



Društvo  
likovnih  
umetnikov  
Ljubljana

Pogled v vzvratno ogledalo akademske kiparke Sonje Tavčar Skaberne priča o obsežnem in likovno preprčljivem opusu. Kiparstvo je oblikovalo in zaznamovalo njen življenje ter ji omogočilo uresničevati neizživeto. Prisegala je na lastno ikonografijo, figura, najpogosteje kot ženski akt je bila v središču njenega zanimaanja. Pomebne in posebne so tudi cvetne kompozicije, uresničene v reliefih in prostostoječih upodobitvah, v prvinski barvi gline in polikromaciji. Z njimi je presegla klasično tihozitno motiviko.

Na začetku samostojne ustvarjalne poti so figure pripovedovale nevsiljivo, skoraj tihom in vendar zgovorno. Dve desetletji je vztrajala v klasični poetiki, ki jo je izoblikovala in osebno poudarila. Po letu 1980 pa je na temeljih preteklega začela novo ustvarjalno obdobje, ki ga je nadgradila z močnim avtorskim karakterjem, z njej lastno identiteto, ekspresijo, z močno poudarjeno psihološko noto, z drznostjo, s stilizacijskimi pristopi in z jasno težnjo po fantazijskem, natančneje nadrealnem.

Ustvarjanje je bilo ciklično; posamezni sklopi so trajali daljše obdobje, prehajali drug v drugega in se v nekaterih značilnostih med seboj prepletali.

Prvi cikel nosi naslov *Ljubezen*. *Spiritus movens* vsega stvarstva ji je dajal ustvarjalne vzugibe, vendar ji ni prinesel osebne sreče. Sledi mu cikel *Eros in psiha*, začet leta 1983. Predstavlja desetletje iskanj novih in novih ustvarjalnih in izpovednih možnosti, soočanj z dvema obrazoma artefaktov ter premagovanj življenjskih situacij s pomenljivo vertikalno zasnovanimi kompozicijami. V ciklu *Nirvana* je avtorica pod vplivom vzhodne filozofije stanje miru dosegala v krožno zasnovanih formah. V rešitve je vnašala antično simboliko kače. Kljub močni formi je marsikdaj posegla tudi po barvah. Ikonam je posvetila desetletje od leta 1992 do 2002. Zaznamovane so s poudarjenimi očmi, ki zrcalijo dušo. Krožno zasnovane forme pridobivajo obliko jajca, s tem pa novo simbolno konotacijo. Ženska telesa se vse bolj zapirajo sama vase in vodijo v obdobje novih kreativnih uresničevanj. Med letoma 1996 in 2009 namreč nastaja cikel *Čas*. Je povzetek prizadevanj ikonskega obraza in telesa, ki se okrog njega zvija, ga zapira, morda utesnjuje, a obraz še vedno ohranja lepoto in izpovednost ter prevzema izrazito sredično vlogo.

Opredelitev Sonje Tavčar Skaberne za klasično kiparko je nepopolna. Po prvem ustvarjalnem obdobju je namreč postala izrazito posebna in svojska, drzna in nenavadna, vselej pa likovno suverena.

#### Anamarija Stibilj Šajn

A look in the rear-view mirror of the academic sculptress Sonja Tavčar Skaberne testifies to an extensive and visually compelling oeuvre. She was deeply touched by the outside world. Her life has been formed and informed by her sculpture, through which she compensated for shattered illusions and aspirations. The artist is faithful to her own iconography. A female nude, a figure, which is at the core of her attention, constantly persists in her body of works. Importantly, she is impressed by flowers, a subject that also bears her distinctive mark. Floral compositions are portrayed as relief and freestanding works, in the natural colour of clay and sometimes polychromy. In doing so, she managed to reach beyond the original still-life motif.

At the beginning of her artistic career, the voice of her figures was rather shy, hardly audible, and yet intense; Two decades she held onto the poetics she had developed, giving it a very personal touch.

After 1980, a new period has started, based on the grounds of the previous one, however refined by a strong artistic character, her own identity, expression, highly accentuated psychological notes, boldness, stylisation, and a clear tendency for the surreal. She created in series' (works composed around the same theme that captured her attention for extended periods), transitioning one to another and exhibiting certain similarities.

Starting in the 1980s, the first series was called *Ljubezen* (*Love*). Although *spiritus movens* of all creation inspired her creativity, it did not bring her personal happiness. The *Eros in psiha* (*Eros and Psyche*) series, initiated in 1983 followed. It represents the decade of her search for new creative and artistic possibilities confronted with her two-faced artefacts, and with meaningful vertical compositions reflecting her overcoming life circumstances. Under the influence of Eastern philosophy, in the *Nirvana* series, peace of mind is epitomised in circular forms integrating the ancient symbol of a serpent. Despite potent forms, she occasionally reached for the colours. The *Ikona* (*Icon*) series spans the decade between 1992 and 2002. Its distinctive features are the eyes, an access to her soul. Previously circular, now flattened form takes the shape of an egg, and with it a new symbolic connotation. Female bodies progressively close within, mothering a new creative period. Thus, between 1996 and 2009 the cycle *Čas* (*Time*) is taking over. It summarises the iconic face and body efforts to resist time swirling around, blocking, possibly confining. However, the face remains beautiful and the focal point of the sculpture.

Claiming that Sonja Tavčar Skaberne is a classical sculptress is superficial. After her «first» creative period she became unconventional and original, bold and peculiar, always artistically sovereign.

Text by Anamarija Stibilj Šajn

Na sprednji strani / front page:

Dovršeno I – detalj / Completed I – detail, 1995, pat. žgana glina / pat. terracotta, 24 x 25 x 9 cm

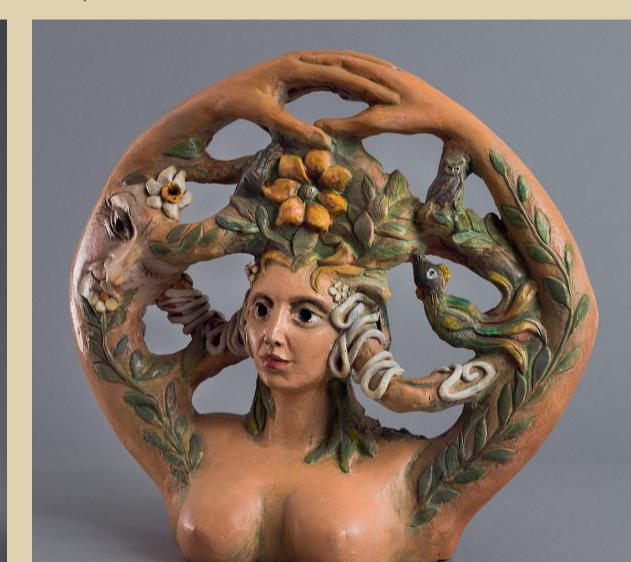
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Šopek po fantaziji, 1977, unikat, polkirom. in pat. žgana glina, 32 x 22 x 22 cm / Fantasy Bouquet, relief, polichrom. and pat. terracotta



Deklica in Zlatoust, sprednja stran, 1984, unikat, polikrom. in pat. žgana glina, 37 x 42,5 x 15 cm / Girl And the Golden-mouth, front side, polichrom. and pat. terracotta

# SONJA TAVČAR SKABERNE

SKULPTURE 1980 – 2010

Vabljeni na razstavo, ki bo na ogled od srede, 23. decembra 2020,

v Galeriji DLUL, Breg 22, Ljubljana.



# SONJA TAVČAR SKABERNE



Galerija DLUL, Breg 22, Ljubljana

