

TRACT NO 13037

IN THE CITY OF LOS ANGELES

BEING A SUBDIVISION OF A PORTION OF LOTS 1 AND 2 JOHN D. YOUNG TRACT AS PER MAP RECORDED IN BOOK 3 PAGE 115 MISCELLANEOUS RECORDS OF LOS ANGELES COUNTY.

RECORDED
AT REQUEST OF OWNER
Aug 23-1944
10:30 PM
IN BOOK 261
AT PAGE 17
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF

WALTER E. BEATTY,
County Recorder
L. W. Plumb
Deputy
\$ 5.00

SEABOARD ENGINEERING COMPANY
MARK A ROBIN REG. C.E. NO 2059

BASIS OF BEARINGS

THE BEARING N 60° 18' 30" E OF PICO BOULEVARD AS SHOWN ON MAP OF TRACT NO 5609 SHEETS 7 AND 8 RECORDED IN BOOK 67 PAGES 31 AND 32 OF MAPS RECORDS OF LOS ANGELES COUNTY WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

I, MARK A. ROBIN, hereby certify that I am a registered Civil Engineer of the State of California, and that this map, consisting of five sheets, correctly represents a survey made under my supervision April 1944, that the survey is true and complete as shown, that the monuments shown hereon will be in place not later than April 1st 1945, that their positions and character are correctly shown, and that said monuments are sufficient to enable the survey to be retraced.

Mark A. Robin

REGISTERED CIVIL ENGINEER, CERTIFICATE NO 2059.

We hereby certify that we are the owners of, or are interested in the land included within the subdivision shown on the annexed map, and we consent to the preparation and recordation of said map and subdivision as shown within the colored border lines; and we hereby dedicate to the public use all avenues shown on said map within said subdivision; and also grant to the City of Los Angeles, perpetual easements for public utility purposes over the strips of land so designated on said map with in said subdivision; and we also hereby dedicate for public use for street purposes that certain strip of land designated as future street as shown on said map within said subdivision, reserving to ourselves and successive owners of the lot of which the future street is a part, as shown on said map, all uses of said land, except the erection or construction of buildings thereon, until such time as the legislative body shall accept the same for street purposes.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

ON THIS 16th DAY OF August 1944, BEFORE ME
Louise Lighttower A NOTARY PUBLIC IN AND FOR SAID COUNTY,
PERSONALLY APPEARED *Paul W. Brousdale* KNOWN TO ME TO BE THE VICE
PRESIDENT AND *Howard Burnell* KNOWN TO ME TO BE THE ASST.
SECRETARY OF OVERLAND HOUSING CO., THE CORPORATION
THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PER-
SONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED THAT SAID CORPORATION EXECUTED THE
SAME.

Louise Lighttower
NOTARY PUBLIC IN AND FOR LOS ANGELES COUNTY, STATE OF CALIFORNIA.

CITY OF LOS ANGELES

MAYOR *Walter D. Houser*
CITY CLERK *Walter D. Houser*

OVERLAND HOUSING CO
Paul W. Brousdale
VICE PRESIDENT
Howard Burnell
ASST. SECRETARY

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

ON THIS 23rd DAY OF August 1944, BEFORE ME
L. Jenkins A NOTARY PUBLIC IN AND FOR SAID COUNTY,
PERSONALLY APPEARED *J. J. Manger* KNOWN TO ME TO BE THE VICE
PRESIDENT AND *A. J. Smith* KNOWN TO ME TO BE THE ASST.
SECRETARY OF CORPORATION OF AMERICA, THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT AS TRUSTEE AND KNOWN TO ME TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED
AND ACKNOWLEDGED THAT SAID CORPORATION EXECUTED THE SAME AS TRUSTEE.

L. Jenkins
NOTARY PUBLIC IN AND FOR LOS ANGELES COUNTY, STATE OF CALIFORNIA

CORPORATION OF AMERICA, TRUSTEE
J. J. Manger
VICE PRESIDENT
A. J. Smith
ASST. SECRETARY

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS OF WHICH I AM IN CHARGE, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.
DIRECTOR, BUREAU OF ASSESSMENTS, L. J. Thompson
DATED Aug. 15, 1944. DEPUTY *W. H. ...*

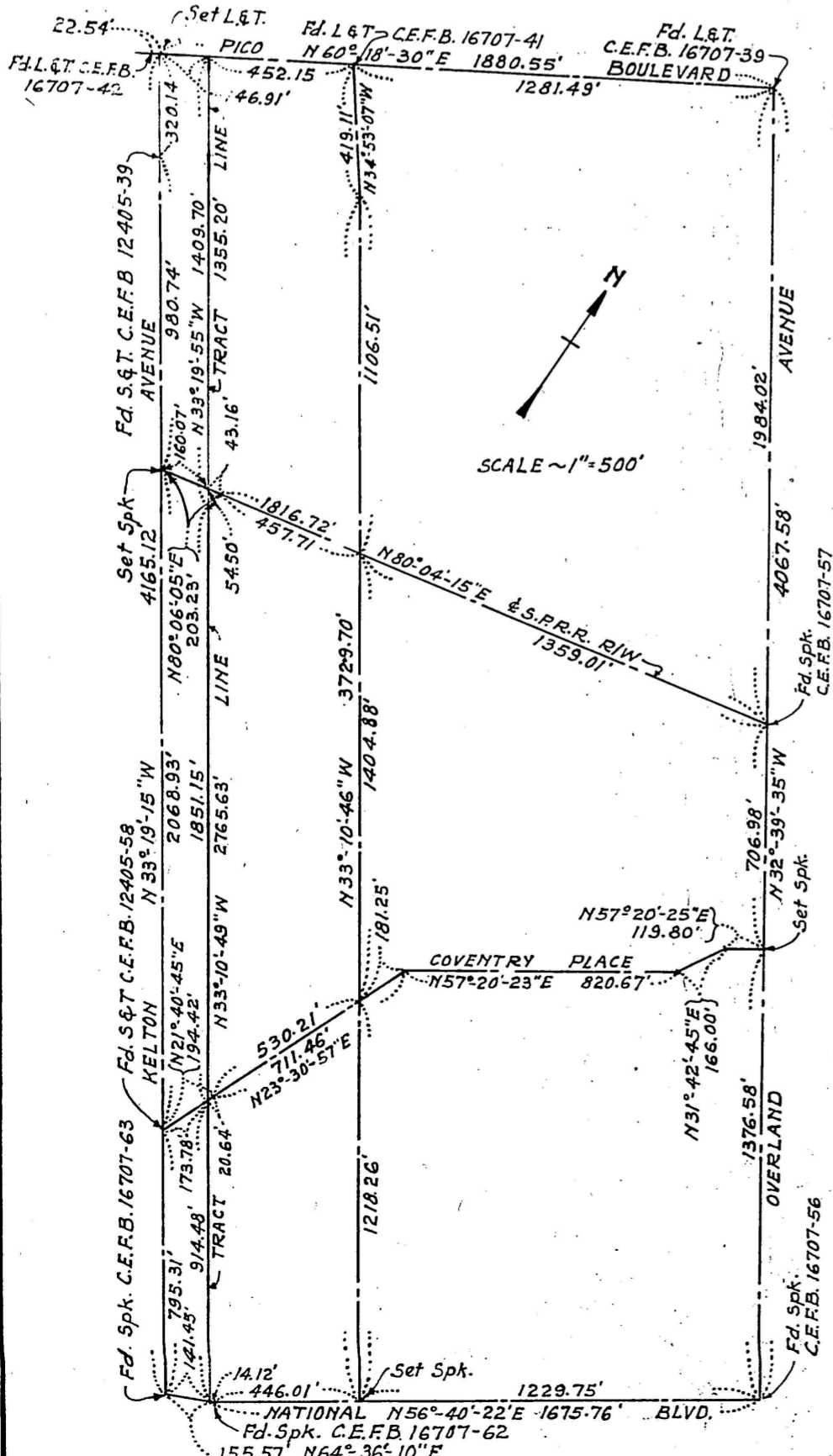
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF CHAPTER 128 STATUTES OF 1943 AS AMENDED, STATE OF CALIFORNIA AND OF ALL LOCAL ORDINANCES APPLICABLE AND IN EFFECT AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.
CITY ENGINEER *Walter D. Houser*
DATE AUGUST 23 1944

I HEREBY CERTIFY THAT THERE IS ON FILE IN THE OFFICE OF THE CITY ENGINEER OF THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, A CERTIFICATE MADE BY THE Title Insurance & Trust Co. OF SAID CITY, ORDER NO. 2064196, DATED August 23, 1944, CERTIFYING THAT IT APPEARS FROM THE RECORDS OF SAID CITY AND COUNTY THAT
OVERLAND HOUSING CO
City of Los Angeles
CORPORATION OF AMERICA

(ARE) THE ONLY PERSONS WHOSE CONSENT IS REQUIRED FOR THE RECORDING OF THIS MAP BY LAW.
CITY ENGINEER *Walter D. Houser*
DATED AUGUST 23 1944

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS
ON THIS 23rd DAY OF Aug. 1944
BEFORE ME *J. E. Hopper* A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY AP-
PEARED *R. L. Burns* KNOWN TO ME
TO BE THE MAYOR AND *Walter C. Peterson* KNOWN TO ME TO BE THE CITY CLERK OF THE CITY
OF LOS ANGELES THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE
THE PERSONS WHO EXECUTED THE WITHIN INSTRU-
MENT ON BEHALF OF THE CORPORATION THEREIN
NAMED, AND ACKNOWLEDGED TO ME THAT SUCH COR-
PORATION EXECUTED THE WITHIN INSTRUMENT.
(SEAL) SIGNED *J. E. Hopper*
NOTARY PUBLIC

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LOS ANGELES APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL THE STREETS, ROADS, ALLEYS, HIGHWAYS AND EASEMENTS SHOWN ON SAID MAP AND THEREIN OFFERED FOR DEDICATION, EXCEPT THOSE STRIPS MARKED "FUTURE STREET" AND "FUTURE ALLEY", PROVIDED THAT NOTHING HEREIN CONTAINED SHALL BE CONSTRUED AS AN ACCEPTANCE OF ANY IMPROVEMENTS MADE IN OR UPON ANY STREET, ROAD, ALLEY, HIGHWAY OR EASEMENT SHOWN ON THIS MAP.
DATE 8/23 1944 CITY CLERK *Walter D. Houser*



TRACT NO 13037

IN THE CITY OF LOS ANGELES

RECORDED
 AT REQUEST OF OWNER
 Aug. 23-1944
 10 3 PM
 IN BOOK 261
 AT PAGE 18
 OF MAP RECORDS
 LOS ANGELES COUNTY CALIF.
 NAME B. BEATTY,
 County Recorder
 W. W. Plumb
 Deputy
 Free

WESTWOOD BLVD.

GLENDON AVE.

MALCOLM AVE.

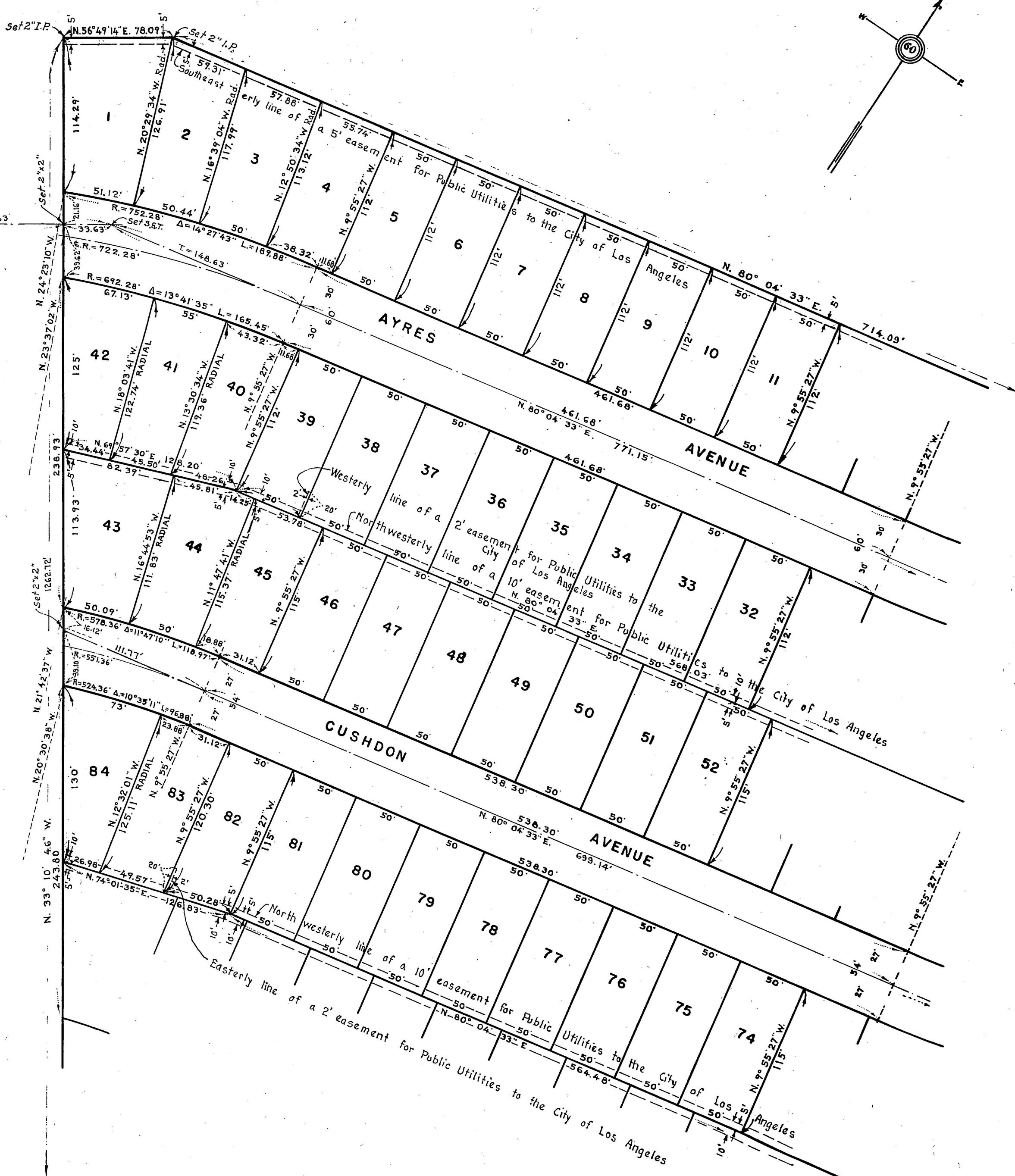
PICO

BOULEVARD

NOT A PART OF THIS SUBDIVISION

I hereby certify that a good and sufficient bond in the sum of \$ 2,730.00
 has been filed with said Board as security for the payment of taxes and
 special assessments collected as taxes on land shown on map of
 TRACT No. 13037 as required by law.
 J. F. McConkey, County Clerk and Ex-officio Clerk of the Board
 of Supervisors of the County of Los Angeles, State of California.
 By *Guy Johnson* Deputy

Approved, Aug. 23, 1944
 ALFRED JONES, County Surveyor
 By *W. H. ...* Deputy



CONTINUED ON SHEET THREE

CONTINUED ON SHEET FOUR

SCALE 1" = 60'

SHEET 3 OF FIVE SHEETS

TRACT NO 13037

RECORDED

AT REQUEST OF OWNER

Aug 27-1944
10:30 PM
IN BOOK 261
AT PAGE 19

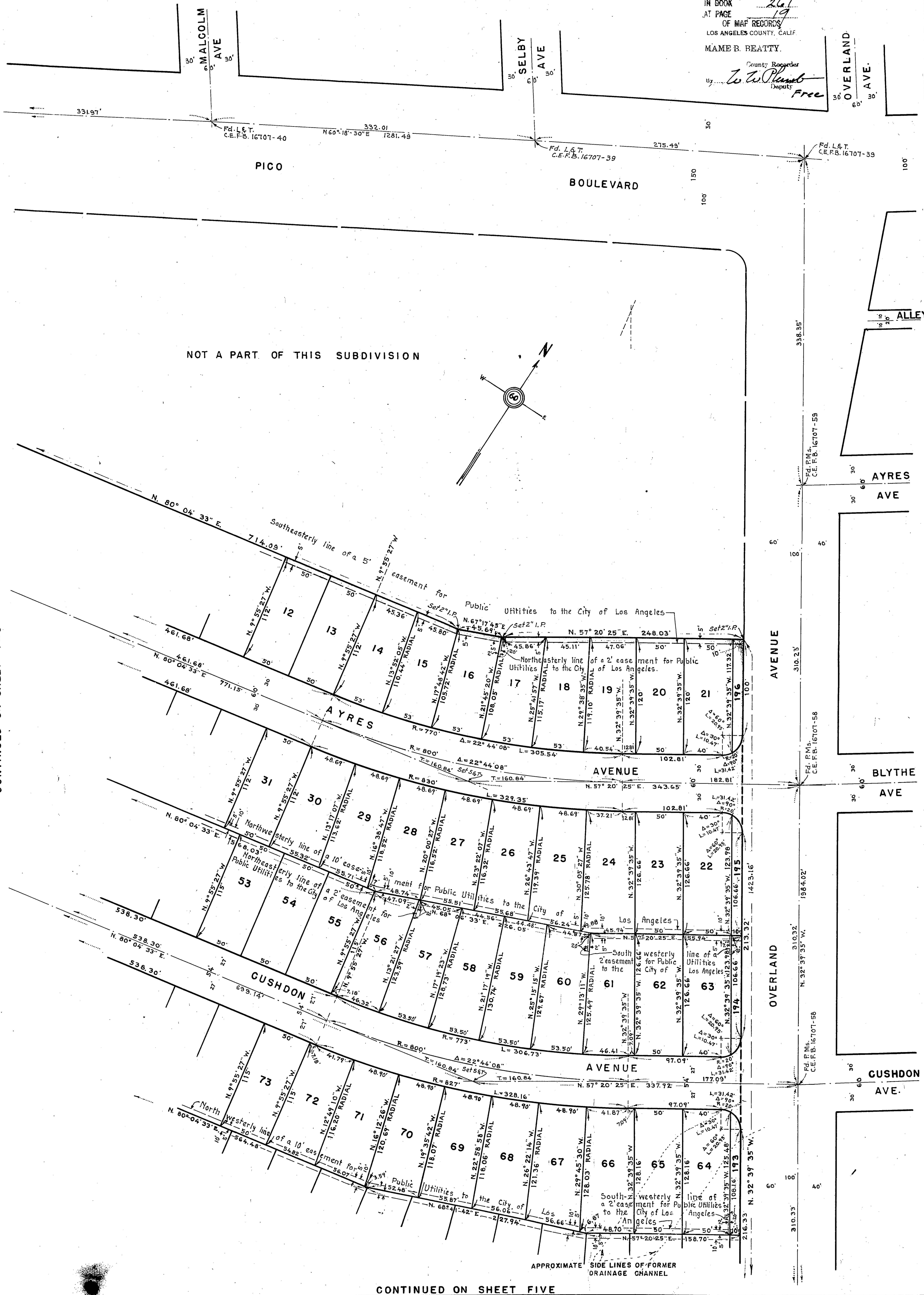
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.

MAMIE B. BEATTY

County Recorder

By *Z. W. Plumb*
Deputy
Free

OVERLAND AVE.



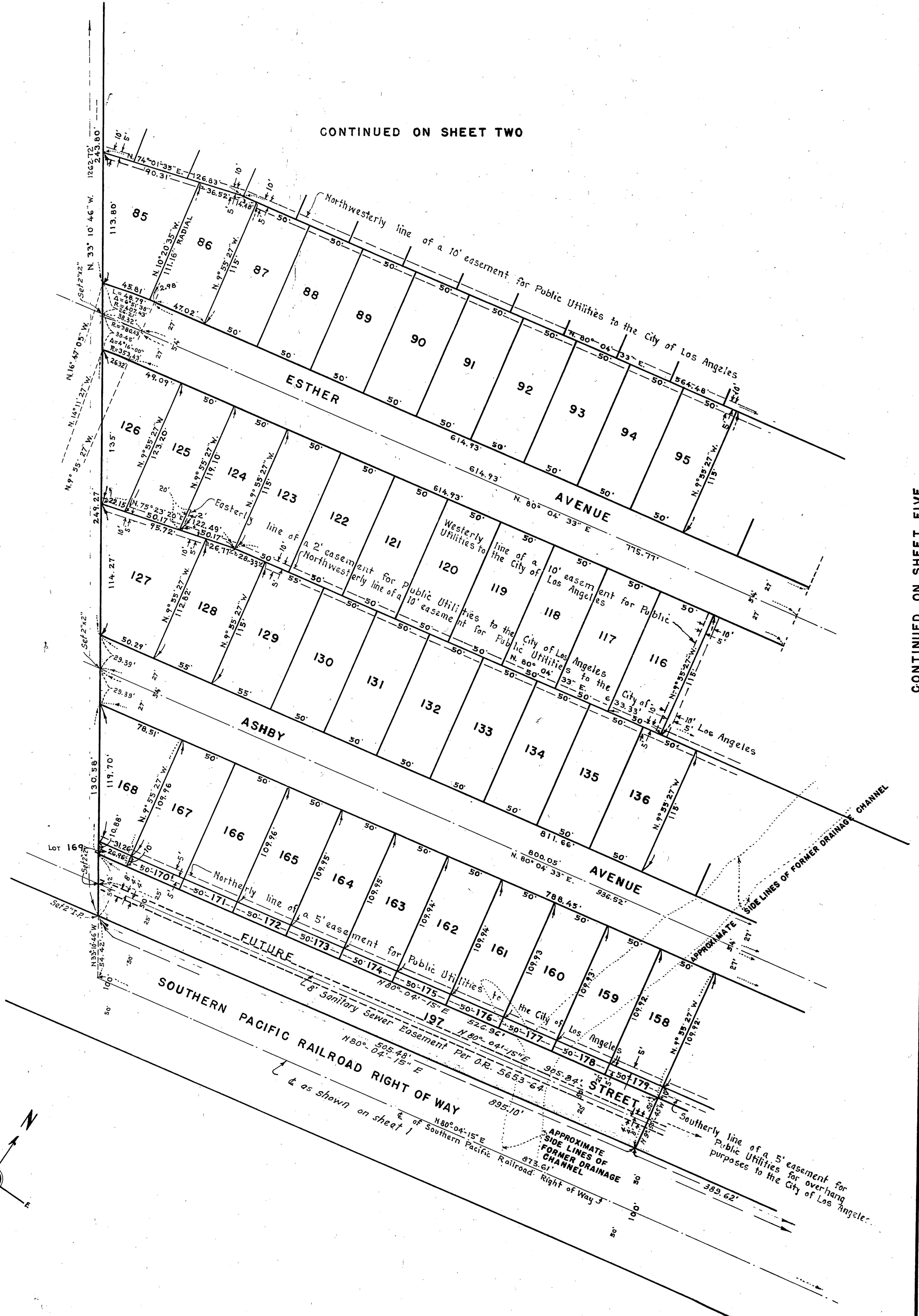
TRACT NO 13037

IN THE CITY OF LOS ANGELES

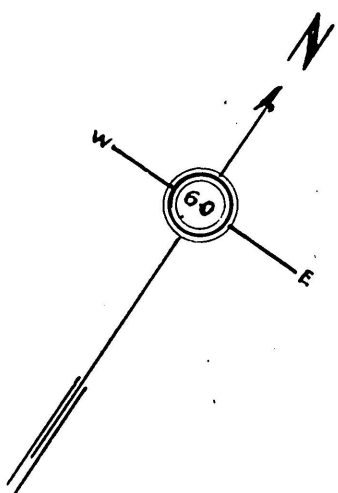
RECORDED
 AT REQUEST OF OWNER
 Aug 23, 1944
 10 AM 3 PM
 IN BOOK 261
 OF PAGE 20
 OF MAP RECORDS
 LOS ANGELES COUNTY, CALIF.
 MAME B. BEATTY

W. H. Taylor
 Recorder
 Fee

CONTINUED ON SHEET TWO



CONTINUED ON SHEET FIVE



TRACT NO 13037

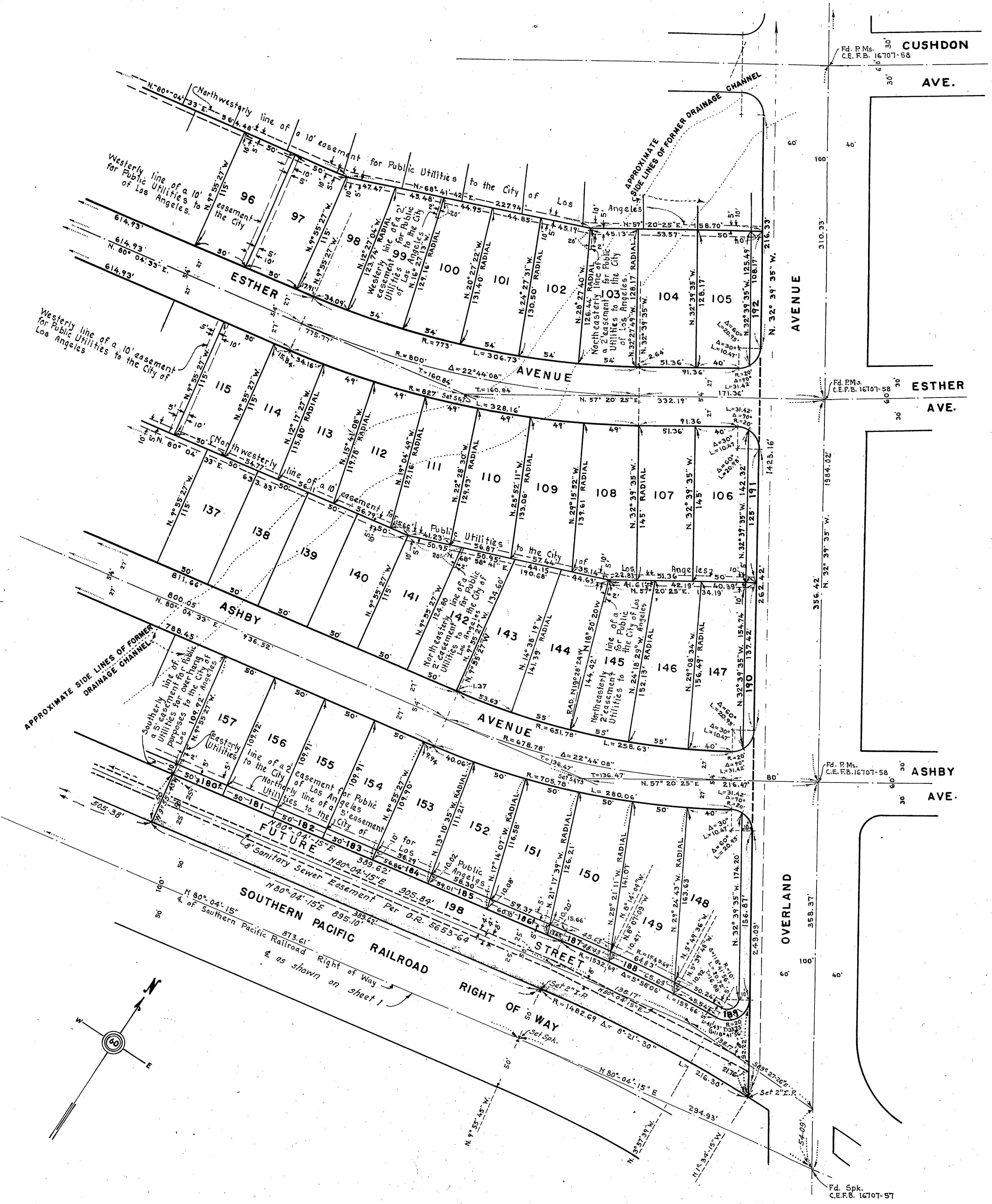
IN THE CITY OF LOS ANGELES

RECORDED
 AT REQUEST OF OWNER
 Aug 23, 1944
 10:38 AM
 IN BOOK 261
 AT PAGE 2
 OF MAP RECORDS
 LOS ANGELES COUNTY, CALIF
 MAMIE B. BEATTY.

County Recorder
W. Taylor
 Deputy
J. Lee

CONTINUED ON SHEET THREE

CONTINUED ON SHEET FOUR



Fd. P.Ms. 30
 C.E.F.B. 16707-56
CUSHDON
 AVE.

Fd. P.Ms. 30
 C.E.F.B. 16707-58
ESTHER
 AVE.

Fd. P.Ms. 30
 C.E.F.B. 16707-58
ASHBY
 AVE.

Fd. Spk.
 C.E.F.B. 16707-57