

# APPLICATION FORM *for* CHAPTER PRESIDENT



To: **EAGLE FORUM** • 200 West Third St., Ste. 502 • Alton, Illinois 62002 • 618-433-8990

I, \_\_\_\_\_, hereby affirm my support of the principles and purposes of  
(signature)

Eagle Forum, as set forth in the Bylaws and Brochure, and request appointment as Chapter President

for \_\_\_\_\_ in the state of \_\_\_\_\_  
(city/county/district)

Name: \_\_\_\_\_ (please print)

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Area Code \_\_\_\_\_ Telephone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail: \_\_\_\_\_ Occupation: \_\_\_\_\_

Organizational experience: \_\_\_\_\_

Why do you want to be a Chapter President of Eagle Forum? \_\_\_\_\_

Issues of primary concern? \_\_\_\_\_

Church affiliation: \_\_\_\_\_ (optional)

You must be a paid Eagle Forum member/subscriber. If not currently paid, I'm enclosing dues: \_\_\_\_\_

How many Eagle Councils have you attended? \_\_\_\_\_

Name of your Congressman: \_\_\_\_\_

Names of two references who are personally known to a National Officer or your State President:

Name \_\_\_\_\_

Name \_\_\_\_\_

Street \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ / \_\_\_\_\_

Phone \_\_\_\_\_ / \_\_\_\_\_

National Eagle Forum approval \_\_\_\_\_

Date \_\_\_\_\_

State President approval \_\_\_\_\_

Date \_\_\_\_\_

Note: It is understood that approval of this application does not convey exclusive geographic jurisdiction for Eagle Forum within the above mentioned area.