



# Phonograph Recording Contract Blank AMERICAN FEDERATION OF MUSICIANS OF THE UNITED STATES AND CANADA

2160  
No. 353135

Local Union No. 47

THIS CONTRACT for the personal services of musicians, made this 3 day of May, 1968  
(hereinafter called "employees") and 18 (Including the leader) musicians

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of Dave Pell

Name and Address of Place of Engagement Western Recorders  
Los Angeles as follows:  
Date(s) and Hours of Employment April 30, 1968  
8p.m. to 11p.m.

Type of Engagement: Recording for phonograph records only.  
WAGE AGREED UPON: Scale Plus pension contributions as specified on reverse side hereof.

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement. (Terms and amount)  
To be paid within fifteen working days

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond. (Specify when payments are to be made)

Employer's name and Liberty Records Leader's name Dave Pell Local No. 47  
authorized signature \_\_\_\_\_ Leader's signature \_\_\_\_\_

Street address 6920 Sunset Blvd.  
City Los Angeles, Calif. 90028 State \_\_\_\_\_  
City Encino, California State \_\_\_\_\_

(1) Label Name	No. of Minutes	TITLES OF TUNES	Master No.	No. of Minutes	TITLES OF TUNES
<u>Liberty</u>					
		<u>Hawaii 5-8</u>			
		<u>Walk Don't Run</u>			

(2) Employee's Name (As on Social Security Card) Last First Initial	(3) Home Address (Give Street, City and State)	(4) Local Union No.	(5) Social Security Number	(6) Scale Wages	(7) Pension Contribution
<u>Pell, Dave</u> (Leader) <u>POST OPEN</u>	<u>Encino, Calif.</u>	<u>47</u>			
<u>Arranger</u>					
<u>Tipton, George A.</u> <u>O.M.</u>	<u>Studio City, Calif.</u>	<u>47</u>			
<u>Rohlman, M. E.</u>	<u>Los Angeles, Calif.</u>	<u>47</u>			
<u>Bernhart, Milton G.</u>	<u>Burbank, Calif.</u>	<u>47</u>			
<u>Noel, Richard L.</u>	<u>Hollywood, Calif.</u>	<u>47</u>			
<u>Martin, Gail</u>	<u>Lake View Terrace, Calif.</u>	<u>47</u>			
<u>Candoli, Pete</u>	<u>Los Angeles, Calif.</u>	<u>47</u>			
<u>Triscari, Raymond J.</u>	<u>Burbank, Calif.</u>	<u>47</u>			
<u>Medino, John</u>	<u>Western Pasadena</u>	<u>47</u>			
<u>Perissi, Richard E.</u>	<u>Los Angeles, California</u>	<u>47</u>			
<u>Decker, James A.</u>	<u>Long Beach, Calif.</u>	<u>47</u>			
<u>1st double</u>					
<u>Wofford, Michael</u>	<u>Studio City, Calif.</u>	<u>47</u>			
<u>1st double</u>					
<u>Holland, Milton</u>	<u>Los Angeles, Calif.</u>	<u>47</u>			
<u>1st double</u>					
<u>Horn, James R.</u>	<u>Hollywood, Calif.</u>	<u>47</u>			
<u>1st double</u>					
<u>Nash, Ted</u>	<u>Encino, Calif.</u>	<u>47</u>			

FOR FUND USE ONLY:  
Total Pension Contributions (Sum of Column (7)) \$ \_\_\_\_\_  
Make check payable in this amount to "AFM & EPW Fund."  
Amt. paid \_\_\_\_\_ Date posted \_\_\_\_\_ By \_\_\_\_\_



