff-by-the-Sea - 92007 | | |
| Cardiff-by-the-Sea Branch Library | 2081 Newcastle Ave | Mon: Closed Tue: 12 p.m 7 p.m. Wed - Thu: 10 a.m 6 p.m. Fri - Sat: 10 a.m 5 p.m. Sun: Closed |
| Carlsbad - 92008 | | Juni. Closed |
| Carlsbad City Library Learning Center | 3368 Eureka Pl | Mon - Thu: 10 a.m 7 p.m. Fri - Sat: 10 a.m 5 p.m. Sun: Closed Closed 10/10 |
| Georgina Cole Library | 1250 Carlsbad Village Dr | Mon - Thu: 10 a.m 7 p.m. Fri - Sat: 10 a.m 5 p.m. Sun: Closed Closed 10/10 |
| Carlsbad - 92011 | <u> </u> | |
| Carlsbad City Library | 1775 Dove Ln | Mon - Thu: 10 a.m 7 p.m. Fri - Sat: 10 a.m 5 p.m. Sun: Closed Closed 10/10 |
| Chula Vista - 91910 | | |
| Chula Vista Public Library Civic Center Branch | 365 F St | Mon - Thu: 10 a.m 8 p.m. Fri - Sat: 10 a.m 5 p.m. Sun: 1 p.m 5 p.m. |

FP-02-25-2-ENG SD 104-017

Convenient locations throughout the county to drop off your voted ballot sealed inside its return envelope.

October 10 - November 7, days and hours vary by location | Election Day, November 8 all locations open 7:00 am to 8:00 pm

Go to sdvote.com to confirm hours of operation before heading out.

CHECK THIS LIST TO FIND A LOCATION NEAR YOU

| Chula Vista - 91910 (Continued) | | |
|--|--|---|
| First United Methodist Church of Chula Vista | 1200 E H St (entrance off of Paseo Ranchero) | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |
| | | Mon - Fri: 8 a.m 5 p.m. |
| Norman Park Senior Center | 270 F St | Sat: 8 a.m 1 p.m. |
| | | Sun: Closed |
| Office of the Assessor/Recorder/County Clerk | 590 3rd Ave | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |
| Chula Vista - 91911 | | |
| Grocery Outlet | 1340 3rd Ave | Mon - Sun: 7 a.m 10 p.m. |
| HHSA Chula Vista Live Well Center | 690 Oxford St | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |
| | 3554 Main St | Mon - Thu: 9 a.m 12 p.m., 2 p.m 8 p.m. |
| Otay Regression Contar | | Fri: 9 a.m 12 p.m., 1 p.m 6 p.m. |
| Otay Recreation Center | | Sat: 9 a.m 1 p.m. |
| | | Sun: Closed |
| | | Mon - Thu: 10 a.m 8 p.m. |
| South Chula Vista Library | 389 Orange Ave | Fri - Sat: 10 a.m 5 p.m. |
| | | Sun: 1 p.m 5 p.m. |
| Chula Vista - 91914 | | |
| Westmont at San Miguel Ranch | 2325 Proctor Valley Rd | Mon - Sun: 7 a.m 8 p.m. |
| Chula Vista - 91915 | | |
| Chula Vista Public Library | 2015 Birch Rd Ste 409 | Mon - Sat: 11 a.m 7 p.m. |
| Citala vista rabile Library | 2013 Bil Cil Nu 3te 403 | Sun: 12 p.m 6 p.m. |
| | | |

FP-02-25-3-ENG SD 104-018

| Ballot Drop Box Locations (Continued) | | | |
|---------------------------------------|---------------------|---|--|
| Coronado - 92118 | | | |
| Coronado City Hall | 1825 Strand Way | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 | |
| | | Mon - Thu: 9:30 a.m 9 p.m. | |
| | | Fri: 9:30 a.m 6 p.m. | |
| Coronado Public Library | 640 Orange Ave | Sat: 10 a.m 6 p.m. | |
| | | Sun: 1 p.m 5 p.m. | |
| | | Closed 10/10 | |
| Del Mar - 92014 | | | |
| | | Mon: Closed | |
| | | Tue: 12 p.m 7 p.m. | |
| Del Mar Branch Library | 1309 Camino Del Mar | Wed - Thu: 10 a.m 6 p.m. | |
| | | Fri - Sat: 10 a.m 5 p.m. | |
| | | Sun: Closed | |
| Del Mar Civic Center | 1050 Camino del Mar | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 | |
| Descanso - 91916 | | | |
| | | Mon: Closed | |
| | | Tue: 12 p.m 7 p.m. | |
| Descanso Branch Library | 9545 River Dr | Wed - Thu: 10 a.m 6 p.m. | |
| | | Fri - Sat: 10 a.m 5 p.m. | |
| | | Sun: Closed | |
| El Cajon - 92019 | | | |
| | | Mon - Thu: 8 a.m 8 p.m. | |
| Foothills Adult Education Center | 1550 Melody Ln | Fri: 8 a.m 3 p.m. | |
| Toothins Addit Education Center | | Sat: Closed | |
| | | Sun: Closed | |

FP-02-25-4-ENG SD 104-019

Convenient locations throughout the county to drop off your voted ballot sealed inside its return envelope.

October 10 - November 7, days and hours vary by location | Election Day, November 8 all locations open 7:00 am to 8:00 pm

Go to sdvote.com to confirm hours of operation before heading out.

CHECK THIS LIST TO FIND A LOCATION NEAR YOU

| El Cajon - 92019 (Continued) | | |
|--------------------------------------|----------------------------|---|
| HHSA El Cajon Family Resource Center | 220 S 1st St | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |
| | | Mon - Fri: 9 a.m 6 p.m. |
| Postal Annex+ | 2514 Jamacha Rd Ste 502 | Sat: 9 a.m 4 p.m. |
| | | Sun: Closed |
| | | Mon: 10 a.m 6 p.m. |
| | | Tue: 12 p.m 7 p.m. |
| Rancho San Diego Branch Library | 11555 Via Rancho San Diego | Wed - Thu: 10 a.m 6 p.m. |
| | | Fri - Sat: 10 a.m 5 p.m. |
| | | Sun: Closed |
| El Cajon - 92020 | | |
| | | Mon: 10 a.m 6 p.m. |
| El Cajon Branch Library | 201 E Douglas Ave | Tue - Wed: 12 p.m 7 p.m. |
| Li Cajon Branch Library | 201 E Douglas Ave | Thu: 10 a.m 6 p.m. |
| | | Fri - Sun: 10 a.m 5 p.m. |
| | | Mon: Closed |
| | | Tue: 12 p.m 7 p.m. |
| Fletcher Hills Branch Library | 576 Garfield Ave | Wed - Thu: 10 a.m 6 p.m. |
| | | Fri - Sat: 10 a.m 5 p.m. |
| | | Sun: Closed |
| El Cajon - 92021 | | |
| Judy Veterinary Clinic | 1764 N 2nd St | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |

FP-02-25-5-ENG SD 104-020

| Ballot Drop Box Locations (Continued) | | | |
|--|-----------------------------|---|--|
| Encinitas - 92024 | | | |
| | | Mon: 10 a.m 6 p.m. | |
| Encinitas Branch Library | 540 Cornish Dr | Tue - Wed: 12 p.m 7 p.m. | |
| Literintas Branch Library | 540 COMISH DI | Thu: 10 a.m 6 p.m. | |
| | | Fri - Sun: 10 a.m 5 p.m. | |
| Encinitas Chamber of Commerce | 535 Encinitas Blvd Ste 116 | Mon - Fri: 9 a.m 4 p.m. | |
| | 333 Ellellitas biva ste 110 | Sat - Sun: Closed | |
| Escondido - 92025 | | <u> </u> | |
| | | Mon: 9 a.m 6 p.m. | |
| Escondido Public Library | 239 S Kalmia St | Tue - Thu: 9 a.m 8 p.m. | |
| Liscondido Fubile Library | 233 3 Kalifila St | Fri - Sat: 9 a.m 6 p.m. | |
| | | Sun: Closed | |
| HHSA North Inland Live Well Center | 649 W Mission Ave #3 | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 | |
| Major Market | 1855 S Centre City Pkwy | Mon - Sun: 6 a.m 9 p.m. | |
| Oakmont of Escondido Hills | 3012 Bear Valley Pkwy S | Mon - Sun: 7 a.m 8 p.m. | |
| Escondido - 92026 | | | |
| Rincon del Diablo Municipal Water District | 1920 N Iris Ln | Mon - Fri: 8 a.m 4:30 p.m. | |
| Kincon dei Diabio Municipai Water District | | Sat - Sun: Closed | |
| Escondido - 92027 | | | |
| | | Mon - Fri: 9 a.m. – 8:30 p.m. | |
| East Valley Community Center | 2245 East Valley Pkwy | Sat: 8:30 a.m. – 4:30 p.m. | |
| | | Sun: Closed | |
| Fallbrook - 92028 | | | |
| | | Mon: 10 a.m 6 p.m. | |
| | | Tue: 12 p.m 7 p.m. | |
| Fallbrook Branch Library | 124 S Mission Rd | Wed - Thu: 10 a.m 6 p.m. | |
| | | Fri - Sat: 10 a.m 5 p.m. | |
| | | Sun: Closed | |
| Dainhau Munisipal Water District | 2707 014 11 205 | Mon - Fri: 8 a.m 4:30 p.m. | |
| Rainbow Municipal Water District | 3707 Old Hwy 395 | Sat - Sun: Closed | |
| Imperial Beach - 91932 | | | |
| Grocery Outlet | 881 Palm Ave | Mon - Sun: 8 a.m 9:30 p.m. | |

FP-02-25-6-ENG SD 104-021

Convenient locations throughout the county to drop off your voted ballot sealed inside its return envelope.

October 10 - November 7, days and hours vary by location | Election Day, November 8 all locations open 7:00 am to 8:00 pm

Go to sdvote.com to confirm hours of operation before heading out.

CHECK THIS LIST TO FIND A LOCATION NEAR YOU

| Imperial Beach - 91932 (Continued) | | |
|---|-------------------------|---|
| | | Mon: 10 a.m 6 p.m. |
| | | Tue: 12 p.m 7 p.m. |
| Imperial Beach Branch Library | 810 Imperial Beach Blvd | Wed - Thu: 10 a.m 6 p.m. |
| | | Fri - Sat: 10 a.m 5 p.m. |
| | | Sun: Closed |
| Jacumba - 91934 | | |
| | | Mon: Closed |
| | | Tue: 12 p.m 7 p.m. |
| Jacumba Branch Library | 44605 Old Highway 80 | Wed - Thu: 10 a.m 6 p.m. |
| | | Fri - Sat: 10 a.m 5 p.m. |
| | | Sun: Closed |
| Jamul - 91935 | | |
| Jamul True Value Hardware | 13881 Campo Rd Ste A-7 | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |
| Julian - 92036 | | |
| | | Mon: 10 a.m 6 p.m. |
| | | Tue: 12 p.m 7 p.m. |
| Julian Branch Library | 1850 Highway 78 | Wed - Thu: 10 a.m 6 p.m. |
| | | Fri: 10 a.m 5 p.m. |
| | | Sat - Sun: Closed |
| La Jolla - 92037 | | |
| | | Mon - Tue: 11:30 a.m 8 p.m. |
| La Jolla/Riford Library | 7555 Draper Ave | Wed - Sat: 9:30 a.m 6 p.m. |
| | | Sun: Closed |
| Lawrence Family Jewish Community Center | 4126 Executive Dr | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |

FP-02-25-7-ENG SD 104-022

| Ва | allot Drop Box Loc | cations (Continued) |
|-----------------------------------|-------------------------|---|
| La Jolla - 92093 | | |
| UCSD Price Center Loop | Matthews Ln | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |
| La Mesa - 91942 | | |
| Frazier Farms | 8401 Fletcher Pkwy | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |
| | | Mon: 10 a.m 6 p.m. |
| La Mesa Branch Library | 8074 Allison Ave | Tue - Wed: 12 p.m 7 p.m. |
| La Mesa Branch Library | 8074 Allison Ave | Thu: 10 a.m 6 p.m. |
| | | Fri - Sun: 10 a.m 5 p.m. |
| Westmont of La Mesa | 9000 Murray Dr | Mon - Sun: 7 a.m 8 p.m. |
| Lemon Grove - 91945 | | |
| Bella Vista Health Center | 7922 Palm St | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |
| HHSA Lemon Grove Live Well Center | 7065 Broadway | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |
| | 3001 School Ln | Mon: 10 a.m 6 p.m. |
| | | Tue: 12 p.m 7 p.m. |
| Lemon Grove Branch Library | | Wed - Thu: 10 a.m 6 p.m. |
| | | Fri - Sat: 10 a.m 5 p.m. |
| | | Sun: Closed |
| National City - 91950 | | |
| | | Mon: Closed |
| | | Tue: 12 p.m 7 p.m. |
| Lincoln Acres Branch Library | 2725 Granger Ave | Wed - Thu: 10 a.m 6 p.m. |
| | | Fri - Sat: 10 a.m 5 p.m. |
| | | Sun: Closed |
| | | Mon - Thu: 10 a.m 8 p.m. |
| National City Public Library | 1401 National City Blvd | Fri: 10 a.m 6 p.m. |
| | 1401 National City Bivu | Sat: 10 a.m 5 p.m. |
| | | Sun: Closed |
| Oceanside - 92054 | | |
| Frazier Farms | 1820 Oceanside Blvd | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |
| King of Kings Lutheran Church | 2993 MacDonald St | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |

FP-02-25-8-ENG SD 104-023

Convenient locations throughout the county to drop off your voted ballot sealed inside its return envelope.

October 10 - November 7, days and hours vary by location | Election Day, November 8 all locations open 7:00 am to 8:00 pm

Go to sdvote.com to confirm hours of operation before heading out.

CHECK THIS LIST TO FIND A LOCATION NEAR YOU

| Oceanside - 92054 (Continued) | | |
|---|-----------------------------|---|
| | | Mon - Thu: 9 a.m. to 7 p.m. |
| | 220 N Coast Hung | Fri - Sat: 9 a.m 6 p.m. |
| Oceanside Public Library Civic Center | 330 N Coast Hwy | Sun: Closed |
| | | Closed 11/2 |
| Oceanside - 92056 | | |
| | | Mon - Fri: 6:30 a.m 7 p.m. |
| Dog Dayz of California | 1995 Peacock Blvd | Sat: 8 a.m 7 p.m. |
| | | Sun: 8 a.m 11 a.m. |
| HHSA North Coastal Live Well Center | 3708 Ocean Ranch Blvd | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |
| | 4140 Oceanside Blvd Ste 159 | Mon - Fri: 9 a.m 6 p.m. |
| Postal Annex+ | | Sat: 9 a.m 3 p.m. |
| | | Sun: Closed |
| Oceanside - 92057 | | |
| | | Mon - Fri: 9 a.m 6 p.m. |
| Postal Annex+ | 825 College Blvd Ste 102 | Sat: 9 a.m 5 p.m. |
| | | Sun: 11 a.m 4 p.m. |
| Oceanside - 92058 | | |
| Grocery Outlet | 1527 Mission Ave | Mon - Sun: 7 a.m 10 p.m. |
| | | Mon - Thu: 9 a.m. to 7 p.m. |
| Ossansida Rublia Library Missian Branch | 3861-B Mission Ave | Fri - Sat: 9 a.m 6 p.m. |
| Oceanside Public Library Mission Branch | | Sun: 1 p.m. to 5 pm |
| | | Closed 11/2 |

FP-02-25-9-ENG SD 104-024

| Ва | llot Drop Box Loc | ations (Continued) |
|---|--|---|
| Pine Valley - 91962 | | |
| Pine Valley Branch Library | 28804 Old Highway 80 | Mon: Closed Tue: 12 p.m 7 p.m. Wed - Thu: 10 a.m 6 p.m. Fri - Sat: 10 a.m 5 p.m. Sun: Closed |
| Potrero - 91963 | · | |
| Potrero Branch Library | 24883 Potrero Valley Rd | Mon: Closed Tue: 12 p.m 7 p.m. Wed - Thu: 10 a.m 6 p.m. Fri - Sat: 10 a.m 5 p.m. Sun: Closed |
| Poway - 92064 | · | |
| Postal Annex+ | 14781 Pomerado Rd | Mon - Fri: 8 a.m 6 p.m. Sat: 9 a.m 5 p.m. Sun: Closed Mon: 10 a.m 6 p.m. |
| Poway Branch Library | 13137 Poway Rd | Tue - Wed: 12 p.m 7 p.m. Thu: 10 a.m 6 p.m. Fri - Sun: 10 a.m 5 p.m. |
| Ramona - 92065 | | in san 10 a.m. 5 p.m. |
| Ramona Branch Library | 1275 Main St | Mon: 10 a.m 6 p.m. Tue: 12 p.m 7 p.m. Wed - Thu: 10 a.m 6 p.m. Fri - Sat: 10 a.m 5 p.m. Sun: Closed |
| Rancho Santa Fe - 92067 | | |
| Rancho Santa Fe Branch Library Rancho Santa Fe Fire Protection District | 17040 Avenida de Acacias 18027 Calle Ambiente | Mon - Sat: 9 a.m 5 p.m. Sun: Closed Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |

FP-02-25-10-ENG SD 104-025

Convenient locations throughout the county to drop off your voted ballot sealed inside its return envelope.

October 10 - November 7, days and hours vary by location | Election Day, November 8 all locations open 7:00 am to 8:00 pm

Go to sdvote.com to confirm hours of operation before heading out.

CHECK THIS LIST TO FIND A LOCATION NEAR YOU

| San Diego - 92101 | | |
|---------------------------------------|---------------------|---|
| | | Mon - Tue: 11:30 a.m 8 p.m. |
| Central Library | 330 Park Blvd | Wed - Sat: 9:30 a.m 6 p.m. |
| | | Sun: Closed |
| | | Mon - Wed: Closed |
| San Diego Firehouse Museum | 1572 Columbia St | Thu - Fri: 10 a.m 2 p.m. |
| | | Sat - Sun: 10 a.m 4 p.m. |
| | | Mon - Fri: 8 a.m 5 p.m. |
| Port of San Diego | 3165 Pacific Hwy | Sat - Sun: Closed |
| | | Closed 10/14, 10/28 |
| The Old Globe | 1363 Old Cloha Way | Mon - Fri: 9 a.m 5 p.m. |
| The Old Globe | 1363 Old Globe Way | Sat - Sun: Closed |
| San Diego - 92102 | | |
| HHSA Southeast Family Resource Center | 4588 Market St | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |
| San Diego - 92103 | | |
| | 215 W Washington St | Mon - Tue: 11:30 a.m 8 p.m. |
| Mission Hills-Hillcrest/Knox Library | | Wed - Sat: 9:30 a.m 6 p.m. |
| | | Sun: Closed |
| | 4193 Park Blvd | Mon - Tue: 11:30 a.m 8 p.m. |
| University Heights Library | | Wed - Sat: 9:30 a.m 6 p.m. |
| | | Sun: Closed |
| San Diego - 92104 | | |
| | 3795 31st St | Mon - Tue: 11:30 a.m 8 p.m. |
| North Park Library | | Wed - Sat: 9:30 a.m 6 p.m. |
| | | Sun: Closed |

FP-02-25-11-ENG SD 104-026

| Ballot Drop Box Locations (Continued) | | | |
|---------------------------------------|------------------------|---|--|
| San Diego - 92105 | | | |
| | | Mon - Tue: 11:30 a.m 8 p.m. | |
| City Heights/Weingart Library | 3795 Fairmount Ave | Wed - Sat: 9:30 a.m 6 p.m. | |
| | | Sun: Closed | |
| | | Mon - Tue: 11:30 a.m 8 p.m. | |
| Oak Park Library | 2802 54th St | Wed - Sat: 9:30 a.m 6 p.m. | |
| | | Sun: Closed | |
| San Diego - 92107 | | | |
| | | Mon - Tue: 11:30 a.m 8 p.m. | |
| Ocean Beach Library | 4801 Santa Monica Ave | Wed - Thu: 9:30 a.m 6 p.m. | |
| | | Fri - Sun: Closed | |
| | | Mon - Tue: 11:30 a.m 8 p.m. | |
| Point Loma/Hervey Library | 3701 Voltaire St | Wed - Sat: 9:30 a.m 6 p.m. | |
| | | Sun: Closed | |
| San Diego - 92108 | | | |
| | | Mon - Tue: 11:30 a.m 8 p.m. | |
| Mission Valley Library | 2123 Fenton Pkwy | Wed - Sat: 9:30 a.m 6 p.m. | |
| | | Sun: Closed | |
| San Diego - 92109 | | | |
| | | Mon - Tue: 11:30 a.m 8 p.m. | |
| Pacific Beach/Taylor Library | 4275 Cass St | Wed - Sat: 9:30 a.m 6 p.m. | |
| | | Sun: Closed | |
| San Diego - 92110 | | | |
| | | Mon - Tue: 11:30 a.m 8 p.m. | |
| Clairemont Library | 2920 Burgener Blvd | Wed - Sat: 9:30 a.m 6 p.m. | |
| · | | Sun: Closed | |
| Grocery Outlet | 3948 W Point Loma Blvd | Mon - Sun: 8 a.m 10 p.m. | |
| San Diego Humane Society | 5480 Gaines St | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 | |
| San Diego - 92111 | | | |
| | | Mon - Tue: 11:30 a.m 8 p.m. | |
| Linda Vista Library | 2160 Ulric St | Wed - Sat: 9:30 a.m 6 p.m. | |
| - | | Sun: Closed | |

FP-02-25-12-ENG SD 104-027

Convenient locations throughout the county to drop off your voted ballot sealed inside its return envelope.

October 10 - November 7, days and hours vary by location | Election Day, November 8 all locations open 7:00 am to 8:00 pm

Go to sdvote.com to confirm hours of operation before heading out.

CHECK THIS LIST TO FIND A LOCATION NEAR YOU

| San Diego - 92113 | | | |
|-----------------------------------|-----------------------|---|--|
| Barrio Station | 2175 Newton Ave | Mon - Fri: 10 a.m 5 p.m. | |
| | 21/5 Newton Ave | Sat - Sun: Closed | |
| | | Mon - Tue: 11:30 a.m 8 p.m. | |
| Logan Heights Library | 567 S 28th St | Wed - Sat: 9:30 a.m 6 p.m. | |
| | | Sun: Closed | |
| | | Mon - Tue: 11:30 a.m 8 p.m. | |
| Mountain View/Beckwourth Library | 721 San Pasqual St | Wed - Sat: 9:30 a.m 6 p.m. | |
| | | Sun: Closed | |
| San Diego - 92114 | | | |
| | | Mon - Tue: 11:30 a.m 8 p.m. | |
| Valencia Park/Malcolm X Library | 5148 Market St | Wed - Sat: 9:30 a.m 6 p.m. | |
| | | Sun: Closed | |
| San Diego - 92115 | | | |
| | | Mon - Tue: 11:30 a.m 8 p.m. | |
| College-Rolando Library | 6600 Montezuma Rd | Wed - Sat: 9:30 a.m 6 p.m. | |
| | | Sun: Closed | |
| The Salvation Army Kroc Center | 6845 University Ave | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 | |
| San Diego - 92116 | | | |
| | | Mon - Tue: 11:30 a.m 8 p.m. | |
| Kensington-Normal Heights Library | 4121 Adams Ave | Wed - Sat: 9:30 a.m 6 p.m. | |
| | | Sun: Closed | |
| San Diego - 92117 | | | |
| | | Mon - Tue: 11:30 a.m 8 p.m. | |
| Balboa Library | 4255 Mt Abernathy Ave | Wed - Sat: 9:30 a.m 6 p.m. | |
| | | Sun: Closed | |

FP-02-25-13-ENG SD 104-028

| Ballot Drop Box Locations (Continued) | | | |
|--|---------------------------|---|--|
| San Diego - 92117 (Continued) | | | |
| | | Mon - Tue: 11:30 a.m 8 p.m. | |
| North Clairemont Library | 4616 Clairemont Dr | Wed - Sat: 9:30 a.m 6 p.m. | |
| San Diego - 92119 | | Sun: Closed | |
| 3411 Diego - 32113 | | Mon - Tue: 11:30 a.m 8 p.m. | |
| San Carlos Library | 7265 Jackson Dr | Wed - Sat: 9:30 a.m 6 p.m. | |
| San San San San Any | , 200 300,001, 21 | Sun: Closed | |
| San Diego - 92120 | · | | |
| | | Mon - Tue: 11:30 a.m 8 p.m. | |
| Allied Gardens/Benjamin Library | 5188 Zion Ave | Wed - Sat: 9:30 a.m 6 p.m. | |
| | | Sun: Closed | |
| San Diego - 92122 | | | |
| | 8820 Judicial Dr | Mon - Tue: 11:30 a.m 8 p.m. | |
| North University Community Library | | Wed - Sat: 9:30 a.m 6 p.m. | |
| | | Sun: Closed | |
| | 4155 Governor Dr | Mon - Tue: 11:30 a.m 8 p.m. | |
| University Community Library | | Wed - Sat: 9:30 a.m 6 p.m. | |
| | | Sun: Closed | |
| San Diego - 92123 | | | |
| 24/7 Library Kiosk: County Operations Center | 5500 Overland Ave | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 | |
| Office of the Assessor/Recorder/County Clerk | 9225 Clairemont Mesa Blvd | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 | |
| | | Mon - Fri: 8 a.m 5 p.m. | |
| Registrar of Voters | 5600 Overland Ave | Sat - Sun: Closed | |
| | | Sat 10/29, 11/5: 8 a.m 5 p.m. | |
| | | Sun 10/30, 11/6: 8 a.m 5 p.m. | |
| | | Mon - Tue: 11:30 a.m 8 p.m. | |
| Serra Mesa-Kearny Mesa Library | 9005 Aero Dr | Wed - Sat: 9:30 a.m 6 p.m. | |
| | | Sun: Closed | |

FP-02-25-14-ENG SD 104-029

Convenient locations throughout the county to drop off your voted ballot sealed inside its return envelope.

October 10 - November 7, days and hours vary by location | Election Day, November 8 all locations open 7:00 am to 8:00 pm

Go to sdvote.com to confirm hours of operation before heading out.

CHECK THIS LIST TO FIND A LOCATION NEAR YOU

| San Diego - 92124 | | | |
|-------------------------------|--------------------------|-----------------------------|---|
| | | Mon - Tue: 11:30 a.m 8 p.m. | |
| Tierrasanta Library | 4985 La Cuenta Dr | Wed - Sat: 9:30 a.m 6 p.m. | |
| | | Sun: Closed | |
| San Diego - 92126 | | | |
| | | Mon - Tue: 11:30 a.m 8 p.m. | |
| Mira Mesa Library | 8405 New Salem St | Wed - Sat: 9:30 a.m 6 p.m. | |
| | | Sun: Closed | |
| San Diego - 92127 | | | |
| | | Mon: 10 a.m 6 p.m. | |
| | | Tue: 12 p.m 7 p.m. | |
| 4S Ranch Branch Library | 10433 Reserve Dr | Wed - Thu: 10 a.m 6 p.m. | |
| | | Fri - Sat: 10 a.m 5 p.m. | |
| | | Sun: Closed | |
| San Diego - 92128 | | | |
| | | Mon - Tue: 11:30 a.m 8 p.m. | |
| Carmel Mountain Ranch Library | 12095 World Trade Dr | Wed - Sat: 9:30 a.m 6 p.m. | |
| | | Sun: Closed | |
| | | Mon - Tue: 11:30 a.m 8 p.m. | |
| Rancho Bernardo Library | 17110 Bernardo Center Dr | Wed - Sat: 9:30 a.m 6 p.m. | |
| | | Sun: Closed | |
| San Diego - 92129 | | | |
| | | Mon - Tue: 11:30 a.m 8 p.m. | _ |
| Rancho Penasquitos Library | 13330 Salmon River Rd | Wed - Sat: 9:30 a.m 6 p.m. | |
| | | Sun: Closed | |

FP-02-25-15-ENG SD 104-030

| Ballot Drop Box Locations (Continued) | | | |
|--|----------------------------|---|--|
| San Diego - 92130 | | | |
| | | Mon - Tue: 11:30 a.m 8 p.m. | |
| Carmel Valley Library | 3919 Townsgate Dr | Wed - Sat: 9:30 a.m 6 p.m. | |
| Con Diago 02424 | | Sun: Closed | |
| San Diego - 92131 | | L. T. 44.00 | |
| | | Mon - Tue: 11:30 a.m 8 p.m. | |
| Scripps Miramar Ranch Library | 10301 Scripps Lake Dr | Wed - Sat: 9:30 a.m 6 p.m. | |
| | | Sun: Closed | |
| San Diego - 92139 | | | |
| | | Mon - Tue: 11:30 a.m 8 p.m. | |
| Paradise Hills Library | 5922 Rancho Hills Dr | Wed - Sat: 9:30 a.m 6 p.m. | |
| | | Sun: Closed | |
| | | Mon - Tue: 11:30 a.m 8 p.m. | |
| Skyline Hills Library | 7900 Paradise Valley Rd | Wed - Sat: 9:30 a.m 6 p.m. | |
| | | Sun: Closed | |
| San Diego - 92154 | | | |
| | 3003 Coronado Ave | Mon - Tue: 11:30 a.m 8 p.m. | |
| Otay Mesa-Nestor Library | | Wed - Sat: 9:30 a.m 6 p.m. | |
| | | Sun: Closed | |
| San Diego - 92182 | | | |
| SDSU Bookstore | East Commons, Campanile Dr | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 | |
| San Marcos - 92069 | | | |
| CSUSM University Student Union | 595 Campus View Dr | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 | |
| , | · | Mon: 10 a.m 6 p.m. | |
| | 2 Civic Center Dr | Tue - Wed: 12 p.m 7 p.m. | |
| San Marcos Branch Library | | Thu: 10 a.m 6 p.m. | |
| | | Fri - Sun: 10 a.m 5 p.m. | |
| | 975 Woodland Pkwy | Mon - Fri: 9 a.m 5 p.m. | |
| Woodland Village | | Sat: 11 a.m 4 p.m. | |
| - 0- | | Sun: Closed | |
| San Marcos - 92078 | | | |
| Office of the Assessor/Recorder/County Clerk | 141 E Carmel St | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 | |

FP-02-25-16-ENG SD 104-031

Convenient locations throughout the county to drop off your voted ballot sealed inside its return envelope.

October 10 - November 7, days and hours vary by location | Election Day, November 8 all locations open 7:00 am to 8:00 pm

Go to sdvote.com to confirm hours of operation before heading out.

CHECK THIS LIST TO FIND A LOCATION NEAR YOU

| San Ysidro - 92173 | | | |
|--|--|---|--|
| Coop Formilian Com Voidne Donnation | | Mon - Thu: 9 a.m 6 p.m. | |
| Casa Familiar-San Ysidro Recreation | 268 E Park Ave | Fri: 9 a.m 5 p.m. | |
| and Community Center | | Sat - Sun: Closed | |
| Grocery Outlet | 444 E San Ysidro Blvd | Mon - Sun: 7 a.m 10 p.m. | |
| | | Mon - Tue: 11:30 a.m 8 p.m. | |
| San Ysidro Library | 4235 Beyer Blvd | Wed - Sat: 9:30 a.m 6 p.m. | |
| | | Sun: Closed | |
| Santee - 92071 | | | |
| Office of the Assessor/Recorder/County Clerk | 10144 Mission Gorge Rd | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 | |
| | | Mon - Fri: 9 a.m 6 p.m. | |
| Postal Annex+ | 9830 Magnolia Ave | Sat: 9 a.m 3 p.m. | |
| | | Sun: Closed | |
| | | Mon: 10 a.m 6 p.m. | |
| | | Tue: 12 p.m 7 p.m. | |
| Santee Branch Library | 9225 Carlton Hills Blvd #17 | Wed - Thu: 10 a.m 6 p.m. | |
| | | Fri - Sat: 10 a.m 5 p.m. | |
| | | Sun: Closed | |
| Santee City Hall | 10601 N Magnolia Ave Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 | | |
| Solana Beach - 92075 | | | |
| | | Mon: 10 a.m 6 p.m. | |
| | | Tue: 12 p.m 7 p.m. | |
| Solana Beach Branch Library | 157 Stevens Ave | Wed - Thu: 10 a.m 6 p.m. | |
| | | Fri: 10 a.m 5 p.m. | |
| 1 | | Sat - Sun: Closed | |

FP-02-25-17-ENG SD 104-032

| Ballot Drop Box Locations (Continued) | | | |
|---------------------------------------|----------------------|---|--|
| Spring Valley - 91977 | | | |
| | | Mon: 10 a.m 6 p.m. | |
| | | Tue: 12 p.m 7 p.m. | |
| Casa de Oro Branch Library | 9805 Campo Rd #180 | Wed - Thu: 10 a.m 6 p.m. | |
| | | Fri: 10 a.m 5 p.m. | |
| | | Sat - Sun: Closed | |
| | | Mon: 10 a.m 6 p.m. | |
| | | Tue: 12 p.m 7 p.m. | |
| Spring Valley Branch Library | 836 Kempton St | Wed - Thu: 10 a.m 6 p.m. | |
| | | Fri: 10 a.m 5 p.m. | |
| | | Sat - Sun: Closed | |
| Spring Valley - 91978 | | | |
| San Miguel Fire Protection District | 2850 Via Orange Way | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 | |
| Valley Center - 92082 | | | |
| | 29200 Cole Grade Rd | Mon: Closed | |
| | | Tue: 12 p.m 7 p.m. | |
| Valley Center Branch Library | | Wed - Thu: 10 a.m 6 p.m. | |
| | | Fri - Sat: 10 a.m 5 p.m. | |
| | | Sun: Closed | |
| Vista - 92083 | | | |
| Frazier Farms | 225 Vista Village Dr | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 | |
| Vista - 92084 | | | |
| | 700 Eucalyptus Ave | Mon: 10 a.m 6 p.m. | |
| Vista Branch Library | | Tue - Wed: 12 p.m 7 p.m. | |
| Vista Branch Library | | Thu: 10 a.m 6 p.m. | |
| | | Fri - Sun: 10 a.m 5 p.m. | |
| Warner Springs - 92086 | | | |
| Sky Sailing | 31930 Highway 79 | Mon - Sun: 9 a.m 5 p.m. | |

FP-02-25-18-ENG SD 104-033

Vote Center Locations

Select locations open throughout San Diego County

October 29 - November 7, 8:00 am to 5:00 pm | Election Day, November 8, 7:00 am to 8:00 pm CHECK THIS LIST TO FIND A LOCATION NEAR YOU

| Alpine - 91901 | | | |
|--|---------------------|--------------------------|--|
| Alpine Branch Library-Resource Room | 1752 Alpine Blvd | October 29 to November 8 | |
| Bonita - 91902 | | | |
| Bonita-Sunnyside Branch Library-Comm Rm | 4375 Bonita Rd | November 5 to November 8 | |
| Bonsall - 92003 | | | |
| Bonsall Community Ctr-Main Rm | 31505 Old River Rd | October 29 to November 8 | |
| Borrego Springs - 92004 | | | |
| Borrego Springs High School-Comm Rm | 2281 Diegueno Rd | November 5 to November 8 | |
| Boulevard - 91905 | | | |
| Back Country Resource Center | 39919 Ribbonwood Rd | October 29 to November 8 | |
| Campo - 91906 | | | |
| Mountain Health Comm Ctr-Main Hall | 976 Sheridan Rd | November 5 to November 8 | |
| Cardiff By The Sea - 92007 | | | |
| Ada W Harris Elem School-MPR | 1508 Windsor Rd | November 5 to November 8 | |
| Carlsbad - 92008 | | | |
| Pine Ave Community Center-Gym | 3209 Harding St | November 5 to November 8 | |
| Carlsbad - 92009 | | | |
| Alga Norte Community Park-Meeting Rm 301 | 6565 Alicante Rd | November 5 to November 8 | |
| Carrillo Elem School-MPR | 2875 Poinsettia Ln | November 5 to November 8 | |

All Vote Centers meet usable accessibility requirements.

FP-02-24-1-ENG SD 104-034

| Vote Center Locations (Continued) | | |
|-----------------------------------|--|--|
| | | |
| 7885 Paseo Aliso | November 5 to November 8 | |
| 1100 Camino De Las Ondas | November 5 to November 8 | |
| 3420 Camino De Los Coches | November 5 to November 8 | |
| | | |
| 2997 Glasgow Dr | October 29 to November 8 | |
| 4100 Tamarack Ave | November 5 to November 8 | |
| | | |
| 6900 Ambrosia Ln | November 5 to November 8 | |
| | | |
| 650 Otay Lakes Rd | November 5 to November 8 | |
| 276 4th Ave | October 29 to November 8 | |
| 415 5th Ave | November 5 to November 8 | |
| 555 Claire Ave | November 5 to November 8 | |
| 80 Flower St | November 5 to November 8 | |
| | | |
| 210 Jamul Ave | November 5 to November 8 | |
| 1540 Malta Ave | November 5 to November 8 | |
| 1387 3rd Ave | November 5 to November 8 | |
| 960 5th Ave | November 5 to November 8 | |
| | | |
| 1145 Camino Prado | November 5 to November 8 | |
| | 7885 Paseo Aliso 1100 Camino De Las Ondas 3420 Camino De Los Coches 2997 Glasgow Dr 4100 Tamarack Ave 6900 Ambrosia Ln 650 Otay Lakes Rd 276 4th Ave 415 5th Ave 555 Claire Ave 80 Flower St 210 Jamul Ave 1540 Malta Ave 1387 3rd Ave 960 5th Ave | |

FP-02-24-2-ENG SD 104-035

Vote Center Locations (Continued)

Select locations open throughout San Diego County

October 29 - November 7, 8:00 am to 5:00 pm | Election Day, November 8, 7:00 am to 8:00 pm CHECK THIS LIST TO FIND A LOCATION NEAR YOU

| 020. | | |
|--|--|--------------------------|
| Chula Vista - 91913 (Continued) | | |
| Hedenkamp Elem School-MPR Half | 930 E Palomar St | November 5 to November 8 |
| Otay Ranch High Schl-Gym | 1250 Olympic Pkwy, Use Santa Victoria Rd | November 5 to November 8 |
| SWC - Former Fire Station | 861 Elmhurst Ave, Enter Fordham Ave | October 29 to November 8 |
| Chula Vista - 91914 | | |
| Eastlake Middle School-Library | 900 Duncan Ranch Rd | November 5 to November 8 |
| Liberty Elementary School-MPR | 2175 Proctor Valley Rd | November 5 to November 8 |
| Chula Vista - 91915 | · | • |
| Camarena, Enrique S Elem School-MPR | 1650 Exploration Falls Dr | November 5 to November 8 |
| Eastlake High School-Room 1604 | 1120 Eastlake Pkwy, Main Entrance | November 5 to November 8 |
| Coronado - 92118 | | · |
| Coronado Public Library-Winn Room | 640 Orange Ave | October 29 to November 8 |
| Del Mar - 92014 | · | |
| Del Mar Hills Academy-PAC | 14085 Mango Dr | November 5 to November 8 |
| Descanso - 91916 | · | • |
| Our Lady Of Light Catholic Chr-Comm Rm | 9136 Riverside Dr | November 5 to November 8 |
| El Cajon - 92019 | | |
| El Cajon Elks Lodge #1812 - Meeting Rm | 1400 E Washington Ave | November 5 to November 8 |
| Kennedy Rec Center-Meeting Rm | 1675 E Madison Ave | October 29 to November 8 |

All Vote Centers meet usable accessibility requirements.

FP-02-24-3-ENG SD 104-036

| Vote Center Locations (Continued) | | |
|---|---------------------------|--------------------------|
| El Cajon - 92019 (Continued) | | |
| Rancho San Diego Elem School-MPR | 12151 Calle Albara | November 5 to November 8 |
| Vista Grande Schl-Media Center | 1908 Vista Grande Rd | November 5 to November 8 |
| El Cajon - 92020 | | |
| Bostonia Global High School-Library | 1221 Emerald Ave | November 5 to November 8 |
| Grossmont College-Griffin Gate | 8800 Grossmont College Dr | November 5 to November 8 |
| Hillside Community Center-Meeting Rm | 840 Buena Ter | November 5 to November 8 |
| El Cajon - 92021 | | |
| Los Coches Creek Middle School-Drama Rm | 9669 Dunbar Ln | November 5 to November 8 |
| Magnolia Elem School-Auditorium | 650 Greenfield Dr | November 5 to November 8 |
| Naranca Elem School-MPR | 1030 Naranca Ave | November 5 to November 8 |
| Rios Elem School-MPR | 14314 Rios Canyon Rd | November 5 to November 8 |
| W D Hall Elem School-Auditorium | 1376 Pepper Dr | November 5 to November 8 |
| Wells Park | 1153 E Madison Ave | November 5 to November 8 |
| Encinitas - 92024 | | |
| Encinitas Community Center-Maple Rm | 1140 Oakcrest Park Dr | November 5 to November 8 |
| Park Dale Lane Elem School - MPR | 2050 Park Dale Ln | November 5 to November 8 |
| Paul Ecke Central School-MPR | 185 Union St | November 5 to November 8 |
| Escondido - 92025 | | |
| Central Elem School-Family Resource Rm | 122 W 4th Ave | November 5 to November 8 |
| Park Avenue Community Center-Oak Rm | 728 N Broadway | October 29 to November 8 |
| Westfield North County - Community Room | 272 E Via Rancho Pkwy | October 29 to November 8 |

FP-02-24-4-ENG SD 104-037

Vote Center Locations (Continued)

Select locations open throughout San Diego County

October 29 - November 7, 8:00 am to 5:00 pm | Election Day, November 8, 7:00 am to 8:00 pm CHECK THIS LIST TO FIND A LOCATION NEAR YOU

| CITECI | THIS EIST TO THIS A EOCATION NEAR TOO | |
|---|---|--------------------------|
| Escondido - 92026 | | |
| Reidy Creek Elem School-MPR | 2869 N Broadway | November 5 to November 8 |
| Rincon Middle School-MPR | 925 Lehner Ave | November 5 to November 8 |
| Rock Springs Elem School-Auditorium | 1155 Deodar Rd | November 5 to November 8 |
| Escondido - 92027 | | |
| Oak Hill Elem School-MPR | 1820 Oak Hill Dr | November 5 to November 8 |
| Orange Glen High School-Gym | 2200 Glenridge Rd, Use Bear Valley Pkwy | November 5 to November 8 |
| Rose Elementary School-Rm 24 | 906 N Rose St | November 5 to November 8 |
| Escondido - 92029 | | |
| Del Lago Academy-Dance Rm B203 | 1740 Scenic Trails Way | November 5 to November 8 |
| Fallbrook - 92028 | | |
| Fallbrook Community Ctr-North Rm | 341 Heald Ln | October 29 to November 8 |
| Fallbrook High School-West Gym | 2400 S Stage Coach Ln | November 5 to November 8 |
| Masonic Lodge #317 - Memorial Dining Rm | 203 Rocky Crest Rd | November 5 to November 8 |
| Imperial Beach - 91932 | · | |
| SBUSD Ed Center-Burress Auditorium | 601 Elm Ave | October 29 to November 8 |
| Jamul - 91935 | | |
| Jamul Education Center | 14545 Lyons Valley Rd | November 5 to November 8 |

All Vote Centers meet usable accessibility requirements.

FP-02-24-5-ENG SD 104-038

| Vote Center Locations (Continued) | | |
|---|--------------------------|--------------------------|
| Julian - 92036 | | |
| Julian Town Hall - Upstairs | 2129 Main St | October 29 to November 8 |
| La Jolla - 92037 | | |
| La Jolla Recreation Center | 615 Prospect St | October 29 to November 8 |
| La Jolla - 92093 | | |
| UCSD | 9500 Gilman Dr | October 29 to November 8 |
| La Mesa - 91941 | | |
| Avocado Elem School-Auditorium | 3845 Avocado School Rd | November 5 to November 8 |
| La Mesa - 91942 | | |
| Helix Charter High School | 7323 University Ave | November 5 to November 8 |
| Maryland Avenue Elem School-Auditorium | 5400 Maryland Ave | November 5 to November 8 |
| Parkway Middle School-Rm 28 | 9009 Park Plaza Dr | November 5 to November 8 |
| United Church Of Christ Of La Mesa-Hall | 5940 Kelton Ave | November 5 to November 8 |
| Lakeside - 92040 | | |
| Lakeside Community Center-Meyer Hall | 9841 Vine St | November 5 to November 8 |
| Riverview Elem School-MPR | 9308 Winter Gardens Blvd | November 5 to November 8 |
| Willowbrook Golf Course - Events Room | 11905 Riverside Dr | October 29 to November 8 |
| Lemon Grove - 91945 | | |
| Lemon Blossom Hall | 8235 Mt Vernon St | October 29 to November 8 |
| National City - 91950 | | |
| Camacho Recreation Center - Gym | 1810 E 22nd St | October 29 to November 8 |
| El Toyon Recreation Ctr-Classroom | 2005 E 4th St | November 5 to November 8 |

FP-02-24-6-ENG SD 104-039

Vote Center Locations (Continued)

Select locations open throughout San Diego County

October 29 - November 7, 8:00 am to 5:00 pm | Election Day, November 8, 7:00 am to 8:00 pm CHECK THIS LIST TO FIND A LOCATION NEAR YOU

| 5.126. | | |
|--|--------------------------------------|--------------------------|
| National City - 91950 (Continued) | | |
| Granger Jr High School-Library | 2020 Van Ness Ave | November 5 to November 8 |
| Martin Luther King Jr Comm Ctr-Main Hall | 140 E 12th St | November 5 to November 8 |
| Oceanside - 92054 | | · |
| 1st Presbyterian Church-Great Hall | 2001 El Camino Real, Use Fire Mtn Rd | November 5 to November 8 |
| Lincoln Middle School-MPR | 2000 California St | November 5 to November 8 |
| Womens Club Of Oceanside | 1606 Missouri Ave | November 5 to November 8 |
| Oceanside - 92056 | | |
| El Corazon Senior Center - Classrooms | 3302 Senior Center Dr | November 5 to November 8 |
| John Landes Community Ctr-Mtg Rm | 2855 Cedar Rd | November 5 to November 8 |
| Madison Middle School-MPR | 4930 Lake Blvd | November 5 to November 8 |
| Mira Costa Comm Coll - Bldg T200 | 1 Barnard Dr, Lot 2A | October 29 to November 8 |
| Temple Heights Elem School-MPR | 1550 Temple Heights Dr | November 5 to November 8 |
| Oceanside - 92057 | | · |
| Bonsall West Elem School-MPR | 5050 El Mirlo Dr | November 5 to November 8 |
| Libby Elementary School-MPR | 423 W Redondo Dr | November 5 to November 8 |
| Martin L King Jr Mid School-MPR | 1290 Ivey Ranch Rd | November 5 to November 8 |
| Mission Vista High School - Theater | 1306 Melrose Dr | November 5 to November 8 |

All Vote Centers meet usable accessibility requirements.

FP-02-24-7-ENG SD 104-040

| Vote Cen | ter Locations (Continued) | |
|--|---------------------------|--------------------------|
| Oceanside - 92057 (Continued) | | |
| Roosevelt Middle School-MPR | 850 Sagewood Dr | November 5 to November 8 |
| Oceanside - 92058 | | · |
| Joe Balderrama Community Center | 709 San Diego St | November 5 to November 8 |
| Oceanside Unified Sch Dist-Board Room | 2111 Mission Ave | October 29 to November 8 |
| Pala - 92059 | | · |
| Pala Tribal Community Hall-Old Hall | 35955 Pala Temecula Rd | November 5 to November 8 |
| Pine Valley - 91962 | | · |
| Mountain Empire High School-Gym | 3305 Buckman Springs Rd | November 5 to November 8 |
| Pine Valley Community Clubhouse | 28890 Old Hwy 80 | November 5 to November 8 |
| Potrero - 91963 | | · |
| Potrero Community Center-Main Hall | 24550 Hwy 94 | November 5 to November 8 |
| Poway - 92064 | | · |
| Mickey Cafagna Comm Ctr-Willow Rm301/302 | 13094 Civic Center Dr | October 29 to November 8 |
| Poway High School-K1 | 15500 Espola Rd | November 5 to November 8 |
| Twin Peaks Middle Sch-Little Theater | 14640 Tierra Bonita Rd | November 5 to November 8 |
| Ramona - 92065 | | • |
| James Dukes Elem School-Multipurpose Ctr | 24908 Abalar Way | November 5 to November 8 |
| Ramona Branch Library-Community Room | 1275 Main St | October 29 to November 8 |
| Ramona Unified Sch Dist-Wilson Gym | 720 9th St | November 5 to November 8 |
| Rancho Santa Fe - 92067 | · | |
| R Roger Rowe School-Gym | 5927 La Granada | November 5 to November 8 |

FP-02-24-8-ENG SD 104-041

Vote Center Locations (Continued)

Select locations open throughout San Diego County

October 29 - November 7, 8:00 am to 5:00 pm | Election Day, November 8, 7:00 am to 8:00 pm CHECK THIS LIST TO FIND A LOCATION NEAR YOU

| 00 | = | |
|--|----------------------------|--------------------------|
| San Diego - 92101 | | |
| San Diego City College - P Bldg Flex Rm | 1480 Park Blvd | November 5 to November 8 |
| UCSD Park & Market-Conference Rm 211/212 | 1100 Market St | October 29 to November 8 |
| Washington Elem School-Auditorium | 1789 State St | November 5 to November 8 |
| San Diego - 92102 | | |
| Golden Hill Recreation Ctr-Gym | 2600 Golf Course Dr | November 5 to November 8 |
| San Diego - 92103 | | |
| San Diego LGBT Community Center | 3909 Centre St | November 5 to November 8 |
| Spreckels Masonic Temple - Dining Hall | 3858 Front St | November 5 to November 8 |
| San Diego - 92104 | | |
| Mc Kinley Elem School-Auditorium | 3045 Felton St | November 5 to November 8 |
| North Park Recreation Center-Meeting Rm | 4044 Idaho St | October 29 to November 8 |
| San Diego - 92105 | | |
| City Heights Recreation Ctr-Tennis Rm | 4380 Landis St | October 29 to November 8 |
| Columbus Club Of SD-Assembly Hall | 4425 Home Ave | October 29 to November 8 |
| Oak Park Elem School-Auditorium | 2606 54th St, Use Maple St | November 5 to November 8 |
| Wilson Middle School-Meeting Rm 129 | 3838 Orange Ave | November 5 to November 8 |
| San Diego - 92107 | | |
| Correia Middle Sch-Bungalow 1 | 4302 Valeta St | November 5 to November 8 |

All Vote Centers meet usable accessibility requirements.

FP-02-24-9-ENG SD 104-042

| Vote Center Locations (Continued) | | |
|--|--------------------------------|--------------------------|
| San Diego - 92107 (Continued) | | |
| Dana Mid School-Classroom 121 | 1775 Chatsworth Blvd | November 5 to November 8 |
| Robb Field, Jim Howard Hall | 2525 Bacon St | October 29 to November 8 |
| San Diego - 92109 | | |
| Earl & Birdie Taylor Library | 4275 Cass St | October 29 to November 8 |
| Mission Bay High School-Auditorium Foyer | 2475 Grand Ave | November 5 to November 8 |
| Pacific Beach Recreation Center-Craft Rm | 1405 Diamond St | November 5 to November 8 |
| San Diego - 92110 | | |
| Bay Park Elem School-Auditorium | 2433 Denver St, Use Jellett St | November 5 to November 8 |
| Father Junipero Serra Hall | 2540 San Diego Ave | November 5 to November 8 |
| USD - Degheri Alumni Ctr Rm 113 | 5998 Alcala Park | October 29 to November 8 |
| San Diego - 92111 | | |
| Carson Elem School-Auditorium | 6905 Kramer St | November 5 to November 8 |
| Islamic Center Of San Diego - MPR | 7050 Eckstrom Ave | November 5 to November 8 |
| Kearny Mesa Rec Ctr-Meeting Room | 3170 Armstrong St | November 5 to November 8 |
| Linda Vista Recreation Ctr-Auditorium | 7064 Levant St | November 5 to November 8 |
| San Diego - 92113 | • | |
| Dolores Magdaleno Mem Rec Ctr-Meeting Rm | 2902 Marcy Ave | November 5 to November 8 |
| Epiphany Women In Focus | 5081 Logan Ave | October 29 to November 8 |
| Mountain View Comm Ctr-Back Meeting Rm | 641 S Boundary St | November 5 to November 8 |
| Southcrest Rec Ctr-Meeting Rm 1 | 4149 Newton Ave, Use S 40th St | November 5 to November 8 |

FP-02-24-10-ENG SD 104-043

Vote Center Locations (Continued)

Select locations open throughout San Diego County

October 29 - November 7, 8:00 am to 5:00 pm | Election Day, November 8, 7:00 am to 8:00 pm CHECK THIS LIST TO FIND A LOCATION NEAR YOU

| San Diego - 92114 | | |
|--|--------------------------------------|--------------------------|
| Audubon School-Auditorium | 8111 San Vicente St | November 5 to November 8 |
| Encanto Recreation Ctr-Meeting Rm | 6508 Wunderlin Ave | November 5 to November 8 |
| Martin Luther King Jr Rec Ctr-Meeting Rm | 6401 Skyline Dr | November 5 to November 8 |
| Valencia Park / Malcolm X Library | 5148 Market St | November 5 to November 8 |
| San Diego - 92115 | · | · |
| Clay Elementary School-Auditorium | 6506 Solita Ave | November 5 to November 8 |
| Colina Del Sol Rec Center-Meeting Rm | 5319 Orange Ave | November 5 to November 8 |
| Hoover High School-800 Bldg JROTC Rm | 4474 El Cajon Blvd, Use Highland Ave | November 5 to November 8 |
| San Diego - 92116 | | · |
| Normal Heights Elem School-MPR | 3750 Ward Rd | November 5 to November 8 |
| San Diego - 92117 | · | · |
| Alcott Elem School-Auditorium | 4680 Hidalgo Ave | November 5 to November 8 |
| North Clairemont Rec Ctr-Meeting Rm 2 | 4421 Bannock Ave | October 29 to November 8 |
| Sequoia Elem School-Auditorium | 4690 Limerick Ave | November 5 to November 8 |
| South Clairemont Rec Ctr-Craft Rm | 3605 Clairemont Dr | November 5 to November 8 |
| San Diego - 92119 | | |
| San Carlos Rec Center-San Carlos Room | 6445 Lake Badin Ave | October 29 to November 8 |

All Vote Centers meet usable accessibility requirements.

FP-02-24-11-ENG SD 104-044

| Vote Center Locations (Continued) | | |
|--|--------------------------------|--------------------------|
| San Diego - 92120 | | |
| Allied Gardens Rec Center-Gym | 5155 Greenbrier Ave | November 5 to November 8 |
| Care Center Cremation and Burial | 7403 Princess View Dr, Suite E | November 5 to November 8 |
| Mission Trails Church-Fellowship Hall | 4880 Zion Ave | November 5 to November 8 |
| San Diego - 92122 | | |
| Doyle Recreation Center-Dance Room | 8175 Regents Rd | November 5 to November 8 |
| Standley Park & Rec Ctr - Craft Rm | 3585 Governor Dr | November 5 to November 8 |
| San Diego - 92123 | | |
| Registrar Of Voters | 5600 Overland Ave, Suite 100 | October 29 to November 8 |
| Serra Mesa Rec Center-Gym | 9020 Village Glen Dr | November 5 to November 8 |
| San Diego - 92124 | | |
| Tierrasanta Rec Center-Meeting Rm 2 & 3 | 11220 Clairemont Mesa Blvd | November 5 to November 8 |
| San Diego - 92126 | | |
| Challenger Mid School-Auditorium | 10810 Parkdale Ave | November 5 to November 8 |
| Hage Elem School-Auditorium | 9750 Galvin Ave | November 5 to November 8 |
| Mira Mesa Rec Ctr-Game Rm | 8575 New Salem St | November 5 to November 8 |
| San Diego Miramar College-Room K-107 | 10440 Black Mountain Rd, Lot 2 | October 29 to November 8 |
| San Diego - 92127 | | |
| Rancho Bernardo Rec Center - Gym | 18448 W Bernardo Dr | November 5 to November 8 |
| Rancho Santa Fe Fire Stn #2-Training Rm | 16930 Four Gee Rd | November 5 to November 8 |
| San Diego - 92128 | | |
| Carmel Mountain Ranch Rec Ctr-MPR Rm 103 | 10152 Rancho Carmel Dr | November 5 to November 8 |

FP-02-24-12-ENG SD 104-045

Vote Center Locations (Continued)

Select locations open throughout San Diego County

October 29 - November 7, 8:00 am to 5:00 pm | Election Day, November 8, 7:00 am to 8:00 pm CHECK THIS LIST TO FIND A LOCATION NEAR YOU

| 0.1201 | | |
|--|-----------------------------|--------------------------|
| San Diego - 92128 (Continued) | | |
| Hope United Methodist Chr-Covenant HI 4 | 16550 Bernardo Heights Pkwy | November 5 to November 8 |
| Rancho Bernardo Branch Lib-Community Rm | 17110 Bernardo Center Dr | November 5 to November 8 |
| Rancho Bernardo HS-Perf Arts Ctr | 13010 Paseo Lucido | November 5 to November 8 |
| San Diego - 92129 | | |
| Canyonside Rec Center-MPR | 12350 Black Mountain Rd | November 5 to November 8 |
| Los Penasquitos Elem School-Rm EB-30 | 14125 Cuca St | November 5 to November 8 |
| Rancho Penasquitos Library-Meeting Room | 13330 Salmon River Rd | October 29 to November 8 |
| Westview High School-Dance Room | 13500 Camino Del Sur | November 5 to November 8 |
| San Diego - 92130 | | |
| Pacific Highlands Ranch Rec-MPR North | 5977 Village Center Loop Rd | November 5 to November 8 |
| Carmel Valley Rec Center - MPR Rm 1 | 3777 Townsgate Dr | November 5 to November 8 |
| Ocean Air Recreation Ctr-Activity Rm 100 | 4770 Fairport Way | November 5 to November 8 |
| San Diego - 92131 | • | · |
| Dingeman Elem Sch-Auditorium | 11840 Scripps Creek Dr | November 5 to November 8 |
| Scripps Ranch Estates Crown Pt-Clubhouse | 11441 Caminito Magnifica | November 5 to November 8 |
| San Diego - 92139 | | • |
| Penn Athletic Field-Meeting Rm | 2555 Dusk Dr | November 5 to November 8 |
| Skyline Hills Branch Library-MPR | 7900 Paradise Valley Rd | November 5 to November 8 |

All Vote Centers meet usable accessibility requirements.

FP-02-24-13-ENG SD 104-046

| Vote Center Locations (Continued) | | |
|--|----------------------------------|--------------------------|
| San Diego - 92154 | | |
| Juarez-Lincoln Elem School-MPR | 849 Twining Ave | November 5 to November 8 |
| Montgomery Waller Rec Ctr-Meeting Rm | 3020 Coronado Ave | November 5 to November 8 |
| Robert Egger Rec Ctr-Mtg Rm | 1885 Coronado Ave | October 29 to November 8 |
| San Ysidro High Schl-Perf Arts Ctr Foyer | 5353 Airway Rd | November 5 to November 8 |
| Southwest High School-Cafeteria | 1685 Hollister St | November 5 to November 8 |
| San Diego - 92182 | | |
| SDSU Aztec Student Union-Templo Mayor | 5500 Campanile Dr | November 5 to November 8 |
| San Marcos - 92069 | | |
| Knob Hill Elem School-Cafeteria | 1825 Knob Hill Rd | November 5 to November 8 |
| San Marcos City Hall-Vly Of Discovery Rm | 1 Civic Center Dr | November 5 to November 8 |
| Twin Oaks Elem School-Cafeteria | 1 Cassou Rd | November 5 to November 8 |
| San Marcos - 92078 | | |
| CSU San Marcos-McMahan House-Great Rm | 333 S Twin Oaks Valley Rd, Lot B | October 29 to November 8 |
| Discovery Elem School-MPR | 730 Applewilde Dr | November 5 to November 8 |
| San Elijo Rec Ctr-Terrace Rm | 1105 Elfin Forest Rd E | November 5 to November 8 |
| San Ysidro - 92173 | | |
| Colonel Irving Salomon Comm Ctr-Game Rm | 179 Diza Rd | November 5 to November 8 |
| San Ysidro Library-Community Room | 4235 Beyer Blvd | November 5 to November 8 |
| Santee - 92071 | | |
| Cajon Park School-MPR | 10300 N Magnolia Ave | November 5 to November 8 |
| Pride Academy At Prospect Ave-Media Ctr | 9303 Prospect Ave | November 5 to November 8 |

FP-02-24-14-ENG SD 104-047

Vote Center Locations (Continued)

Select locations open throughout San Diego County

October 29 - November 7, 8:00 am to 5:00 pm | Election Day, November 8, 7:00 am to 8:00 pm CHECK THIS LIST TO FIND A LOCATION NEAR YOU

| Santee - 92071 (Continued) | | |
|--|--------------------------------------|--------------------------|
| Summit Unitarian Universalist Fellowship | 8778 Cottonwood Ave | November 5 to November 8 |
| Sycamore Canyon School-MPR | 10201 Settle Rd | November 5 to November 8 |
| West Hills High School - Gym Foyer | 8756 Mast Blvd | November 5 to November 8 |
| Solana Beach - 92075 | | |
| Skyline Elementary School-Theater | 606 Lomas Santa Fe Dr | November 5 to November 8 |
| Spring Valley - 91977 | | |
| Faith Chapel-Student Center | 9400 Campo Rd | November 5 to November 8 |
| Highlands Elem School-MPR | 3131 S Barcelona St | November 5 to November 8 |
| New Seasons Church - Youth Center | 2300 Bancroft Dr | November 5 to November 8 |
| Spring Valley Community Ctr-Olsen Rm | 8735 Jamacha Blvd | October 29 to November 8 |
| Valley Center - 92082 | | |
| Rincon Tribal Hall | 1 West Tribal Rd | November 5 to November 8 |
| Valley Center Community Hall | 28246 Lilac Rd | November 5 to November 8 |
| Valley Center High School-Maxine Theatre | 31322 Cole Grade Rd | November 5 to November 8 |
| Valley Center Pauma Staff Lounge-Rm 1 | 28751 Cole Grade Rd | November 5 to November 8 |
| Vista - 92081 | | |
| Breeze Hill Elem School-MPR | 1111 Melrose Way | November 5 to November 8 |
| Joli Ann Leichtag Elem Schl-MPR | 653 Poinsettia Ave, Use Oleander Ave | November 5 to November 8 |

All Vote Centers meet usable accessibility requirements.

FP-02-24-15-ENG SD 104-048

| Vote Center Locations (Continued) | | |
|--|--|--------------------------|
| Vista - 92081 (Continued) | | |
| Rancho Buena Vista High Sch-Staff Lounge | 1601 Longhorn Dr | November 5 to November 8 |
| Vista - 92083 | | |
| Life Christian Church Vista | 1130 N Melrose Dr | November 5 to November 8 |
| Stonebrooke Church-Fellowship Hall | 145 Hannalei Dr | November 5 to November 8 |
| Vista Innovation Center-MPR | 836 Olive Ave | November 5 to November 8 |
| Vista - 92084 | | |
| Foothill Oak Elementary School-MPR | 1370 Oak Dr | November 5 to November 8 |
| Gloria Mc Clellan Senior Ctr-Jasmine Rm | 1400 Vale Terrace Dr | October 29 to November 8 |
| Vista Civic Center - Vance Community Rm | 200 Civic Center Dr, Use Alta Vista Dr | November 5 to November 8 |
| Warner Springs - 92086 | | |
| Warner Springs Community Resource Center | 30950 Hwy 79 | November 5 to November 8 |

FP-02-24-16-ENG SD 104-049

| NOVEMBER 8, 2022 | | | |
|--|--|--|--|
| STATE | STATE | | |
| GOVERNOR | TREASURER | | |
| Vote for One | Vote for One | | |
| BRIAN DAHLE Party Preference: REP Senator/Farmer | FIONA MA Party Preference: DEM State Treasurer/CPA JACK M. GUERRERO Party Preference: REP Councilmember/CPA/Economist | | |
| GAVIN NEWSOM Party Preference: DEM | ATTORNEY GENERAL | | |
| Governor of California | Vote for One | | |
| LIEUTENANT GOVERNOR | ROB BÔNTA Appointed Attorney General of the State of California NATHAN HOCHMAN Party Preference: REP | | |
| Vote for One | General Counsel | | |
| ANGELA E. UNDERWOOD JACOBS Party Preference: REP Businesswoman/Deputy Mayor | INSURANCE COMMISSIONER Vote for One | | |
| ELENI KOUNALAKIS Party Preference: DEM Lieutenant Governor | ROBERT HOWELL Party Preference: REP Cybersecurity Equipment Manufacturer RICARDO LARA Party Preference: DEM Insurance Commissioner | | |
| SECRETARY OF STATE | MEMBER, STATE BOARD OF EQUALIZATION | | |
| Vote for One | 4TH DISTRICT | | |
| ROB BERNOSKY Chief Finançial Officer Party Preference: REP | Vote for One | | |
| SHIRLEY N. WEBER Party Preference: DEM Appointed Callifornia Secretary of State | O DAVID DODSON Party Preference: DEM State Board Supervisor | | |
| CONTROLLER | MIKE SCHAEFER Party Preference: DEM Member, State Board of Equalization, 4th District | | |
| Vote for One MALIA M. COHÉN Party Preference: DEM California State Board of Equalization Member | | | |
| LANHEE J. CHEN Fiscal Advisor/Educator Party Preference: REP | | | |
| | | | |

EN-104-01

SB-104-01-ENG SD 104-050

| NOVEMBER 8, 2022 | | | |
|--|---|-------------------------------|--|
| U.S. SENATOR | STATE AS | SSEMBLY | |
| There are two U.S. Senate | MEMBER OF THE | STATE ASSEMBLY | |
| contests on this ballot. | Vote for One | | |
| One for the regular 6-year term ending January 3, 2029 | RANDY VOEPEL Assemblymember | Party Preference: REP | |
| One for the remainder of the | MARIE WALDRO | Party Preference: REP | |
| current term ending January 3, 2023 | | CIAL | |
| You may vote for both contests. | FOR CHIEF JUSTICE OF | CALIFORNIA | |
| UNITED STATES SENATOR (Full Term) | Shall Associate Justice of t | | |
| Vote for One | the term provided by law? | | |
| ALEX PADILLA Party Preference: DEM Appointed United States Senator | YES | ØNO | |
| MARK P. MEUSER Constitutional Attorney Party Preference: RER | FOR ASSOCIATE JUSTIC SUPREME COURT | E OF THE | |
| UNITED STATES SENATOR | Shall Associate Justice of | the Supreme Court | |
| (Partial/Unexpired Term) | GOODWIN LIU be elected to the office for the term | | |
| Vote for One | provided by law? | | |
| ALEX PADILLA Appointed United States Senator | YES | ○ NO | |
| MARK P. MEUSER Constitutional Attorney Rarty Preference: REP | FOR ASSOCIATE JUSTIC SUPPEME COURT | CE OF THE | |
| U.S. REPRESENTATIVE | Shall Associate Justice of t | the Supreme Court | |
| UNITED STATES REPRESENTATIVE | MARTIN J. JENKINS be e term provided by law? | lected to the office for the | |
| 48TH DISTRICT Vote for One | O YES | ○ NO | |
| STEPHEN HOULAHAN Rarty Preference: DEM Registered Nurse | FOR ASSOCIATE JUSTIC SUPREME COURT | CE OF THE | |
| DARRELL IS\$A Party Preference: REP Member of Congress | Shall Associate Justice of t | • | |
| STATE SENATOR | term provided by law? | elected to the office for the | |
| STATE SENATOR 40TH DISTRICT | O YES | ○ NO | |
| Vote for One | 1 | | |
| JOSEPH C. ROCHA Marine Captain/Attorney Party Preference: DEM | | | |
| BRIAN W. JONES Party Preference: REP State Senator/Businessman | | | |

EN-104-02

SB-104-02-ENG SD 104-051

| JUDI | CIAL | JUDICIAL | |
|--|-------------------------------------|---|---|
| FOR PRESIDING JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION ONE | | FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION TWO | |
| Shall Presiding Justice JU be elected to the office for | | Shall Associate Justice FR be elected to the office for | |
| O YES | ○ NO | O YES | /\ NO |
| FOR ASSOCIATE JUSTIC FOURTH DISTRICT, DIVIS | | FOR PRESIDING JUSTIC FOURTH DISTRICT, DIVIS | |
| Shall Associate Justice TR be elected to the office for | | Shall Presiding Justice KA be elected to the office for | |
| O YES | ○ NO | YES | ONO |
| FOR ASSOCIATE JUSTIC FOURTH DISTRICT, DIVIS | | FOR ASSOCIATE JUSTIC FOURTH DISTRICT, DIVIS | E, COURT OF APPEAL, SION THREE |
| Shall Associate Justice MA be elected to the office for | | Shall Associate Justice WI be elected to the office for | LLIAM W. BEDSWORTH the term provided by law? |
| O YES | \bigcirc NO $\setminus \setminus$ | YES | \bigcirc NO |
| FOR PRESIDING JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION TWO | | FOR ASSOCIATE JUSTIC FOURTH DISTRICT, DIVIS | E, COURT OF APPEAL, SION THREE |
| Shall Presiding Justice MANUEL A. RAMIREZ be elected to the office for the term provided by law? | | Shall Associate Justice MA be elected to the office for | |
| O YES | ONO | ○ YES | ○ NO |
| FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION TWO | | FOR ASSOCIATE JUSTIC FOURTH DISTRICT, DIVIS | |
| Shall Associate Justice MICHAEL J. RAPHAEL be elected to the office for the term provided by law? | | Shall Associate Justice Ell be elected to the office for | |
| YES | ONO | O YES | \bigcirc NO |
| FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION TWO | | FOR ASSOCIATE JUSTIC FOURTH DISTRICT, DIVIS | |
| Shall Associate Justice CAROL D. CODRINGTON be elected to the office for the term provided by law? | | Shall Associate Justice JO be elected to the office for | |
| O YES | ○ NO | O YES | ○ NO |

EN-104-03

SB-104-03-ENG SD 104-052

| NOVEMBER 8, 2022 | | |
|---|---|--|
| JUDICIAL | SCHOOL | |
| JUDGE OF THE SUPERIOR COURT OFFICE NO. 35 | LAKESIDE UNION SCHOOL DISTRICT GOVERNING BOARD MEMBER | |
| Vote for One | | |
| REBECCA KANTER | Vote for no more than Three | |
| Assistant U.S. Attorney | Director of Facilities | |
| MIKE MURPHY Deputy Attorney General | MAUREEN A. CRUISÉ Community Volunteer | |
| JUDGE OF THE SUPERIOR COURT | ANDREW HAYES | |
| OFFICE NO. 36 | Governing Board Member, Lakeside Upión School District HOLLY FERRANTE | |
| Vote for One | Incumbent | |
| PETE MURRAY Attorney/Criminal Prosecutor | BONNIÉ LACHAPPA Community Leader | |
| PETER SINGER Superior Court Commissioner, County of San Diego | RON KASPER Educator | |
| SCHOOL | AARON VINCENT GORDON Senior Project Engineer | |
| STATE SUPERINTENDENT OF PUBLIC INSTRUCTION | Write-in | |
| Vote for One | Write-in | |
| LANCE RAY CHRISTENSEN Education Policy Executive | Write-in | |
| TONY K. THURMOND Superintendent of Public Instruction | LAKESIDE UNION SCHOOL DISTRICT | |
| ○ Write-in | GOVERNING BOARD MEMBER (SHORT TERM) | |
| GROSSMONT-CUYAMACA | Vote for One | |
| COMMUNITY COLLEGE DISTRICT GOVERNING BOARD MEMBER | AUTUMN ELLENSON | |
| TRUSTEE AREA 1 | Teacher/School Administrator | |
| Vote for One | ODON WHISMAN Appointed Incumbent | |
| DAWN IVY Parent | ○ Write-in | |
| DESIREE KLAAR Public-School Teacher | COUNTY | |
| Write-in | ASSESSOR/RECORDER/ | |
| GROSSMONT UNION HIGH SCHOOL | COUNTY CLERK | |
| DISTRICT | Vote for One ☐ JORDAN MARKS | |
| GOVERNING BOARD MEMBER | Chief Deputy Assessor | |
| TRUSTEE AREA NO. 4 Vote for One | BARBARA BRY Chief Financial Officer | |
| ○ JEANIE TYLER | | |
| Public School Teacher ROBERT SHIELD | DISTRICT ATTORNEY | |
| Member, Grossmont Union High School District | Vote for One | |
| ○ Write-in | SUMMER STEPHAN District Attorney of San Diego County | |

EN-104-04

SB-104-04-ENG SD 104-053

| NOVEMBER 8, 2022 | | |
|---|--|--|
| COUNTY | DISTRICT | |
| SHERIFF | LAKESIDE COMMUNITY PLANNING AREA MEMBER, PLANNING GROUP | |
| Vote for One | Vote for no more than Seven | |
| | RICHARD R. ABRAHAM | |
| Chief Criminal Prosecutor KELLY ANNE MARTINEZ | Incumbent STEVE ROBAK | |
| Undersheriff | Planning Group Member, Lakeside Community Planning | |
| TREASURER-TAX COLLECTOR | ROBERT F.J. RUTLEDGE Engineer | |
| Vote for One | OLEKSANDRA REVA Trustee, Grossmont Community College | |
| GREG HODOSEVICH | KRISTÉN L. EVERHART | |
| Chief Financial Officer | Appointed Incumbent | |
| OAN MCALLISTER San Diego County Treasurer-Tax Collector | JONATHAN SILVA Audio Engineer/Parent | |
| | MORGAN MAGILL Contract Specialist DANIEL L. MOODY Appointed Incumbent SPENCER HANCOCK Businessman REY E. LYYJOKI Retired Sheriff Sergeant MARK A. LANDRY Alpointed Incumbent TERESA L. LEADER-ANDERSON JOSEF KUFA Contractor | |
| | | |
| | O Write-in | |
| | Write-in | |
| | Write-in | |
| | ○ <u>Write-in</u> | |
| | ◯ Write-in | |

EN-104-05

SB-104-05-ENG SD 104-054

MEASURES SUBMITTED TO THE VOTERS STATE

PROP 1 CONSTITUTIONAL RIGHT TO REPRODUCTIVE FREEDOM. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Amends California

Constitution to expressly include an individual's fundamental right to reproductive freedom, which includes the fundamental right to choose to have an abortion and the fundamental right to choose or refuse contraceptives. This amendment does not narrow or limit the existing rights to privacy and equal protection under the California Constitution.

Fiscal Impact: No direct fiscal effect because reproductive rights already are protected by state law.

|) | YES |
|---|-----|

 \bigcirc NO

PROP 26 ALLOWS IN-PERSON ROULETTE, DICE GAMES, SPORTS WAGERING ON TRIBAL LANDS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Also allows: sports wagering at certain horseracing tracks; private lawsuits to enforce certain gambling laws. Directs revenues to General Fund problem-gambling programs, enforcement. Fiscal Impact: Increased state revenues. possibly reaching tens of millions of dollars annually. Some of these revenues would support increased state regulatory and enforcement costs that could reach the low tens of millions of dollars annually.

| YES | |
|-----|--|
| | |

 \bigcirc NO

STATE

PROP 27 ALLOWS ONLINE AND MOBILE SPORTS WAGERING OUTSIDE TRIBAL LANDS. INITIATIVE CONSTITUTIONAL AMENDMENT AND

STATUTE. Allows Indian tribes and affiliated businesses to operate online/mobile sports wagering outside tribal lands. Directs revenues to regulatory costs, homelessness programs, nonparticipating tribes. Fiscal Impact: Increased state revenues, possibly in the hundreds of millions of dollars but not likely to exceed \$500 million annually. Some revenues would support state regulatory costs, possibly reaching the mid-tens of millions of dollars annually.

VYE'S

) NO

FROP 28 PROVIDES ADDITIONAL FUNDING FOR ARTS AND MUSIC EDUCATION IN PUBLIC SCHOOLS.

INITIATIVE STATUTE. Provides additional funding from state General Fund for arts and music education in all K-12 public schools (including charter schools). Fiscal Impact: Increased state costs of about \$1 billion annually, beginning next year, for arts

○ YES

education in public schools.

 \bigcirc NO

EN-104-07

SB-104-07-ENG SD 104-055

| STATE | | | COU | NTY |
|--|------|--|---|------------------|
| PROP 29 REQUIRES ON-SITE LICENSED MEDICAL PROFESSIONAL AT KIDNEY DIALYSIS CLINICS AND ESTABLISHES OTHER STATE REQUIREMENTS. INITIATIVE STATUTE. Requires physician, nurse practitioner, or physician assistant on site during treatment. Requires clinics to: disclose physicians' ownership interests; report infection data. Fiscal Impact: Increased state and local government costs likely in the tens of millions of dollars annually. | | TAX Shall the r County purpose parks, fire safet equity, by taxing unincorporated maximum 6% fo 2% for testing, of (inflation adjusts foot, and 4% for | measures includes, roads g canna area or or retail, cultivationable) per other lestimate unually ur | d \$2,930,000 to |
| O YES | ○ NO | YES | | ØNO |
| PROP 30 PROVIDES FUNDING FOR PROGRAMS TO REDUCE AIR POLLUTION AND PREVENT WILDFIRES BY INCREASING TAX ON PERSONAL INCOME OVER \$2 MILLION. INITIATIVE STATUTE. Allocates tax revenues to zero-emission vehicle purchase incentives vehicle charging stations, and wildfire prevention. Fiscal Impact: Increased state tax revenue ranging from \$3.5 billion to \$5 billion annually, with the new funding used to support zero-emission vehicle programs and wildfire response and prevention activities. | | | | |
| Ø YES | ONO | | | |
| PROP 31 REFERENDUM ON 2020 LAW THAT WOULD PROHIBIT THE RETAIL SALE OF CERTAIN FLAVORED TOBACCO PRODUCTS. A "Yes" vote approves, and a "No" vote rejects, a 2020 law prohibiting retail sale of certain flavored tobacco products. Fiscal Impact: Decreased state tobacco tax revenues ranging from tens of millions of dollars annually to around \$100 million annually. YES NO | | | | |

EN-104-08

SB-104-08-ENG SD 104-056

VOTER INFORMATION PAMPHLET

The following pages contain

POLITICAL PARTY ENDORSEMENT INFORMATION STATE SENATE AND ASSEMBLY CANDIDATES ACCEPTING VOLUNTARY SPENDING LIMITS

and

CANDIDATE STATEMENTS

and

LOCAL BALLOT MEASURES, TAX RATE STATEMENTS, ANALYSES, ARGUMENTS, REBUTTALS AND MEASURE TEXT

(whichever are applicable to your ballot)

ARGUMENTS AND REBUTTALS

Arguments in support of or in opposition to the proposed measures are the opinions of the authors and have not been checked for accuracy by any official agency.

CANDIDATE STATEMENTS

Senate and Assembly candidates who accepted voluntary spending limits, as well as all candidates for local nonpartisan offices had the opportunity to submit a statement. The following pages may not contain a statement for every candidate, as some candidates chose not to submit one. The statements are the opinions of the authors and have not been checked for accuracy by any official agency. Candidate statement costs are paid by the candidate or, in some cases, by the jurisdiction. (A complete list of candidates appears on the "SAMPLE" version of the Official Ballot in this pamphlet.)

FP-03-03-ENG SD 104-057

PARTY ENDORSEMENTS

California law authorizes political parties to endorse candidates running for voter-nominated offices. Parties not listed below did not submit endorsements for voter-nominated offices within San Diego County by the deadline.

DEM: Gavin Newsom (Governor), Eleni Kounalakis (Lt. Governor), Dr. Shirley N. Weber (SOS), Rob Bonta (Attorney General), Fiona Ma (Treasurer), Malia Cohen (Controller), Ricardo Lara (Insurance Commissioner), Alex Padilla (US Senator), Alex Padilla (US Senator - Partial), Mike Schaefer (Board of Equalization, District 4), Stephen Houlahan (US Rep 48), Mike Levin (US Rep 49), Scott Peters (US Rep 50), Sara Jacobs (US Rep 51), Juan Vargas (US Rep 52), Steve Padilla (State Senate 18), Brian Nash (State Senate 32), Catherine Blakespear (State Senate 38), Joseph Rocha (State Senate 40), Chris Duncan (Assembly 74), Brian Maienschein (Assembly 76), Tasha Boerner Horvath (Assembly 77), Chris Ward (Assembly 78), Akilah Weber (Assembly 79), Georgette Gómez (Assembly 80).

REP: Brian Dahle (Governor), Angela E. Underwood Jacobs (Lt. Governor), Rob Bernosky (SOS), Nathan Hochman (Attorney General), Lanhee Chen (Controller), Jack M. Guerrero (Treasurer), Robert Howell (Insurance Commissioner), Mark P. Meuser (US Senator), Mark P. Meuser (US Senator - Partial), Darrell Issa (US Rep 48), Brian E. Maryott (US Rep 49), Corey Gustafson (US Rep 50), Stan Caplan (US Rep 51), Tyler Geffeney (US Rep 52), Alejandro Galicia (State Senate 18), Kelly Seyarto (State Senate 32), Matt Gunderson, (State Senate 38), Brian W. Jones (State Senate 40), Laurie Davies (Assembly 74), Marie Waldron (Assembly 75), Kristie Bruce-Lane (Assembly 76), Dan Downey (Assembly 77), Eric E. Gonzales (Assembly 78), Corbin Sabol (Assembly 79).

AI: Brian Dahle (Governor), Robert Howell (Insurance Commissioner), Mark Meuser (US Senator), Mark Meuser (US Senator - Partial), Brian Maryott (US Rep 49), Tyler Geffeney (US Rep 52), Matt Gunderson, (State Senate 38), Kristi Bruce-Lane (Assembly 76).

IMPORTANT INFORMATION FOR VOTERS

Top Two Candidates Open Primary Act: Proposition 14, passed by voters in 2010, changed the way primary elections are conducted in California. All "partisan" offices, except for President and party central committee, are "voter-nominated" offices.

- You may choose any candidate running for a voter-nominated office, regardless of the party you or the candidate prefers.
- For this election, Governor, Lieutenant Governor, Secretary of State, Controller, Treasurer, Attorney General, Insurance Commissioner, State Board of Equalization, District 4, United States Senate, United States Representative, State Senate, and State Assembly are voter-nominated offices.
- The two candidates with the highest number of votes in the primary election, regardless of
 party preference, go on to the general election ballot. There may be two candidates with the
 same party preference on your ballot for some voter-nominated offices.

Notice to Voters: Political Party Codes for the November 8, 2022, General Election

DEM – Democratic REP – Republican AI – American Independent

LIB – Libertarian PF – Peace and Freedom GRN – Green

FP-97-ENG SD 104-058

CANDIDATES ACCEPTING VOLUNTARY CAMPAIGN SPENDING LIMITS

State law allows candidates for State Senate and State Assembly who accept voluntary campaign spending limits to submit paid candidate statements in County voter information pamphlets. This is a list of candidates, party preference and district, who are eligible to submit statements.

| ELIGIBLE CANDIDATES BY DISTRICT | | CANDIDATE STATEMENT SUBMITTED (YES/NO) | |
|---|---------------------|---|--|
| , | 18 th \$ | State Senate | |
| Steve Padilla, Party Preference: Dem | | Yes | |
| 3 | 32 nd \$ | State Senate | |
| Kelly Seyarto, Party Preference: Rep | | Yes | |
| | 40 th S | State Senate | |
| Brian W. Jones, Party Preference: Rep | | Yes | |
| 7 | 74 th S | State Assembly | |
| Laurie Davies, Party Preference: Rep | | Yes | |
| 7 | 75 th S | State Assembly | |
| Randy Voepel, Party Preference: Rep | | Yes | |
| Marie Waldron, Party Preference: Rep | | Yes | |
| 76 th State Assembly | | | |
| Kristie Bruce-Lane, Party Preference: Rep | | Yes | |
| 77 th State Assembly | | | |
| Tasha Boerner Horvath, Party Preference: Dem | | Yes | |
| Dan Downey, Party Preference: Rep | | No | |
| 7 | 78 th S | State Assembly | |
| Eric E. Gonzales, Party Preference: Rep | | No | |
| Chris Ward, Party Preference: Dem | | No | |
| | 79 th | State Assembly | |
| Corbin Sabol, Party Preference: Rep | | Yes | |
| Akilah Weber, Party Preference: Dem | | Yes | |
| | 80 th \$ | State Assembly | |
| David Alvarez, Party Preference: Dem | | Yes | |

FP-02-12-ENG SD 104-059

UNITED STATES REPRESENTATIVE 48th District

AGE: 49

STEPHEN HOULAHAN Registered Nurse

Honor and service aren't just words to me: they're how I define myself.

This fueled my 25 years as a frontline nurse, and what led me to become a City Council member and Vice Mayor. This pushed me to save taxpayers billions of dollars by fighting government corruption, and this inspired me to represent you, the citizens of our shared home in District 48.

We need new leadership that doesn't think by rehearsing the mistakes of others in the past it will distract you from their failures.

As your representative, I will always uphold my Constitutional oath because I know the sacrifice my father and grandfather gave to ensure it was defended during wartime.

I will always support a women's constitutional right to avoid government intrusion into her moral beliefs and choices about abortion. I will fight to reform our broken national debt and taxes, protect Social Security, improve Medicare, ensure a strong national defense, and expose the Washington swamp.

In my public service, I've protected Santee against sprawl development, prioritized infrastructure and roads, redeveloped parks, and protected home values.

I took on government and corporate corruption by fighting Sempra/SDG&E and Goldman Sachs, the Quail Brush Power Plant, and the Rainbow to Mission Trails Pipeline... and won. Saving taxpayers a billion dollars.

More importantly: I successfully sponsored term limits that were enacted into law. I care more about rooting out corruption than playing the political game for my own benefit. As your congressman, I'll do it again.

Stephen Houlahan RN, MSN, MBA www.electhoulahan.com 619-549-0322

UNITED STATES REPRESENTATIVE 48th District

DARRELL ISSA Member of Congress

It is my honor to serve the people of East County and North County San Diego.

Last year, my staff and I helped 6 American families escape from Afghanistan. I am proud to serve my constituents, anywhere in the world.

As a senior member the Foreign Affairs and Judiciary Committees, I work daily on issues that matter deeply to our region, and every American.

I built my business here, raised my family here and have strong ties to our community. My past endorsements proudly include the Deputy Sheriff's Association, former Governor Pete Wilson, current and former Mayors of Escondido, El Cajon, Santee and San Marcos.

I'm committed to securing our borders, building the wall, restoring government accountability and transparency, and supporting our armed forces to ensure peace through strength.

As House Oversight Committee Chairman, I led investigations targeting waste, fraud, and abuse. I wrote and passed legislation reducing the size of government, eliminating regulations, and protecting privacy.

Our investigations exposed IRS wrongdoing; the Obama-Clinton failures in Benghazi; and the Obama administration's "Fast and Furious" scandal which put weapons used to kill Americans in the hands of Mexican cartels.

We deserve efficient, effective government that preserves our freedoms and empowers us to succeed. Our policies should support the growth of jobs and small businesses, not government.

It would be my honor to serve you in Congress again. I appreciate your vote.

Please visit www.DarrellIssa.com or call me at (760) 598-3535.

CS-E00480-1-ENG SD 104-060

STATE SENATOR 40th District

BRIAN W. JONES State Senator / Businessman

Across California, cost of living, homelessness, and crime are out-of-control. On so many important issues, government is failing us. We need bold and bipartisan solutions to bring back a Golden California.

Our public schools are ranked nearly last in the nation. I'll work to reform our broken educational system, give teachers the tools to teach the basics, dramatically improve afterschool programs, and give students a fair shot at success.

As crime rates soar, it's time to reverse Sacramento's policies that prioritize criminals over victims. Criminals need to be behind bars. I'll fight to end the early release of dangerous criminals onto our streets. That's why I've earned the support of trusted organizations like The Deputy Sheriffs' Association and The San Diego Police Officers Association.

Homelessness is a public health crisis. I'll champion solutions that compassionately lift the homeless off our streets by working on legislation to prohibit homeless encampments near schools, parks, libraries, and day-care centers, while delivering them the service they need.

California's economy depends on the success of small businesses. I've fought policies that cause small businesses to fail, discourage innovation, and force businesses to flee to friendlier states. I'll continue to fight to lower the cost of living so our families can keep more of their hard-earned money, especially in these times of soaring inflation, high taxes, and record- setting gas prices. That's why I've earned top ratings from The Howard Jarvis Taxpayers Association, The California Chamber of Commerce and The National Federation of Independent Businesses.

Join me in the fight to fix California.

www.electbrianiones.com

CS-F00400-1-ENG SD 104-061

MEMBER OF THE STATE ASSEMBLY 75th District

RANDY VOEPEL

Assemblymember / Businessman / Veteran

I've proudly served as a representative for East County for 26 years. East County deserves a representative willing to put their constituents over politics and fight for them in Sacramento.

In past years I have co-authored legislation that would suspend the gas tax, increase the penalty for human trafficking, protect our communities from Sexually Violent Predators, give property tax exemptions to surviving military spouses, and reform Prop. 47 to help protect businesses from the increase in retail theft.

I have consistently voted against all attempts by the liberal party in Sacramento to raise taxes and dismantle Prop. 13, which has led to me being 1 of 11 California lawmakers to be given an "A" rating from the Howard Jarvis Taxpayers Association and maintaining high ratings from the National Federation for Independent Businesses and the California Chamber of Commerce.

Our communities are being used as a dumping ground for Sexually Violent Predators and its completely unacceptable. While some representatives may stop at writing a letter against an SVP placement, I attend and speak up against them in court, and threaten to audit the managing agency. There's no place for these monsters in our community.

Being a veteran myself, with two combat tours in Vietnam, I understand the challenges veterans face. I continue to introduce and support legislation that will assist veterans with obtaining employment and ensuring they have the resources they need.

It would be an honor to continue to represent East County in the State Assembly.

www.RandyVoepel.org

MEMBER OF THE STATE ASSEMBLY 75th District

MARIE WALDRON Business Owner / Assemblymember

"Public Safety's Choice!"

California is increasingly unaffordable and unsafe. As your Assemblymember, I've worked hard to fix our state's growing list of problems. We deserve better!

As minority leader in the State Assembly for 3 years and on a local city council for 14 years, I have advocated for hardworking Californians, affordability, healthcare access and quality of life.

The cost of gas, energy, housing and food are out of control. I support eliminating the Gas Tax, no new taxes and using the \$97 billion state surplus to give every person a tax cut.

Stop making East County a dumping ground for sexual predators!

Violent crime and property crimes are rising. I oppose the "Defund the Police" movement, oppose letting felons out of jail early and support bringing back tough penalties. I authored legislation to stop smash and grab burglaries making our communities unsafe.

A small business owner for 28 years, I believe in eliminating unfair regulations making it hard to run a business and hire more people. We need to encourage small business owners, not drive them out of California.

As a parent, keeping our kids safe, providing a strong education that supports parental rights is vital.

I fought for and obtained increased access to mental health and drug addiction treatment to help the homeless get off the streets, and support immediately cleaning up the dangerous, dirty camps that we see every day.

Please join me in making California a state where we can afford to live and enjoy.

www.marieforcalifornia.com

CS-G00750-1-ENG SD 104-062

COUNTY OF SAN DIEGO Judge of the Superior Court - Office No. 35

REBECCA KANTER Assistant United States Attorney

Rebecca Kanter is an award-winning Assistant U.S. Attorney who prosecutes crimes impacting our communities and families. She has 19 years of legal experience that includes seeking justice for victims of internet crimes against children, fraud against service-disabled veterans, and public corruption. A graduate of UCLA Law, she has served as a Civil Rights Coordinator, Ethics Advisor, Adjunct Law Professor, and Superior Court temporary judge.

Rebecca is rated "Well-Qualified" by the San Diego County Bar Association and endorsed by the San Diego UT.

Rebecca is a mother and President of the San Diego Federal Daycare Board, a nonprofit ensuring quality, affordable childcare for military and federal families. Rebecca led the Lawyers Club Fund for Justice supporting vulnerable women and girls and chaired the Reproductive Rights & Women's Advocacy Committee. She has volunteered with nonprofit organizations protecting coastal ecosystems.

Supervisor Nathan Fletcher says Rebecca "would bring to the bench not only her excellent academic credentials and professional experience, but her deep connection to the community and her demonstrated commitment to fairness, justice and equality."

Rebecca is endorsed by California Senator Toni Atkins, San Diego Mayor Todd Gloria, Chula Vista Mayor Mary Salas, Encinitas Mayor Catherine Blakespear, five San Diego Councilmembers, and more than 30 judges.

www.kanter4judge.org

COUNTY OF SAN DIEGO Judge of the Superior Court - Office No. 35

MIKE MURPHY AGE: 52 Deputy Attorney General at the California Department of Justice

Deputy Attorney General Mike Murphy has served 26 years as a prosecutor fighting for victims of murder, rape, child molestation and other crimes. Mike has extensive experience in state courts where he has litigated cases all the way to the California Supreme Court, and is considered exceptionally qualified by San Diegans Against Crime, a bipartisan organization of prosecutors familiar with his experience, temperament and accomplishments.

Mike's early career as a defense attorney instilled an appreciation for fairness and the need to protect defendants' constitutional rights and provide rehabilitation.

Endorsed by law enforcement leaders including former Sheriff Gore and former Police Chief Zimmerman, and organizations representing thousands of public safety professionals including the Deputy Sheriff's Association and Deputy District Attorneys Association. Diverse community support including the Latino American Political Association, the Neighborhood Market Association and the Sycuan Band of the Kumeyaay Nation.

A San Diego native, Mike graduated from St. Augustine High School, SDSU and USD Law School and has served the community coaching youth sports, sitting on School Site Council and serving Thanksgiving dinners to veterans.

As judge, Mike will continue his commitment to public safety, apply the law fairly and without bias, and treat everyone with dignity and respect.

www.murphyforjudge2022.com

CS-I05350-1-ENG SD 104-063

COUNTY OF SAN DIEGO Judge of the Superior Court - Office No. 36

PETE MURRAY

Criminal Trial Prosecutor / Veteran, US Navy Pilot

Highest-rated candidate in this race by the San Diego County Bar Association; rated "Well Qualified."

Pete's extensive and diversified experience in government prosecution and private practice (civil, criminal, family, juvenile, probate): California Deputy Attorney General (10+ years), Deputy District Attorney (12+ years), Solo Practitioner (8+ years), major law firm (2 years). Pete's extensive criminal prosecution experience (100s of cases) including rape, elder abuse, major frauds, and murder. Pete's extensive jury trial experience (75+ jury trials).

Key bipartisan endorsements: Union-Tribune; San Diego County District Attorney Summer Stephan; San Diego County Public Defender Randy Mize; San Diego Police Officers Association; San Diego County Probation Officers Association; Lawyers Club; Latino American Political Association; Lincoln Club; 20+ San Diego County Superior Court Judges/retired Judges and Court Commissioners; 50+ military and community leaders including Joe Stuyvesant, CEO Port of San Diego; 75+ prominent attorneys including Linda Cianciolo, former Board President of San Diego NOW Chapter and Val Hov. Board of Governors. Association of Business Trial Lawyers.

Retired Judge Joe Brannigan says, "I held Judicial Seat 36 for 17 years. I have never seen a candidate with such widespread support among Judges, prosecutors, defense lawyers and the broader legal community. I wholeheartedly endorse Pete Murray."

www.PeteforJudge.com

COUNTY OF SAN DIEGO Judge of the Superior Court - Office No. 36

PETER W. SINGER

Superior Court Commissioner / New Judge Trainer / Former First Responder

Proven Judicial Excellence -- Exceptionally well-qualified. Commissioner Singer already wears the black robe, has judged tens of thousands of Superior Court cases and has impressive supporters.

Key Endorsements -- California Senate President Pro Tem Toni Adkins; County Supervisor Chair Nathan Fletcher; President, California Judges Association; Many Superior Court Judges and Commissioners; San Diego/Imperial Counties Labor Council.

Experience -- 29 years on the bench, first as a temporary courtroom Judge, now as Court Commissioner. Honored as California's Court Commissioner of the Year, Commissioner Singer trains new Superior Court Judges from all around the State at California's Judicial College. Appointed by California's Chief Justice to serve as a California Judicial Council advisor. Current President of California Court Commissioners Association. He's handled thousands of trials. Active community volunteer, including providing housing to low-income seniors.

Many years of civil and criminal legal experience. The public can see Commissioner Singer is patient, fair, respectful, courteous, intelligent, efficient, and impartial at his high-volume San Diego courtroom. He epitomizes judicial excellence. Even though harsh penalties are imposed when warranted, all who appear before Commissioner Singer know they were provided a full and fair opportunity to be heard.

The choice is clear: Real Experience Counts!

www.petersinger.com

CS-I05360-1-ENG SD 104-064

GROSSMONT-CUYAMACA COMMUNITY COLLEGE DISTRICT Governing Board Member Trustee Area 1

DESIREE KLAAR Public School Teacher

As a classroom teacher, I know firsthand what our community college students need to succeed!

My background has prepared me well to help lead this District through this post-COVID recovery period as we transition back to in-person instruction.

As a lifelong learner, I continue to live the student experience. My qualifications include a Bachelor's and Master's Degree in Business Administration, and a Master of Science Degree in Biology which I will complete next semester.

Community colleges must remain affordable, providing college transfer and career training opportunities, especially for our veterans. I fully support the Promise program to ensure a free two year college education to qualified students.

Decisions about our education tax dollars should be made by parents, teachers, students, and the voters-not by career politicians. Tax dollars must be spent wisely, with transparency and accountability.

I am not a politician. I am a public school teacher seeking to ensure our East County students receive the college transfer preparation and workforce training they need to be successful members of our community.

I am the only candidate endorsed by the teachers of the college district and all other continuing Grossmont-Cuyamaca Governing Board Members!

I respectfully ask for your vote to the Grossmont-Cuyamaca Community College District Board.

CS-J04110-1-ENG SD 104-065

GROSSMONT UNION HIGH SCHOOL DISTRICT Governing Board Member Trustee Area No. 4

ROBERT SHIELD AGE: 64 President, Grossmont Union High School District / Retired Teacher

Retired teacher Robert Shield is committed to students first. Academic Excellence happens daily in the Grossmont Union High School District with our career-tech education, business internships, and school safety.

Robert Shield keeps students in class! Working with our employees, we kept classrooms open. Robert Shield continues to unify parents, students, teachers, and administrators around a vision of excellence, opportunity, and student safety. Supplementing high quality College Preparatory courses, we are growing our nationally recognized Career and Technical training for students.

Robert Shield has Protected Taxpayers by successfully modernizing schools on schedule and on budget. Grossmont has won the Certificate for Excellence in Financial Reporting the last eleven years. Student safety and facilities in East County are outstanding and improving.

Robert Shield welcomes the support of the 941 teachers represented by the Grossmont Education Association, County Supervisor Joel Anderson, State Senator Brian Jones, El Cajon Mayor Bill Wells, and fellow Grossmont Union High School District Board Trustees Jim Kelly and Dr. Gary Woods. Robert Shield is supported by thousands of Grossmont and East County teachers, school employees, law enforcement, and East County community members.

With 22 years experience as a public school teacher, CPA, and a Master's Degree in Educational Administration from SDSU, Robert Shield is the Choice for Accountability and Educational Excellence.

https://www.guhsd.net/Board/

GROSSMONT UNION HIGH SCHOOL DISTRICT Governing Board Member Trustee Area No. 4

JEANIE TYLER

16 Year Public School Teacher / Administrator / Educator

As an East County resident and dedicated public school teacher and administrator, I know first-hand what it takes for our East County students to succeed!

Grossmont Union High School District enrollments are flat, dropout rates are up. Less than 1/2 of graduating seniors meet UC or CSU transfer requirements. Test scores are below county and state averages.

It's time for a change in the Grossmont Union High School District!

I am not a politician seeking higher office. I am a career educator seeking to ensure our East County students receive the college transfer preparation and workforce training they need to be successful members of our community.

In addition to my 16 years of experience as a public school educator, I am a community college graduate and I also earned a Bachelor's and Master's Degree in Organizational Leadership, degrees which have prepared me well to serve on the Grossmont Union High School District Board.

I believe decisions about our education tax dollars should be made by parents, teachers, and principals, not by career politicians. Tax dollars must be spent wisely, with transparency and accountability.

I am endorsed by the American Federation of Teachers, and individual board members of: Grossmont Union High School District, Grossmont-Cuyamaca Community College District, and San Diego County Board of Education.

I respectfully ask for your vote for the Grossmont Union High School District Board!

CS-J06320-1-ENG SD 104-066

LAKESIDE UNION SCHOOL DISTRICT Governing Board Member

JIM BENNETT Director of Facilities

Jim has lived in Lakeside for the past two decades and has lived in East County his entire life. Jim has a passion to support the youth of Lakeside. For the past 12 years Jim has worked with Lakeside youth through the Lakeside Youth Venture Teen Center. Jim believes that his role as a school board member is to support administrators, teachers and parents to ensure all students get a well-rounded education. Jim's plan for the schools in Lakeside is to return to a back-to-basics approach to education. Focusing on the core principles for any successful education which are math, reading, science, and history without the influence of agendas and propaganda. Let's return to the days when schools taught our kids the basics and gave them the tools they need to succeed. Let's return to parents and families being informed of what is being taught to their kids. Let's return the responsibility for their child's belief system back to parents and families. Jim believes that the Lakeside School District should be a safe place of learning and not a place of ideology.

LAKESIDE UNION SCHOOL DISTRICT Governing Board Member

HOLLY FERRANTE Retired

Lakeside schools deserve knowledgeable, dedicated leaders, My commitment to the education of Lakeside youth began more than 25 years ago as I served on PTA Boards and other committees that support education in our community. I believe education starts and ends with students at the center and support Arts, Sciences and Digital Literacy. I want to ensure that the students of Lakeside continue to receive a first-class education. The challenges during the pandemic demonstrated my leadership in putting the welfare of students and staff first by reopening classrooms before most districts in the county. The district is currently operating under a balanced budget. We continue to improve our schools by using bond funds with new buildings at TdS, Lindo Park and Lakeside Farms and renovate existing facilities throughout the district. I am a devoted Lakeside resident, married with two adult sons that attended schools in LUSD and a graduate of El Capitan High School and San Diego State University with a BA in Business. I'm a U.S. Army Veteran and a retired Lakeside business owner. I ask for your vote to continue to build on the great work in the district. Thank you, Holly Ferrante

https://www.facebook.com/Re-elect-Holly-Ferrante-for-Lakeside-School-Board-106500895502423

CS-J08300-1-ENG SD 104-067

LAKESIDE UNION SCHOOL DISTRICT Governing Board Member

ANDREW HAYES

Governing Board President, Lakeside Union School District

As a life-long Lakeside resident, product of Lakeside Schools, I'll continue to put the students and families of Lakeside first. I'm grateful for the well-rounded, rigorous education, that I received as a Lakeside student.

California's education system is ranked one of the lowest in the nation. That's why I'll continue to support academic excellence by focusing on the basics of reading, writing, and math, in our classrooms not one-sided social commentary.

I'll fight for parents to have the final say in their child's education not Sacramento Bureaucrats. That's why I led The Lakeside School District to reopen our schools early during the COVID-19 pandemic because I was concerned about our students' academic achievement.

There is no better way to prevent homelessness than ensuring our students are prepared to enter the workforce. That's why I've partnered with The Lakeside Chamber of Commerce and The Associated General Contractors to develop a career pathway where students are trained to enter the workforce when they graduate from high school. I was awarded The Lakeside Chamber of Commerce Legislator of The Year Award and I'm proud to be endorsed by The San Diego Regional East County Chamber of Commerce.

I'll continue to support traditional grading in the classroom, advanced mathematics opportunities, and Lakeside resident's local control.

I'd be honored to earn your support.

Cell: 619-922-7208

LAKESIDE UNION SCHOOL DISTRICT Governing Board Member

AGF: 58

BONNIE LACHAPPA Community Leader

Bonnie LaChappa is a lifelong resident of Lakeside and an enrolled tribal member of the Barona Band of Mission Indians. Bonnie currently serves as a Board Member of the Lakeside Chamber of Commerce and was honored as the 2013 Lakeside Citizen of the year. Bonnie also serves on the Grossmont & Cuyamaca College Foundation and the Boys and Girls Club of East County as an active board member. Volunteering is her calling you will see her at many community events with her sleeves rolled up working hard to make great things happen in her community.

As a passionate advocate for education, Bonnie whole-heartedly believes that children's success in school starts with parents, teachers, administrators, and elected school board members working together, fully committed to encouraging and supporting kids to be excited about education and becoming lifelong learners. Bonnie has been actively involved in Lakeside schools for decades.

"I am proud to support Bonnie LaChappa for School Board because she cares deeply about Lakeside and has always put children first. I named her "Women of the Year" in my district because she is a pillar of our community and a great example for our youth." – Joel Anderson

CS-J08300-2-ENG SD 104-068

LAKESIDE UNION SCHOOL DISTRICT Governing Board Member, Short Term

AUTUMN ELLENSON Teacher / School Administrator

Autumn is running for the Lakeside Union School District Board of Trustees because she wants to ensure that the Lakeside School Board reflects the core values of our community by implementing common-sense policy that always puts students first.

Autumn was born and raised in East County and loves living in Lakeside. She is a mother of three children that attend school in Lakeside. They attend Riverview Elementary School and TDS. Her children have received a quality education from programs including language immersion and performing arts.

Autumn has spent over two decades working with students in the public school system from teaching to working with parents to enhance school curriculum and improve student achievement.

Autumn believes public schools can provide a world class education when anchored in commonsense policy that puts kids first and not Sacramento bureaucrats. From her teaching and administrative background, Autumn understands how schools should operate and how to run successful programs that support students, teachers, and staff.

Autumn wants to support the Lakeside Union School District by increasing enrollment, improving academic outcomes, and ensuring students are ready for careers. She'll do this by showcasing and bolstering Lakeside's already excellent academic programs in sciences, arts, and language immersion.

LAKESIDE UNION SCHOOL DISTRICT Governing Board Member, Short Term

DON WHISMAN Appointed Incumbent

With my extensive background as an educator, I am seeking to continue serving the students and parents of Lakeside. I was a science teacher (20 years) and Vice-Principal (3 years) at TDS. I was chosen Lakeside Teacher of the Year in 1991. I also was the Science Program Manager and a STEAM Principal in SDUSD. Under my leadership, Franklin Elementary doubled in size in 4 years due to engaging hands-on, minds-on, project-based and innovative STEAM (Science Technology Engineering Art Mathematics) curriculum and strong community involvement and partnerships. We were awarded the PTA School of Excellence. With this skill set, I make decisions that support the physical, emotional, social, and academic well-being and growth of all Lakeside students and engage them actively in meaningful learning. Students need to be in school interacting with each other as critical thinkers and problem solvers. I uniquely understand the inner workings of a school as a parent, teacher, and administrator. I fully support Lakeside's signature Science, Arts, and Language Immersion programs. My wife and son attended Lakeside schools and both became teachers. I have a strong respect for teachers and commitment to both public education and the Lakeside community! Thanks for your vote!

CS-J08300-3-ENG SD 104-069

COUNTY OF SAN DIEGO Assessor / Recorder / County Clerk

AGE: 73

BARBARA BRY Chief Financial Officer

Barbara Bry is the most qualified candidate to modernize and effectively lead the office of San Diego County Assessor/Recorder/County Clerk.

She will use her 30 years of experience as a technology executive to implement solutions to streamline access to documents, create more transparency, and ensure corporations pay their fair share of taxes, which funds education and other critical services.

Barbara will eliminate government waste. As a San Diego City Council member/Budget Chair, she balanced multi-billion-dollar budgets. She was the first elected official to blow the whistle on the City's water department for overcharging customers and to demand that the City stop paying \$18,000 a day for the vacant 101 Ash Street. Barbara is a CFO with fiscal responsibility. With Barbara, no taxpayer will overpay.

Barbara earned an MBA from Harvard Business School and founded successful high-tech companies creating jobs in San Diego County. She served as President of the Children's Museum and on a national entrepreneurship and innovation commission under President Obama.

Learn more, www.BarbaraBrv.com

COUNTY OF SAN DIEGO Assessor / Recorder / County Clerk

JORDAN MARKS San Diego County Assessor Taxpayer Advocate / Chief Deputy Assessor/Recorder/Clerk

"Jordan Marks is the only qualified candidate for Assessor Firefighters trust! Jordan helped write the law protecting wildfire survivors from unfair tax penalties when rebuilding their homes." San Diego Čounty Firefighters CAL FIRE

Serving as your Assessor Taxpayer Advocate, Jordan oversees the San Diego County Assessor/ Recorder/ Clerk's mission to deliver great customer service, with 450 employees and a balanced \$80 million budget. Jordan ensures transparency, fairness – and limits property tax increases on renters and homeowners.

Jordan's innovative programs delivered "unprecedented tax savings:" \$18.7 Million for Disabled Veterans; \$32.8 Million for Homeowners/ Seniors; \$210 Million to help Renters, Small Businesses, Homeless Services, Affordable Housing, Non-profits.

"Jordan's tax saving guidance helped us provide more housing to help those who are homeless off the streets, key to solving San Diego County's homeless crisis."

Father Joe's Villages, Deacon Jim Vargas

When COVID shut down all government offices, Jordan's leadership helped the San Diego County Assessor/ Recorder/ Clerk Office find an innovative solution to safely remain open for marriage licenses and weddings by creating the award-winning "Marriage Hut" in Waterfront Park. They were the only Clerk's Office in California to stay open, saving thousands of weddings. (NBC 7 San Diego) Endorsements include: California Women's Leadership Association; San Diego County Firefighters CAL FIRE: San Diego County Hispanic Chamber of Commerce: San Diego Renters' Alliance: Howard Jarvis Taxpayers Association/ Prop 13 Advocates; the San Diego County Assessor/ Recorder/ Clerk Ernest J. Dronenburg, Jr.; San Diego County Deputy Sheriffs Association.

"I would be honored to earn your vote and continue advocating for you." – Jordan Marks, Cell: (619) 335-5047 www.Vote4Marks.com

CS-K06000-1-ENG SD 104-070

COUNTY OF SAN DIEGO District Attorney

SUMMER STEPHAN District Attorney of San Diego County

District Attorney Summer Stephan upholds the rule of law and never plays politics with our safety. As San Diego's top prosecutor, Summer holds criminals accountable, protects victims and delivers justice that treats everyone fairly and equally under the law. While other counties see skyrocketing crime, District Attorney Summer Stephan is keeping San Diego one of the safest urban counties in America.

Summer's proven record shows we don't have to choose between protecting communities from crime and protecting everyone's basic rights – we can, and must, do both.

Summer Stephan has taken on sexual predators, domestic abusers, retail theft crime rings, fentanyl dealers and fraudsters targeting seniors. Summer directed the prosecution of the Poway Synagogue and Kelly Elementary School shootings, and she's tripled hate crime prosecutions.

Summer Stephan's modern-day crime fighting: DNA forensics to solve 7 cold case homicides, testing every rape kit, and an elite Special Victims Unit to combat Human Trafficking.

Summer Stephan's smart reforms: de-escalation training for police, alternatives to incarceration for nonviolent youthful offenders, and Crisis Stabilization Centers to more effectively tackle mental illness and homelessness on our streets.

Summer Stephan's pursuit of justice is rooted in life experience – she's the daughter of immigrants, and a 30-year prosecutor who's dedicated her entire career to keeping San Diego County safe.

Endorsed by: San Diego County Firefighters Local 2881. San Diego Police Officers Association. San Diego Deputy District Attorneys Association. Crime Victims United. San Diego Hispanic Chamber of Commerce. Asian Americans for Equality. San Diegans Against Crime. SummerStephan.com

CS-K07000-1-ENG SD 104-071

COUNTY OF SAN DIEGO Sheriff

JOHN HEMMERLING Chief Criminal Prosecutor / Former Police Officer / Marine Colonel (USMCR Ret.)

John Hemmerling is the clear choice to fight crime, Restore trust and Rebuild confidence for Safer communities. Chief criminal prosecutor, combat Marine veteran, former San Diego Police Officer: Hemmerling is genuinely qualified to lead the Sheriff's Department across the entire spectrum of criminal justice—from the streets to the courtroom to jail.

Hemmerling was a fair, compassionate beat cop in the county's most challenging neighborhoods. As a Colonel, he inspired Marines to take initiative and solve problems. Hemmerling will reduce violent crime – putting victims and communities first. He will ensure equal access to responsive law enforcement for all San Diegans. Public safety will be his top priority.

Hemmerling will end senseless deaths in our jails. He commanded four Marine jails in Iraq, processing thousands of detainees without incident. He will ensure strict accountability during intake, common sense diversion opportunities, and constant behavioral health assessments. Strong leadership is the key to safe and efficient jails for inmates, and Deputies.

Endorsements: Mayors Richard Bailey (Coronado), Bill Wells (El Cajon), John Minto (Santee), former Mayor Kevin Faulconer (San Diego), County Supervisor Joel Anderson, former-Police Chief Shelley Zimmerman, San Diego Deputy City Attorneys Association, Asian Americans for Equality, and Latino-American Political Association.

Vote Hemmerling for Sheriff! www.HemmerlingForSheriff.com

COUNTY OF SAN DIEGO Sheriff

KELLY ANNE MARTINEZ Undersheriff

Undersheriff Kelly Anne Martinez knows the Sheriff's job is keeping people safe in every community. She believes in a balanced approach that combines strong enforcement of the law and commonsense law enforcement strategies with opportunities for treatment, education, and rehabilitation. Martinez will invest in the training and resources necessary for all deputies to do their jobs effectively. She will ensure accountability and transparency so that everyone has confidence that all communities are served fairly.

Martinez is an experienced law enforcement leader who has spent her entire career in San Diego County, working her way up the ranks of the Sheriff's Department. She has served in nearly every community, including as the #2 law enforcement official where she required the release of body camera footage within a timely manner and created a public website that lists all information available regarding the jail population. She will invest in mental health and substance abuse services for non-violent individuals and support more partnerships between law enforcement and health care professionals to address the homelessness crisis.

Martinez is endorsed by San Diego Mayor Todd Gloria and Senator Toni Atkins; San Diego County Supervisors Nathan Fletcher and Nora Vargas; Cal Fire Firefighters Local 2881; San Diegans Against Crime, and the Deputy Sheriffs' Association of San Diego County.

www.kellymartinezforsheriff.com.

CS-K08000-1-ENG SD 104-072

COUNTY OF SAN DIEGO Treasurer/Tax Collector

DAN MCALLISTER San Diego County Treasurer-Tax Collector

I have provided forward-looking leadership focused on excellent customer service, upgraded investment services to generate maximum return for taxpayers, used technology to make the tax collection process user-friendly, and always made safeguarding public funds my top priority.

Our work managing the County's \$14.4 billion investment pool has earned the highest ratings from national rating services, ensuring taxpayers the lowest possible borrowing rates. We invest and safeguard funds from all 42 public school districts, five community college districts and 163 special districts in San Diego County.

I have worked diligently to improve and upgrade our tax collection efficiency and customer service. This year, we expect to collect more than \$7.6 billion in property taxes, a collection rate of 99% -- among the highest in California.

Our successes have been recognized by the National Association of Counties for providing property tax relief for COVID-19 sufferers, notifying residents of unclaimed property tax refunds, online sales tax notifications, online E-check property tax payments, fraud and risk management compliance, and publication of a new homeowners' property tax guide, among many others.

It has been my privilege to serve you. I look forward to continuing to provide innovative, customerfocused service. Thank you for your vote.

CS-K09000-1-ENG SD 104-073

COUNTY OF SAN DIEGO

(This Measure will appear on the ballot in the following form.)

MEASURE A

A CANNABIS BUSINESS TAX

Shall the measure to fund general County purposes including but not limited to parks, fire safety, roads, health, and social equity, by taxing cannabis businesses in the unincorporated area on gross receipts at maximum 6% for retail, 3% for distribution, 2% for testing, cultivation at 3% or \$10 (inflation adjustable) per canopy square foot, and 4% for other businesses, generating an estimated \$2,930,000 to \$5,600,000 annually until repealed by voters, be adopted?

This measure requires approval of a simple majority (50% plus 1) of those voting on the measure. Full text of this measure follows the arguments and rebuttals.

COUNTY COUNSEL IMPARTIAL ANALYSIS

This measure was placed on the ballot by the San Diego County Board of Supervisors ("Board"). If approved by a majority of voters, this measure will impose a tax on cannabis businesses in the unincorporated area of San Diego County ("County") starting January 1, 2023. This tax would be a general tax, meaning revenue could be used by the County for any general governmental purpose.

The measure gives the Board the authority to set the initial rate of the tax and then increase or decrease it up to the maximum rate listed below for each type of business.

- 1) Commercial cannabis cultivation: the Board can choose whether to tax gross receipts at up to 3%, or tax square footage of canopy space. Square footage can be taxed up to the following rates: \$10 in a facility that uses exclusively artificial lighting, \$7 in a facility that mixes natural and supplemental lighting, \$4 in a facility that uses no artificial lighting, and \$2 for any nursery. The square footage rate shall be adjusted annually for inflation.
- 2) Operation of a testing laboratory: up to 2% of gross receipts.
- 3) Retail sales: up to 6% of gross receipts.
- Distribution: up to 3% of gross receipts.
- 5) Manufacturing, processing, or all other types of business: up to 4% of gross receipts.

The Board would have the authority to set varied rates using classifications, subclassifications, a tiered rate structure, graduated rates, or any other means not prohibited by law, up to the maximum rates above. The Board could tax medicinal cannabis business activities at a different rate. The tax would not apply to personal cultivation or use of cannabis as specified in the measure. If a business operates both within the unincorporated area and outside of it, the tax would apply only to activity conducted in the unincorporated area.

All cannabis businesses operating in the unincorporated area must register with the County annually. This tax would apply regardless of whether a business is operating lawfully. The tax shall be paid in arrears on a quarterly basis, and penalties and interest shall be imposed for late payments. The measure contains provisions for possible relief from taxes in the event of disaster or crop failure, as specified. The County Treasurer-Tax Collector will administer the tax and has some discretionary authority in that regard. The County Treasurer-Tax Collector may conduct inspections and audits. A commercial cannabis permit may be revoked for specified non-compliance. Further details about the tax are contained in the full text of the measure.

The tax cannot be increased beyond the maximum amounts listed above without voter approval. If the voters approve the measure, it will become effective 10 days after the Board declares the election results.

PR-ZZ000A-1-ENG SD 104-074

COUNTY COUNSEL IMPARTIAL ANALYSIS (CONTINUED)

A "YES" vote is a vote in favor of establishing a cannabis business tax in the unincorporated area of the County.

A "NO" vote is a vote against establishing a cannabis business tax in the unincorporated area of the County.

FISCAL IMPACT STATEMENT BY COUNTY AUDITOR AND CONTROLLER

The passage of this measure would allow for the taxation of medical and non-medical cannabis businesses operating within the unincorporated area of the County of San Diego ("County"). Different tax rates would apply to the gross receipts or square footage related to cannabis operations, depending on the business type. The business types and the respective maximum tax rates on their operations are as follows: Cultivation up to \$10 per square foot of canopy space, with the actual rate depending on the type of facility, or up to 3% of gross receipts; Testing Laboratory up to 2% of gross receipts; all Retail Sales, including a Retail Dispensary, Retail Delivery, or Microbusiness up to 6% of gross receipts; Distributor up to 3% of gross receipts; Manufacturing/Processing, and any other type of cannabis business not described above, up to 4% of gross receipts. The tax revenue generated would be available for general governmental purposes. The Cannabis Business Tax, if approved by voters, is operative beginning January 1, 2023, pending action by the County Board of Supervisors ("Board") to set the initial tax rates. The Board has the authority to increase or decrease the tax rates, subject to the maximums established by this measure.

Fiscal impacts associated with this measure include increased unrestricted General Fund revenue from the cannabis business tax paid to the County and increased General Fund expenditures for costs related to tax collection, auditing, accounting, and administration. These revenues and costs are dependent on several unpredictable variable factors, making them difficult to project. These factors include policy decisions by the Board, the number, type, and size of cannabis businesses operating in the unincorporated area of County, consumer demand for cannabis, competition from cannabis businesses located in other jurisdictions, the market price of cannabis, and the compliance of participating businesses. All these factors may change over time.

Based on a consultant's study of the commercial cannabis industry in the County, estimated revenues from the cannabis business tax in the future could potentially range from approximately \$2.9 million to approximately \$5.6 million annually. This estimate considers anticipated consumer demand and cannabis business revenue, as well as a range of both market price and production estimates. Actual General Fund revenues may be significantly different depending on the variable factors noted above. While the actual costs are also uncertain, the County anticipates costs of \$323,311, which includes 2.5 additional fulltime positions related to tax collection, auditing, accounting, and administration (\$191,311), a one-time update to systems used for collections (\$50,000), and contracts with external entities for auditing services and cannabis industry data access (\$82,000). These costs would be funded by general County revenues.

PR-ZZ000A-2-ENG SD 104-075

ARGUMENT IN FAVOR OF MEASURE A

In 2016, San Diego County voters overwhelmingly legalized the sale and consumption of cannabis for adults under Proposition 64. Since that time, many cities have taken steps to allow for and regulate cannabis businesses, including the cities of San Diego, La Mesa, Lemon Grove, Vista, Oceanside, and now, unincorporated San Diego County. San Diego County is taking a comprehensive approach to cannabis that advances a safe, regulated, and legal adult cannabis market and promotes social equity.

Measure A would impose a tax on cannabis businesses in the unincorporated regions of San Diego County. The tax is not a sales or use tax on cannabis users. The taxes will be paid solely by cannabis businesses, including retail businesses. These tax revenues will stay within San Diego County to fund general County purposes, including but not limited to, parks, fire safety, roads, health, social equity, and increased enforcement of illegal cannabis operations.

This tax will be paid for by businesses in unincorporated communities such as Ramona, Lakeside, and Fallbrook, even though all San Diego County voters are asked to weigh in. It will not apply to cannabis businesses in cities and will not be a double tax.

Measure A is fiscally responsible. By imposing a tax on cannabis businesses, the County's budget will be protected from any new costs associated with cannabis regulation, and protect resources for investment in our communities, public health, and social equity programs. Additionally, implementing this tax will be important to preserve the County's resources so that it can continue to fight against illicit cannabis businesses that have proliferated in many of our communities.

Measure A is a bipartisan solution to advance a safe, regulated, and legal adult cannabis market in San Diego County. These Supervisors urge you to vote yes.

On behalf of the Board of Supervisors of the County of San Diego

NATHAN FLETCHER
Chair - San Diego County Board of Supervisors

NORA E. VARGAS Vice Chair Supervisor Nora Vargas

TERRA LAWSON-REMER
Supervisor Terra Lawson-Remer

PR-ZZ000A-3-ENG SD 104-076

REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE A

We don't understand how unfairly taxing the hardest hit and spending the funds on everyone else promotes "social equity."

If a tax is being imposed on businesses in Ramona, Lakeside, and Fallbrook, then it would make sense if only those areas could vote on this measure. Likewise, you would think that the tax revenue would actually go towards public goods in the areas paying for it.

Unfortunately that IS NOT the case for either, and now these communities are in the unfair position of hoping everybody else doesn't force this tax on them.

Would you like it if you were the only one paying money for something, yet you didn't reap any of the benefits?

Shouldn't the taxes on cannabis businesses be used to provide safeguards to the unincorporated areas being taxed, instead of to whatever unrelated programs the County wants outside of those areas? A fair social equity program would do just that.

Show respect for your fellow San Diegans in the unincorporated parts of the County by voting NO on Measure A, and send the message that this is not the way we treat one another!

HANEY HONG President & CEO, SD County Taxpayers Association BARRY JANTZ Retired Healthcare Administrator Former La Mesa Councilmember

ROBERT F. KEVANE Certified Public Accountant

PR-ZZ000A-4-ENG SD 104-077

ARGUMENT AGAINST MEASURE A

Vote NO on Measure A!

Decided on by all, yet paid by only some.

If you live in the backcountry or other unincorporated areas, you're going to pay this tax, and it's going to go to support everyone else. Don't pay for an unfair tax when the proceeds WILL LEAVE your community.

If you don't live in the unincorporated county, wouldn't you hate it if someone taxed you but didn't promise to keep the money in your neighborhood? Remember the GOLDEN RULE: do unto others as you would have them do unto you!

The San Diego County Cannabis Tax proposal claims to help the region's unincorporated areas, but the opposite is true.

There is no guarantee that the revenue from this tax, which is only on the unincorporated areas, will stay there. INEQUITY AT ITS WORST!

Why place a burden on just a few without actually guaranteeing they will receive the benefit and support their neighborhood needs?? This is a totally UNFAIR tax!

Join the San Diego County Taxpayers Association in rejecting this unfair, inequitable tax that would take advantage of some of the hardest hit communities in our region.

HANEY HONG President & CEO, SD County Taxpayers Association

BARRY JANTZ
Retired Healthcare Administrator
Former La Mesa Councilmember

DIANNE JACOB Former County Supervisor

ROBERT KEVANE Certified Public Accountant

PR-ZZ000A-5-ENG SD 104-078

REBUTTAL TO ARGUMENT AGAINST MEASURE A

Vote YES on Measure A! Cannabis businesses pay - San Diego County residents benefit.

The opponents to Measure A have their facts completely wrong. Measure A is good for taxpayers and is urgently needed for the County unincorporated area.

Measure A is fiscally responsible. It protects the County's budget from any new costs associated with cannabis regulation and protects funding for our unincorporated area communities. Measure A will help shut down illegal cannabis businesses that harm many unincorporated communities.

Measure A will ensure that San Diego County benefits from the 2016 voter-approved legalization of adult-use cannabis by creating a new revenue stream. These funds are urgently needed to invest in unincorporated area roads, parks, fire safety, social equity, and addressing homelessness.

This is not a tax on the people who live in unincorporated San Diego County or in any other part of San Diego. No one will pay unless they open a cannabis business in the unincorporated area.

Cannabis businesses in the City of San Diego, La Mesa, Lemon Grove, Vista, and Oceanside already pay their fair share – and it is only right that these businesses in the unincorporated area pay as well. This regulation extends those same requirements to cannabis businesses in unincorporated San Diego County.

A safe, regulated, and legal adult cannabis market is the right step forward for San Diego County. Measure A makes that possible. Vote YES on Measure A, this bipartisan solution.

On behalf of the Board of Supervisors of the County of San Diego

NATHAN FLETCHER Chair - San Diego County Board of Supervisors NORA E. VARGAS

Vice Chair Supervisor Nora Vargas

PR-ZZ000A-6-ENG SD 104-079

FULL TEXT OF MEASURE A

ORDINANCE NO. 10801 (N.S.)

AN ORDINANCE OF THE COUNTY OF SAN DIEGO, CALIFORNIA ADDING CHAPTER 4 (CANNABIS BUSINESS TAX) TO TITLE 2, DIVISION 2, OF THE SAN DIEGO COUNTY CODE OF REGULATORY ORDINANCES ESTABLISHING A TAX ON CANNABIS BUSINESS ACTIVITIES WITHIN THE COUNTY

THE PEOPLE OF THE COUNTY OF SAN DIEGO DO ORDAIN AS FOLLOWS:

SECTION 1. CODE AMENDMENT. Chapter 4 is added to Title 2, Division 2, of the San Diego County Code of Regulatory Ordinances to read as follows:

CHAPTER 4. CANNABIS BUSINESS TAX

22.401 TITLE.

This ordinance shall be known as the Cannabis Business Tax Ordinance. This ordinance shall be applicable in the unincorporated area of San Diego County, which shall be referred to herein as "County."

22.402 AUTHORITY AND PURPOSE.

The purpose of this Ordinance is to adopt a tax, for revenue purposes, pursuant to Sections 7284, 7284.4, and 34021.5 of the Revenue and Taxation Code, upon cannabis businesses that engage in business in the unincorporated area of the County. The Cannabis Business Tax is levied based upon business gross receipts except for commercial cannabis cultivation which shall be taxed on square footage or gross receipts. It is not a sales and use tax, a tax upon income, or a tax upon real property and shall not be calculated or assessed as such. The Cannabis Business Tax shall not be separately identified or otherwise specifically assessed or charged to any member, customer, patient, or caretaker. The Cannabis Business Tax is a general tax enacted solely for general governmental purposes of the County and not for specific purposes. All of the proceeds from the tax imposed by this chapter shall be placed in the County's general fund and be available for any lawful county purpose.

22.403 INTENT.

The intent of this Ordinance is to levy a tax on all cannabis businesses that operate in the unincorporated area of the County, regardless of whether such business would have been legal at the time this chapter was adopted. Nothing in this chapter shall be interpreted to authorize or permit any business activity that would not otherwise be legal or permissible under laws applicable to the activity at the time the activity is undertaken.

22.404 DEFINITIONS.

The following words and phrases shall have the meanings set forth below when used in this chapter:

- A. An "arm's length transaction" is a sale entered into in good faith and for valuable consideration at a sales price that reflects the fair market value in the open market between two informed and willing parties, neither under any compulsion to participate in the transaction.
- B. "Business" shall include all activities engaged in or caused to be engaged in within the unincorporated area of the County, including any commercial or industrial enterprise, trade, profession, occupation, vocation, calling, or livelihood, whether or not carried on for gain or profit, but shall not include the services rendered by an employee to his or her employer.
 - C. "Calendar year" means January 1 through December 31, of the same year.
- D. "Cannabis" means all parts of the plant Cannabis sativa Linnaeus, Cannabis indica, or Cannabis ruderalis, whether growing or not; the seeds thereof; the resin, whether crude or purified, extracted from any part of the plant; and every compound, manufacture, salt, derivative, mixture, or preparation of the plant, its seeds, or resin. "Cannabis" also means the separated resin, whether crude or purified, obtained from cannabis. "Cannabis" shall not include "industrial hemp," unless otherwise specified.

PR-ZZ000A-7-ENG SD 104-080

- E. "Cannabis product" means raw cannabis that has undergone a process whereby the raw agricultural product has been transformed into a concentrate, an edible product, or a topical product. "Cannabis product" also means cannabis products as defined by Section 11018.1 of the California Health and Safety Code and is not limited to medicinal cannabis products.
- F. "Canopy" means all areas occupied by any portion of a cannabis plant whether contiguous or noncontiguous on any one site. When plants occupy multiple horizontal planes (as when plants are placed on shelving above other plants) each plane shall be counted as a separate canopy area.
- G. "Cannabis business" means any business activity involving cannabis, including but not limited to cultivating, transporting, distributing, manufacturing, compounding, converting, processing, preparing, storing, packaging, delivering, testing, dispensing, retailing, and wholesaling of cannabis, cannabis products, or of ancillary products and accessories, whether or not carried on for gain or profit.
- H. "Cannabis business tax" means the tax due pursuant to this chapter for engaging in a cannabis business in the unincorporated area of the County.
- I. "Commercial cannabis cultivation" means cultivation of cannabis undertaken in the course of conducting a cannabis business.
- J. "Commercial cannabis permit" means a permit, license, certificate, or other approval issued by the County to a person to authorize that person to operate a cannabis business or engage in business as a cannabis business within the unincorporated area of the County.
- K. "Cultivation" means any activity involving the planting, growing, harvesting, drying, curing, grading, or trimming of cannabis and includes, but is not limited to, the operation of a nursery.
- L. "Employee" means each and every person engaged in the operation or conduct of any business, whether as owner, member of the owner's family, partner, associate, agent, manager, or solicitor, and each and every other person employed or working in such business for a wage, salary, commission, barter or any other form of compensation.
- M. "Engaged in business as a cannabis business" means the commencing, conducting, operating, managing, or carrying on of a cannabis business, whether done as owner, or by means of an officer, agent, manager, employee, or otherwise, whether operating from a fixed location in the unincorporated area of the County or coming into the unincorporated area of the County from an outside location to engage in such activities. A person shall be deemed engaged in business within the unincorporated area of the County if:
 - 1. Such person or person's employee maintains a fixed place of business within the unincorporated area of the County for the benefit or partial benefit of such person;
 - 2. Such person or person's employee owns or leases real property within the unincorporated area of the County for business purposes;
 - 3. Such person or person's employee regularly maintains a stock of tangible personal property in the unincorporated area of the County for sale in the ordinary course of business;
 - 4. Such person or person's employee regularly conducts solicitation of business within the unincorporated area of the County; or
 - 5. Such person or person's employee performs work or renders services in the unincorporated area of the County.

The foregoing specified activities shall not be a limitation on the meaning of "engaged in business."

N. "Evidence of doing business" means evidence such as, without limitation, use of signs, circulars, cards, or any other advertising media, including the use of internet or telephone solicitation, or representation to a government agency or to the public that such person is engaged in a cannabis business in the unincorporated area of the County.

PR-ZZ000A-8-ENG SD 104-081

- O. "Gross Receipts," except as otherwise specifically provided, means, whether designated as a sales price, royalty, rent, membership fee, ATM service fee, delivery fee, slotting fee, any other fee, vaping room service charge, commission, dividend, or other designation, the total amount (including all receipts, cash, credits, services and property of any kind or nature) received or payable for sales of goods, wares or merchandise, or for the performance of any act or service of any nature for which a charge is made or credit allowed (whether such service, act or employment is done as part of or in connection with the sale of goods, wares, merchandise or not), without any deduction therefrom on account of the cost of the property sold, the cost of materials used, labor or service costs, interest paid or payable, losses or any other expense whatsoever. In the event the business is involved in a "non-arm's length transaction" the gross receipts will be subject to the fair market value using a methodology approved by the Tax Administrator. However, the following shall be excluded from Gross Receipts:
 - Cash discounts were allowed and taken on sales:
 - 2. Any tax required by law to be included in or added to the purchase price and collected from the consumer or purchaser;
 - 3. Such part of the sale price of any property returned by purchasers to the seller as refunded by the seller by way of cash or credit allowances or return of refundable deposits previously included in gross receipts;
 - 4. Receipts derived from the occasional sale of used, obsolete or surplus trade fixtures, machinery or other equipment used by the taxpayer in the regular course of the taxpayer's business;
 - 5. Cash value of sales, trades or transactions between departments or units of the same business located in the unincorporated area of the County of San Diego and if authorized by the Tax Administrator in writing in accordance with Section 22.414 (B);
 - 6. Whenever there are included within the gross receipts amounts which reflect sales for which credit is extended and such amount proved uncollectible in a subsequent year, those amounts may be excluded from the gross receipts in the year they prove to be uncollectible; provided, however, if the whole or portion of such amounts excluded as uncollectible are subsequently collected, they shall be included in the amount of gross receipts for the period when they are recovered;
 - 7. Receipts of refundable deposits, except that such deposits when forfeited and taken into income of the business shall not be excluded:
 - 8. Amounts collected for others where the business is acting as an agent or trustee and to the extent that such amounts are paid to those for whom collected. These agents or trustees must provide the Tax Administrator with the names and the addresses of the others, and the amounts paid to them. This exclusion shall not apply to any fees, percentages, or other payments retained by the agent or trustees;
 - 9. Retail sales of non-cannabis products, such as t-shirts, sweaters, hats, stickers, key chains, bags, books, posters, rolling papers, cannabis accessories such as pipes, pipe screens, vape pen batteries (without cannabis) or other personal tangible property which the Tax Administrator has excluded in writing by issuing an administrative ruling per Section 22.414 shall not be subject to the cannabis business tax under this chapter.
 - 10. Payments made by the tax-reporting cannabis business (Seller) to a cannabis business (Buyer) for the difference in the original acquisition price and subsequent renegotiated or finalized selling price of products or services sold to a specific end customer. This type of transaction is referred to as a "Billback." The tax-reporting cannabis business must provide supporting documentation to substantiate the transaction in order to be eligible for an exemption.

PR-ZZ000A-9-ENG SD 104-082

- P. "Industrial hemp" means a crop that is limited to types of the plant Cannabis sativa L. having no more than three-tenths of 1 percent tetrahydrocannabinol (THC) contained in the dried flowering tops, whether growing or not; the seeds of the plant; the resin extracted from any part of the plant; and every compound, manufacture, salt, derivative, mixture, or preparation of the plant, its seeds or resin produced therefrom. However, should the federal or state legislative body increase or decrease the percentage of THC then this new limit shall be applicable.
- Q. "Lighting" means a source of light that is primarily used for promoting the biological process of plant growth. Lighting does not include sources of light that primarily exist for the safety or convenience of staff or visitors to the facility, such as emergency lighting, walkway lighting, or light admitted via small skylights, windows, or ventilation openings.
- R. "Medicinal cannabis" or "medicinal cannabis product" means cannabis or a cannabis product, intended to be sold or sold for use pursuant to the Compassionate Use Act of 1996 (Proposition 215), found at Section 11362.5 of the Health and Safety Code, for a medicinal cannabis patient in California who possesses a physician's recommendation, or a cannabis card issued pursuant to Health and Safety Code Section 11362.71.
- S. "Nursery" means a facility or part of a facility that is used only for producing clones, immature plants, seeds, and other agricultural products used specifically for the planting, propagation, and cultivation of cannabis.
- T. A "non-arm's length transaction" is a transaction that does not meet the definition of an "arm's length transaction." In other words, the transaction is not a sale that is entered into in good faith and that reflects fair market value in the open market. One example of a non-arm's length transaction would be when a cultivator sells cannabis goods to a cannabis distributor at a sales price that is lower than what the same cultivator would to other cannabis distributors, or which does not reflect the fair market value in the open market.
- U. "Person" means an individual, firm, partnership, joint venture, association, corporation, limited liability company, estate, trust, business trust, receiver, syndicate, other legal entity, or any other group or combination acting as a unit, whether organized as a nonprofit or for-profit entity, and includes the plural as well as the singular number.
- V. "Processing" means a cultivation site that conducts only trimming, drying, curing, grading, packaging, or labeling of cannabis, and nonmanufactured cannabis products.
- W. "Retailer" means a person as defined in Section 22.404(U) who sells cannabis or cannabis products at their place of business or by delivery to an end user or customer for use or consumption rather than to another person or business for resale.
- X. "Sale" "Sell" and "to sell" means and includes any sale, exchange, or barter either as a retailer or wholesaler by a person as defined by Section 22.404(U). It shall also mean any transaction whereby, for any consideration, title to cannabis, cannabis products, are transferred from one person to another and includes the delivery of cannabis, cannabis products, pursuant to an order placed for the purchase of the same, but does not include the return of cannabis, cannabis products to the licensee from whom the cannabis, cannabis product was purchased.
 - Y. "State" means the State of California.
- Z. "State license," "license," or "registration" means a state license issued pursuant to California Business & Professions Code Section 26050, and all other applicable state laws, required for operating a cannabis business.
- AA. "Tax Administrator" means the Treasurer-Tax Collector of the County of San Diego or his or her designee.
- AB. "Testing Laboratory" means a cannabis business that (i) offers or performs tests of cannabis, cannabis products, (ii) offers no service other than such tests, (iii) sells no products, excepting only testing supplies and materials, (iv) is accredited by an accrediting body that is independent from all other persons involved in the cannabis industry in the state and (v) is registered with the Department of Cannabis Control or other state agency.

PR-ZZ000A-10-ENG SD 104-083

22.405 TAX IMPOSED.

- A. Beginning January 1, 2023, there is imposed upon each person who is engaged in business as a cannabis business a cannabis business tax. Such tax is payable regardless of whether the person has been issued a commercial cannabis permit to operate lawfully in the unincorporated area of the County or is operating unlawfully. The County's acceptance of a cannabis business tax payment from a cannabis business operating illegally shall not constitute the County's approval or consent to such illegal operations.
- B. The County Board of Supervisors may, by resolution or ordinance, increase or decrease the rate of the cannabis business tax, including the initial rate of cannabis business tax. The County Board of Supervisors may, by resolution or ordinance, increase or decrease the rate of the medicinal cannabis business tax, including the initial rate of the medicinal cannabis business tax, independent of other cannabis business tax activities. The County Board of Supervisors may set varied rates using classifications, sub-classifications, a tiered rate structure, graduated rates, or any other means not prohibited by law. Notwithstanding the foregoing, in no event shall the County Board of Supervisors repeal this tax or set any adjusted rate that exceeds the maximum rates calculated pursuant to this chapter.
- C. The maximum rate of the cannabis business tax shall be calculated as follows:
 - 1. For every person engaged in commercial cannabis cultivation in the unincorporated area of the County, the person shall be subject to an annual commercial cannabis business tax at the rates specified below in Section 22.405(C)(1)(a) or shall be subject to the annual maximum tax rate not to exceed three percent (3%) of gross receipts.
 - a. Through January 1, 2024, the annual maximum rate shall be:
 - i. Ten dollars (\$10.00) per square foot of canopy space in a facility that uses exclusively artificial lighting.
 - ii. Seven dollars (\$7.00) per square foot of canopy space in a facility that uses a combination of natural and supplemental lighting as defined in Section 22.404(Q) of this chapter.
 - iii. Four dollars (\$4.00) per square foot of canopy space in a facility that uses no artificial lighting.
 - iv. Two dollars (\$2.00) per square foot of canopy space for any nursery.
 - b. On January 1, 2024 and on each January 1, thereafter, the maximum annual tax rates specified in Section 22.405(C)(1)(a), shall increase by the percentage increase in the Consumer Price Index ("CPI") for consumers in the San Diego Metropolitan Area as published by the United States Government Bureau of Labor Statistics. However, no CPI adjustment resulting in a decrease of any tax imposed shall be made.
 - 2. For every person engaged in the operation of a testing laboratory for cannabis, cannabis products, the person shall be subject to the maximum tax rate not to exceed two percent (2%) of gross receipts.
 - 3. For every person engaged in retail sales of cannabis, cannabis products, including as a retailer (dispensary) or non-storefront retailer (retail delivery business), or microbusiness, the person shall be subject to the maximum tax rate not to exceed six percent (6%) of gross receipts.
 - 4. For every person engaged in distribution of cannabis, cannabis products, the person shall be subject to the maximum tax rate not to exceed three percent (3%) of gross receipts.

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- 5. For every person engaged in manufacturing or processing of cannabis, cannabis products, or any other type of cannabis business not described in Section 22.405 (C)(1), (2), (3), or (4) the person shall be subject to the maximum tax rate not to exceed four percent (4%) of gross receipts.
- D. Persons subject to the cannabis business tax shall register with the County and if applicable pay the registration fee adopted by resolution or ordinance by the County Board of Supervisors pursuant to Section 22.406.

22.406 REGISTRATION, REPORTING AND REMITTANCE OF TAX.

- A. Registration of Cannabis Business. All cannabis businesses shall be required to annually register as follows:
 - 1. All persons engaging in business as a cannabis business, whether an existing, newly established or acquired business shall register with the Tax Administrator within thirty (30) calendar days of commencing operation and shall annually renew such registration within thirty (30) calendar days of the business registration anniversary date of each year thereafter. In registering, such persons shall furnish to the Tax Administrator a sworn statement, upon a form prescribed by the Tax Administrator, setting forth the following information:
 - The name of the business
 - ii. The names and addresses of each owner
 - iii. The exact nature or kind of business
 - iv. The place where such business is to be carried on; and
 - Any additional information which the Tax Administrator may require.
- B. An annual registration fee in accordance with the current and approved County fee schedule shall be presented with the sworn statement submitted under this chapter. This fee shall not be considered a tax and may be adjusted annually by resolution or ordinance of the County Board of Supervisors.
- C. The cannabis business tax imposed by this chapter shall be paid, in arrears, on a quarterly basis. Each person owing a cannabis business tax shall on or before the last day of the month following the close of each calendar quarter file with the Tax Administrator a statement ("tax statement") of the tax owed for that calendar quarter and the basis for calculating that tax. The Tax Administrator may require that the tax statement be submitted on a form prescribed by the Tax Administrator. The tax for each calendar quarter shall be due and payable on the same date that the tax statement is due.
- D. Upon cessation of a cannabis business, tax statements and payments shall be immediately due for all calendar quarters up through the calendar quarter during which cessation occurred.
- E. In the event that there is a change in ownership of any cannabis business:
 - The new owner is required to submit an updated registration form to the Tax Administrator:
 - 2. The new owner is subject to an audit by the Tax Administrator; and
 - 3. Unless otherwise provided by law, it is the joint and several liability of both the seller and buyer to remit any taxes, interest, penalties, and fees due up until the date of sale; otherwise, a certificate of lien may be recorded against both the seller and/or buyer in an amount to be determined by the Tax Administrator.

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F. The Tax Administrator may, at his or her discretion, establish alternative reporting and payment periods for any taxpayer as the Tax Administrator deems necessary to ensure effective collection of the cannabis business tax. The Tax Administrator may also require that a deposit, to be applied against the taxes for a calendar quarter, be made by a taxpayer at the beginning of that calendar quarter. In no event shall the deposit required by the Tax Administrator exceed the tax amount he or she projects will be owed by the taxpayer for the calendar quarter. The Tax Administrator may require that a taxpayer make payments via a cashier's check, money order, wire transfer, or similar instrument.

22.407 PAYMENTS AND COMMUNICATIONS – TIMELY REMITTANCE.

Whenever any payment, statement, report, request, or other communication is due, it must be received by the Tax Administrator on or before the due date. A postmark will not be accepted as timely remittance. If the due date would fall on a Saturday, Sunday or a holiday observed by the County, the due date shall be the next regular business day on which the County is open to the public.

22.408 PAYMENT – WHEN TAXES DEEMED DELINQUENT.

Unless otherwise specifically provided under other provisions of this chapter, the taxes required to be paid pursuant to this chapter shall be deemed delinquent if not received by the Tax Administrator on or before the due date as specified in Sections 22.406 and 22.407.

22.409 NOTICE NOT REQUIRED BY THE COUNTY.

The County may as a courtesy send a tax notice to the cannabis business which owes the County a cannabis business tax. However, the Tax Administrator is not required to send a delinquency or other notice or bill to any person subject to the provisions of this chapter. Failure to send such notice or bill shall not affect the validity of any tax or penalty due under the provisions of this chapter.

22.410 PENALTIES AND INTEREST.

- A. Any person who fails or refuses to pay any cannabis business tax required to be paid pursuant to this chapter on or before the due date shall pay penalties and interest as follows:
 - 1. A penalty equal to ten percent (10%) of the amount of the tax, in addition to the amount of the tax, plus interest on the unpaid tax calculated from the due date of the tax at the rate of one percent (1%) per month.
 - 2. If the tax remains unpaid for a period exceeding one calendar month beyond the due date, an additional penalty equal to twenty-five percent (25%) of the amount of the tax, plus interest at the rate of one percent (1%) per month on the unpaid tax and on the unpaid penalties.
 - 3. Interest shall be applied at the rate of one percent (1%) per month on the first day of the month for the full month and will continue to accrue monthly on the tax and penalty until the balance is paid in full.
- B. Whenever a check or electronic payment is submitted in payment of a cannabis business tax and the payment is subsequently returned unpaid by the bank for any reason, the taxpayer will be liable for the tax amount due plus any fees, penalties, and interest as provided for in this chapter, and any other amount allowed under state law.
- C. The Tax Administrator may waive the penalties imposed upon any person under this Section 22 410 if:
 - 1. The person requests a waiver of penalties by submitting a written request for waiver to the Tax Administrator no later than December 31 of the second calendar year following the calendar year in which the tax became delinquent; and

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- 2. The person provides evidence satisfactory to the Tax Administrator that the failure to pay timely was due to circumstances beyond the control of the person and occurred notwithstanding the exercise of ordinary care and in the absence of willful neglect; and the person paid the delinquent taxes, penalties, accrued interest, and fees owed prior to applying to the Tax Administrator for a waiver.
- D. The waiver provisions specified in Section 22.410(C) shall not apply to interest accrued on the delinquent taxes and a waiver shall be granted only once during any twenty-four month period. The Tax Administrator's decision on a request for a waiver of penalties is final and conclusive and not subject to appeal under Section 22.425.

22.411 REFUNDS AND CREDITS.

- A. No refund shall be made of any tax collected pursuant to this chapter, except as provided in Section 22.412.
- B. No refund of any tax collected pursuant to this chapter shall be made because of the discontinuation, dissolution, or other termination of a business.

22.412 REFUNDS AND PROCEDURES.

- A. Whenever the amount of any cannabis business tax, penalty or interest has been overpaid, paid more than once, or has been erroneously collected or received by the County under this chapter, it may be refunded to the claimant who paid the tax provided that a written claim for refund signed under penalty of perjury is filed with the Tax Administrator within one (1) year of the date the tax was originally due or paid, whichever came first. The claim shall be filed on a form available from the Tax Administrator. A person may only file a claim for refund if the person paid the tax. No person shall be entitled to a refund unless the person can support the claim by written records sufficient to show entitlement thereto. The Tax Administrator's decision on a claim for refund is final and conclusive and not subject to appeal under Section 22.425.
- B. The Tax Administrator, his or her designee which may include a third party, or any other County officer charged with the administration of this chapter shall have the right to examine and audit all the books and business records of the claimant in order to determine the eligibility of the claimant to the claimed refund. No claim for refund shall be allowed if the claimant refuses to allow such examination of claimant's books and business records after requested by the Tax Administrator to do so. The Tax Administrator may collect a fee adopted by the County Board of Supervisors to pay for the cost of examination and audit should the books and records be provided in a form insufficient to allow the Tax Administrator to make a determination on the claim for refund.
- C. In the event that the cannabis business tax was erroneously paid in an amount in excess of the tax due, and the error is attributable to the County, the County shall refund the amount of tax erroneously paid; provided that (i) a claim for refund has been timely filed with the Tax Administrator; and (ii) the refund cannot exceed, under any circumstance, the amount of tax overpaid during the twelve months preceding the last month for which the claim states the tax was overpaid.

22.413 PERSONAL CULTIVATION NOT TAXED.

The provisions of this chapter shall not apply to personal cannabis cultivation or personal use of cannabis, to the extent those activities are authorized in the "Medicinal and Adult Use Cannabis Regulation and Safety Act," as may be amended. This chapter shall not apply to personal use of cannabis that is specifically exempted from state licensing requirements, that meets the definition of personal use or equivalent terminology under state law, and provided that the individual receives no compensation whatsoever related to that personal cultivation or use.

22.414 ADMINISTRATION OF THE TAX.

- A. It shall be the duty of the Tax Administrator to collect the taxes, interest, penalties, fees, and perform the duties required by this chapter.
- B. For purposes of administration and enforcement of this chapter generally, the Tax Administrator may from time to time promulgate such administrative interpretations, rules, and procedures consistent with the purpose, intent, and express terms of this chapter as he or she deems necessary to implement or clarify such provisions or aid in enforcement.

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- C. The Tax Administrator may take such administrative actions as needed to administer the cannabis business tax, including but not limited to:
 - 1. Provide to all cannabis business taxpayers forms for the reporting of the tax;
 - 2. Provide information to any taxpayer concerning the provisions of this chapter;
 - 3. Receive and record all taxes remitted to the County as provided in this chapter;
 - 4. Maintain records of taxpayer reports and taxes collected pursuant to this chapter;
 - 5. Assess penalties and interest to taxpayers pursuant to this chapter;
 - 6. Determine amounts owed under and enforce collection pursuant to this chapter.

22.415 ENFORCEMENT.

- A. Any taxes, interest, penalties, and/or fees required to be paid under the provisions of this chapter shall be deemed a debt owed to the County. Any person owing money to the County under the provisions of this chapter shall be liable in an action brought in the name of the County for the recovery of such debt. The provisions of this chapter shall not be deemed a limitation upon the right of the County to bring any other action including criminal, civil and equitable actions, based upon the failure to pay the tax, interest, penalties, and/or fees imposed by this chapter or the failure to comply with any of the provisions of this chapter.
- B. In addition to any other remedies available under federal, state, or local law, if any amount required to be paid to the County under this chapter is not paid when due, the Tax Administrator may, within three (3) years after the amount is due record with any county recorder in the State of California a certificate of lien specifying the amount of taxes, interest, penalties, and fees due, and the name and address of the person as it appears on the records of the Tax Administrator. The lien shall also specify that the Tax Administrator has complied with all provisions of this chapter in the determination of the amount required to be paid. Such certificate of lien shall be recorded in accordance with applicable law in the jurisdiction in which the certificate is recorded. From the time of the filing for record, the amount required to be paid, together with penalties and interest thereon, constitutes a lien upon all real property in the county where the certificate is recorded owed by the person, or subsequently acquired by the person before the lien expires. The lien has the force, effect, and priority of a judgment lien and shall continue for ten (10) years from the recording of the certificate unless sooner released or otherwise discharged. A fee may be adopted by the County Board of Supervisors and collected by the Tax Administrator to pay for the cost of recording and administering the lien.
- C. At any time within ten (10) years after the Tax Administrator has recorded a certificate of lien under this Section 22.415, the Tax Administrator may issue a warrant for the enforcement of any liens and for the collection of any amount required to be paid to the County under this chapter. The warrant shall be directed to any sheriff or marshal and shall have the same effect as a writ of execution. The warrant shall be levied and sale made pursuant to it in the same manner and with the same effect as a levy and sale pursuant to a writ of execution. The Tax Administrator may pay or advance to the sheriff or marshal, the same fees, commissions and expenses for services provided by law for similar services pursuant to a writ of execution.
- D. In lieu of issuing a warrant under this Section 22.415, at any time within three (3) years after any amount required to be paid to the County under this chapter is not paid when due or a certificate of lien was recorded under this Section 22.415, the Tax Administrator may collect the amount due by seizing any asset or property, real or personal (including a bank account), of the person and sell at public auction the asset or property, or a sufficient part of it to pay the amount due together with any penalties, interest, and fees imposed for the delinquency and any cost incurred on account of the seizure and sale. Any seizure made shall be only of property of the person owing the cannabis business tax not exempt from execution under the provisions of the Code of Civil Procedure.

PR-ZZ000A-15-ENG SD 104-088

22.416 APPORTIONMENT.

If a person subject to the tax is operating both within the unincorporated area of the County and outside the unincorporated area of the County, it is the intent of the County to apply the cannabis business tax so that the measure of the tax fairly reflects the proportion of the taxed activity actually carried on in the unincorporated area of the County. To the extent federal or state law requires that any tax due from any taxpayer be apportioned, the taxpayer may indicate said apportionment on his or her tax return. The Tax Administrator may promulgate administrative procedures for apportionment as he or she finds useful or necessary.

22.417 CONSTITUTIONALITY AND LEGALITY.

This tax is intended to be applied in a manner consistent with the United States and California Constitutions and state law. None of the tax provided for by this chapter shall be applied in a manner that causes an undue burden upon interstate commerce, a violation of the equal protection or due process clauses of the Constitutions of the United States or the State of California or a violation of any other provision of the California Constitution or state law. If a person believes that the tax, as applied to him or her, is impermissible under applicable law, he or she may request that the Tax Administrator release him or her from the obligation to pay the impermissible portion of the tax.

22.418 AUDIT AND EXAMINATION OF PREMISES AND RECORDS.

- A. For the purpose of ascertaining the amount of cannabis business tax owed or verifying any representations made by any taxpayer to the County in support of his or her tax calculation, the Tax Administrator or his/her designees which may include a third party shall have the power to inspect any location where commercial cannabis activity occurs and to audit and examine all books and records (including, but not limited to bookkeeping records, access to METRC data, and/or point-of-sale data, state and/or federal income tax returns, excise tax returns, and other records relating to the gross receipts of the business) of persons engaged in cannabis businesses. In conducting such investigation, the Tax Administrator, or his/her designees which may include a third party shall have the power to inspect any space utilized for cannabis related activities, as well as any equipment or software, such as computers, software systems, platforms, and databases (including METRC), and/or point of sale systems, to include any keys or access codes for access to and use of the equipment and/or software, that may contain such records.
- B. It shall be the duty of every person liable for the collection and payment to the County of any tax imposed by this chapter to keep and preserve, for a period of at least three (3) years, all records as may be necessary to determine the amount of such tax as he or she may have been liable for the collection of and payment to the County, which records the Tax Administrator or his/her designee which may include a third party shall have the right to inspect at all reasonable times.

22.419 OTHER LICENSES, PERMITS, TAXES, FEES OR CHARGES.

- A. Nothing contained in this chapter shall be deemed to repeal, amend, be in lieu of, replace or in any way affect any requirements for any commercial cannabis permit, County license, permit, or other certificate required by, under or by virtue of any provision of any other chapter of this code or any other ordinance or resolution of the County, nor be deemed to repeal, amend, be in lieu of, replace or in any way affect any tax, fee or other charge imposed, assessed or required under any other chapter of this code or any other ordinance or resolution of the County. Any references made or contained in any other chapter of this code to any licenses, permits, or certificates, or license, permit, or certificate taxes, fees, or charges, or to any schedule of license, permit, or certificates, and their respective taxes, fees or charges, or schedule of fees, provided for in other chapters of this code.
- B. A commercial cannabis permit issued under the San Diego County Code of Regulatory Ordinances may be revoked, suspended or not renewed in the event that the person holding that permit has failed to: (i) register or renew such registration pursuant to Section 22.406, (ii) make a deposit required by the Tax Administrator pursuant to Section 22.406, or (iii) timely pay all taxes, interest, penalties, and fees owed.

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22.420 PAYMENT OF TAX DOES NOT AUTHORIZE UNLAWFUL BUSINESS.

- A. The payment of a cannabis business tax required by this chapter, and its acceptance by the County, shall not entitle any person to carry on any cannabis business unless the person has complied with all of the requirements of this code and all other applicable County and state laws.
- B. No tax paid under the provisions of this chapter shall be construed as authorizing the conduct or continuance of any illegal or unlawful business, or any business in violation of any local or state law.

22.421 DEFICIENCY DETERMINATIONS.

If the Tax Administrator is not satisfied that any statement filed as required under the provisions of this chapter is correct, or that the amount of tax is correctly computed, he or she may compute and determine the amount to be paid and make a deficiency determination upon the basis of the facts contained in the statement or upon the basis of any information in his or her possession or that may come into his or her possession within three (3) years of the date the tax was originally due and payable. One or more deficiency determinations of the amount of tax due for a period or periods may be made. When a person discontinues engaging in a cannabis business, a deficiency determination may be made at any time within three (3) years thereafter as to any liability arising from engaging in such cannabis business whether or not a deficiency determination is issued prior to the date the tax would otherwise be due. Whenever a deficiency determination is made, a notice shall be given to the person concerned in the same manner as notices of assessment are given under Sections 22.422 and 22.423.

22.422 FAILURE TO REPORT - NONPAYMENT, FRAUD.

- A. Under any of the following circumstances, the Tax Administrator may make and give notice of an assessment of the amount of tax owed by a person under this chapter at any time:
 - 1. If the person has not filed a complete statement required under the provisions of this chapter;
 - 2. If the person has not paid the tax due under the provisions of this chapter;
 - 3. If the person has not, after demand by the Tax Administrator, filed a corrected statement, or furnished to the Tax Administrator adequate substantiation of the information contained in a statement already filed, or paid any additional amount of tax due under the provisions of this chapter; or
 - 4. If the Tax Administrator determines that the nonpayment of any cannabis business tax due under this chapter is due to fraud, a penalty of twenty-five percent (25%) of the amount of the tax shall be added thereto in addition to penalties and interest otherwise payable under this chapter and any other penalties allowed by law.
- B. The notice of assessment shall separately set forth the amount of any tax known by the Tax Administrator to be due or estimated by the Tax Administrator, after consideration of all information within the Tax Administrator's knowledge concerning the business and activities of the person assessed, to be due under each applicable provision of this chapter and shall include the amount of any penalties or interest accrued on each amount to the date of the notice of assessment. The notice shall state that the person has thirty (30) calendar days from the date of the notice to make a written request for an informal hearing before the Tax Administrator. The notice shall also state that if the person fails to timely request an informal hearing within the time allowed, the amount determined by the Tax Administrator is final and conclusive and is immediately due and payable.

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22.423 TAX ASSESSMENT - NOTICE REQUIREMENTS.

The notice of assessment shall be served upon the person either by personal delivery, by overnight delivery by a nationally-recognized courier service, or by a deposit of the notice in the United States mail, postage prepaid thereon, addressed to the person at the address of the location of the business or to such other address as he or she shall register with the Tax Administrator for the purpose of receiving notices provided under this chapter; or, should the person have no address registered with the Tax Administrator for such purpose, then to such person's last known address. For the purpose of Section 22.423, a service by overnight delivery shall be deemed to have occurred one (1) calendar day following deposit with a courier and service by mail shall be deemed to have occurred three (3) calendar days following deposit in the United States mail.

22.424 TAX ASSESSMENT – HEARING, APPLICATION, AND DETERMINATION.

Within thirty (30) calendar days after the date of service of the notice of assessment the person may apply in writing to the Tax Administrator for an informal hearing on the assessment. If application for an informal hearing is not made within the time herein prescribed, the tax assessed by the Tax Administrator shall become final and conclusive. Within thirty (30) calendar days after the receipt of any such application for an informal hearing, the Tax Administrator shall cause the matter to be set for an informal hearing before him or her, or his/her designee, unless a later date is agreed to by the Tax Administrator and the person requesting the informal hearing. Notice of such informal hearing shall be given by the Tax Administrator to the person requesting such informal hearing no later than five (5) calendar days prior to such informal hearing. A hearing under this section shall be informal and need not follow any formal rules of evidence. At such hearing said applicant may appear and offer evidence why the assessment as made by the Tax Administrator should not be confirmed and fixed as the tax due. After such hearing the Tax Administrator shall determine and reassess (if necessary) the proper amount of tax, interest, penalties, and fees to be charged and shall give written notice of the decision to the person in the manner prescribed in Section 22.423 for giving notice of assessment. No appeal of a notice of assessment may be made under Section 22.425 unless an informal hearing is timely requested and the person attends the hearing. If the person fails to appear at the informal hearing, the amount due determined by the Tax Administrator in the notice of assessment is final and conclusive.

22.425 APPEAL.

A taxpayer aggrieved by a decision of the Tax Administrator with respect to the amount of tax. interest, penalties, and fees, if any, due under this chapter may appeal only if an informal hearing was requested and attended pursuant to Section 22.424. An appeal may be made by filing a notice of appeal with the Clerk of the County Board of Supervisors within thirty (30) calendar days of the serving or mailing of the Tax Administrator's decision of the amount due. Upon receipt of a timely notice of appeal, the Clerk of the Board, or his or her designee, shall fix a time and place for hearing such appeal with a County hearing officer appointed pursuant to County Administrative Code section 650 et seg, and shall assign the matter by selecting a hearing officer on a rotating basis from the list of appointed hearing officers. The Clerk of the Board, or his or her designee, shall give at least ten (10) calendar days' notice of the appeal hearing in writing to such taxpayer at the last known place of address. The hearing officer shall render a written decision that shall be served on the taxpayer at the last known place of address. The decision of the hearing officer shall be final and conclusive. Any amount found to be due by the hearing officer shall be immediately due and payable upon the service of the decision. If no notice of appeal is filed within the time prescribed in this section, the Tax Administrator's decision with respect to the amount of tax, interest, penalties, and fees due is final and conclusive.

22.426 RELIEF FROM TAXES - DISASTER OR CROP FAILURE.

A. If a person is unable to comply with any tax requirement imposed under this chapter due to a disaster impacting its cannabis business, the person may notify the Tax Administrator of its inability to comply and request relief from the tax requirement. For purposes of this chapter, "disaster" means fire, flood, storm, tidal wave, earthquake, or similar public calamity resulting in physical damage to real property, whether or not resulting from natural causes.

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- B. If a person is unable to comply with any tax requirement imposed under this chapter due to crop failure which impacts the cannabis business, the person must notify the Tax Administrator of its inability to comply and request relief from the tax requirement within five (5) calendar days from when the crop failure occurred in order to be considered eligible for such tax relief. For the purposes of this chapter, "crop failure " means a greatly diminished crop yield relative to expectation, caused by the plants being damaged, killed, or destroyed, or affected in some way that they fail to form clones, mother plants, vegetative and/or flowering plants which must be destroyed as a result of viruses, pathogens, pest, bugs, locust, insects, mites, worms, fungi, bacteria, damaged water systems, plumbing, flooding, excessive heat damage, power outage, or other similar cause which results in physical damage to cannabis plants and/or cannabis products due to events outside the reasonable control of the person.
- C. The person shall provide any information required by the Tax Administrator including, without limitation, why relief is requested, the time period for which the relief is requested, the reason relief is needed for a specific amount of time, access to cultivation logs, and video surveillance camera footage for the time period the where the cannabis business has been impacted. The person agrees to grant the Tax Administrator or his/her designee access to the location where the cannabis business has been impacted due to a disaster or crop failure and shall not destroy any evidence which may be deemed essential to verify that such person qualifies for tax relief.
- D. The Tax Administrator, in his/her sole discretion, may provide relief from the cannabis business tax requirement for businesses whose operations have been impacted by a disaster or crop failure and such tax relief shall not exceed twenty-five thousand (\$25,000) dollars. Such temporary relief may be granted for a reasonable amount of time, in the Tax Administrator's sole discretion, and the amount and duration of relief will be based upon how long it would reasonably take for the cannabis business to recover from the disaster or crop failure. The Tax Administrator may require that the cannabis business follow certain conditions to receive temporary relief from the cannabis business tax requirement. The Tax Administrator's decision on a request for relief and the conditions that may be imposed for relief under this section are final and conclusive and not subject to appeal under Section 22.425.

22.427 CONVICTION FOR VIOLATION – TAXES NOT WAIVED.

The conviction and punishment of any person for failure to pay the required tax shall not excuse or exempt such person from any civil action for the tax debt unpaid at the time of such conviction. No civil action shall prevent a criminal prosecution for any violation of the provisions of this chapter or of any state law requiring the payment of all taxes.

22.428 VIOLATION DEEMED MISDEMEANOR.

Any person violating any of the provisions of this chapter shall be guilty of a misdemeanor.

22.429 SEVERABILITY.

If any provision of this chapter, or its application to any person or circumstance, is determined by a court of competent jurisdiction to be unlawful, unenforceable, or otherwise void, that determination shall have no effect on any other provision of this chapter or the application of this chapter to any other person or circumstance and, to that end, the provisions hereof are severable.

22.430 REMEDIES CUMULATIVE.

All remedies and penalties prescribed by this chapter, or which are available under any other provision of this code and any other provision of law or equity are cumulative. The use of one or more remedies by the County shall not bar the use of any other remedy for the purpose of enforcing the provisions of this chapter.

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22.431 AMENDMENT OR MODIFICATION.

Except as set forth in Section 22.431, this chapter may be amended or modified but not repealed by the County Board of Supervisors without a vote of the people. However, as required by Article XIII C of the California Constitution, voter approval is required for any amendment that would expand, extend, or increase the rate of any tax levied pursuant to this chapter beyond the maximums set forth in this chapter. The people of the County of San Diego affirm that the following actions shall not constitute an increase of the rate of a tax:

- A. The restoration or adjustment of the rate of the tax to a rate that is no higher than that allowed by this chapter, in those circumstances where, among others, the County Board of Supervisors has previously acted to reduce the rate of the tax or is incrementally implementing an increase authorized by this chapter;
- B. An action that interprets or clarifies (i) the methodology of applying or calculating the tax or (ii) any definition applicable to the tax, so long as the interpretation or clarification (even if contrary to some prior interpretation or clarification) is not inconsistent with the provisions of this chapter; or
- C. The collection of the tax imposed by this chapter even if the County had, for some period of time. failed to collect the tax.

SECTION 2. SEVERABILITY. If any section, subsection, sentence, clause, or phrase of this ordinance is for any reason held to be invalid, such decision shall not affect the validity of the remaining portions of this ordinance. The people of the County of San Diego hereby declare that they would have passed this ordinance and each section, subsection, sentence, clause, and phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, or phrases be declared invalid.

SECTION 3. ENVIRONMENTAL COMPLIANCE. The County Board of Supervisors hereby finds and determines that this ordinance is exempt from the California Environmental Quality Act, Public Resources Code Sections 21000 et seq. ("CEQA") and 14 Cal. Code Re. Sections 15000 et seq. ("CEQA Guidelines"). The calling and noticing of an election for the submission of a ballot measure to voters is not a project within the meaning of CEQA Guidelines 15378. The tax submitted to the voters is a general tax that can be used for any governmental purpose; it is not a commitment to any particular action or actions.

As such, under CEQA Guidelines Section 15378(b)(4), the tax is not a project within the meaning of CEQA because it creates a government funding mechanism that does not involve any commitment to any specific project that may result in a potentially significant physical impact on the environment. If revenue generated by the tax were used for a purpose that would have such an effect, the County of San Diego would undertake the required CEQA review for that particular project. Therefore, pursuant to CEQA Guideline Section 15060 CEQA analysis is not required.

SECTION 4. EFFECTIVE DATE. This ordinance shall be voted upon by the electorate at the November 8, 2022 statewide election. Pursuant to the California Constitution, Article XIII C, section 2(b), and California Elections Code § 9122, if a majority of the voters voting in the election on this measure vote in favor of the adoption of this measure, this ordinance shall be deemed valid and binding and shall be considered adopted upon the date that the vote is declared by the County Board of Supervisors and shall go into effect ten (10) days after that date.

PR-ZZ000A-20-ENG SD 104-093



RECYCLE THIS!

PAPER

Newspapers Magazines Junk Mail Office Paper Cardboard - Flat Cartons NO Napkins



LASTIC

Bottles Cups Containers Foam Blocks NO Plastic Bags





SSYT

Bottles Jars (Colored/Clear)



Bottles Cans Foil



Recycle RIGHT! Keep your recyclables:

EMPTY

No or minimal food residue



DRYNo liquids remaining



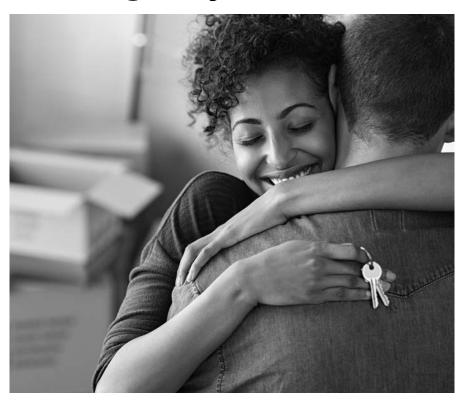
LOOSE
DO NOT
bag
recyclables



For more information, visit www.WasteFreeSD.org.

FP-05-27-ENG SD 104-094

Recently moved or changed your name?



Don't forget to update your voter registration information!

It's easy! You can do this by completing a new voter registration online at sdvote.com. You may also request a voter registration form by calling (858) 565-5800.



FP-01-03-ENG SD 104-095



If you have ever been the victim of a crime, are owed court ordered victim restitution, <u>AND</u> the defendant was sentenced to formal probation or jail, please be sure to update your mailing address and phone number with the Auditor and Controller's Office of Revenue and Recovery <u>every time</u> you move or change your mailing address.

The Victim Services team at the Office of Revenue and Recovery assists victims with questions about their local victim restitution payments and explains the disbursement process.

If you are not receiving your victim restitution payments, please ensure that we have your full name, phone number(s), current mailing address, date of birth, and case number by emailing this information to:

<u>Victimservices@sdcounty.ca.gov</u> or calling (619) 515-6200.

If the defendant was sentenced to STATE PRISON and you have questions about your victim restitution payments or the offender's status, please call the Department of Corrections and Rehabilitation

Office of Victim and Survivor Rights and Services at (877) 256-6877 or visit their website at www.cdcr.ca.gov.

For any other information regarding your victim rights, please visit our victim services partners online at:

Probation Victim Services:

http://www.sandiegocounty.gov/probation/victim_services.html

San Diego County District Attorney Victim Services: http://www.sdcda.org/helping/victims/victim-services.html

FP-05-24-ENG SD 104-096

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STAMP PLACE

HERE

SAN DIEGO CA 92186-5520 PO BOX 85520 REGISTRAR OF VOTERS COUNTY OF SAN DIEGO

COUNTY OF SAN DIEGO REGISTRAR OF VOTERS

5600 Overland Avenue PO Box 85520 San Diego, CA 92186-5520

□ Spanish



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PERMIT NO. 753

☐ Chinese

DELIVER TO:

Look inside to find a Vote Center near you.

If you want to receive election materials in another language, please check a box and return the postcard to the Registrar's office. More at sdvote.com.

□ Vietnamese

I want to receive election materials in: (Select one only)

□ Filipino

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| Phone number | (required to receive Re | emote Accessible Vote | -by-Mail Ballot) |