

THE  
YEAR BOOK  
OF THE  
New York Training School  
FOR  
Deaconesses  
1908-1909



228 East Twelfth Street  
New York

THE  
YEAR BOOK  
OF THE  
New York Training School  
FOR  
Deaconesses  
1908-1909



228 East Twelfth Street  
New York



## Visitor

The Right Reverend DAVID H. GREER, D.D.,  
Bishop of the Diocese of New York

## THE BOARD OF TRUSTEES

### *President*

THE REV. WILLIAM R. HUNTINGTON, D.D.

### *Treasurer*

MR. IRVING GRINNELL

### *Secretary*

MISS BLANCHE POTTER ✓

DR. JAMES H. CANFIELD

MISS HAVEN ✓

MR. HENRY LEE HOBART ✓

MRS. F. P. KINNICUTT ✓

MR. FRANCIS C. MOORE

MISS NEWBOLD ✓

MR. ORIGEN S. SEYMOUR ✓

MISS PRIME ✓

MRS. HOWARD TOWNSEND ✓

# COMMITTEES OF THE BOARD OF TRUSTEES

## The Committee of Audit and Account

MR. SEYMOUR

MR. MOORE

DR. CANFIELD

## The School Committee

MISS PRIME

MISS HAVEN

MRS. KINNICUTT

## The House Committee

MRS. TOWNSEND

MISS NEWBOLD

MISS POTTER



## The Faculty

### Warden

THE REV. WILLIAM R. HUNTINGTON, D.D.

### Dean

DEACONESS SUSAN TREVOR KNAPP

### Instructors

THE REV. FRANCIS BRANCH BLODGETT ✓

*Old Testament History and Literature*

THE REV. MELVILLE K. BAILEY ✓

*Theology, Liturgics and Catholic Epistles*

THE REV. CHARLES HARRIS HAYES, D.D.

*Christian Evidences*

THE REV. HERBERT MULLER HOPKINS, Ph.D.

*Old Testament Prophets and The Psalms*

THE REV. REGINALD HEBER STARR, D.D. ✓

*Religious Pedagogy*

THE REV. MARSHALL BOWYER STEWART

*General Church History*

THE REV. MILO H. GATES ✓

*General Missions*

THE REV. ROBERT B. KIMBER ✓

*City Missions*

DEACONESS KNAPP

*The Life of Christ*

MISS E. GRACE BRIGGS ✓

*Life and Epistles of St. Paul and Greek Testament*

JOHN H. P. HODGSON, M.D. ✓

*Hygiene and Sanitation*

MISS LAURA GROSVENOR MARSH

*English*

MISS BERTHA THOMASS

*Ecclesiastical Music*

---

*Cooking and Fine Laundry Work*

---

**Head of the School Home**

228 East 12th Street

DEAN KNAPP



## THE DEAN'S REPORT

There are several new features in the school life which mark this year as one of unusual interest. The number of students enrolled—thirty-seven—exceeds that of any previous year, while the fact that twelve dioceses are represented in the list as well as three foreign lands—England, Italy and Japan—proves the wider reach of the influence of the School.

The death of The Reverend HASLETT MCKIM, D.D., has bereaved us of a generous friend and benefactor, as well as valued member of the Faculty.\* The authorities of the School regret also the withdrawal from the Faculty of The Reverend Professor KINSMAN, now Bishop of Delaware, and of the Reverend GEORGE ASHTON OLDHAM.

The new appointments are, to the chair of Old Testament History and Literature, The Reverend Professor BLODGETT, of the General Theological Seminary, to the chair of Ecclesiastical History, The Reverend M. BOWYER STEWART, also of the General Theological Seminary, and as special Lecturer on methods of giving religious instruction, The Reverend REGINALD HEBER STARR, D.D., formerly of Sewanee University.

Two new branches have been added to the course of training. One morning of each week is spent by the

---

### \*MINUTE IN MEMORIAM

REV. HAZLETT MCKIM, D.D.

The Trustees of the New York Training School for Deaconesses desire to place on record their appreciation of the unflinching interest shown by the late Rev. Hazlett McKim, D.D., in the welfare and progress of the School from its foundation to the day of his death.



Junior class in the class-rooms of the School of Philanthropy. Through the kind interest of the authorities of that School, the lecture courses most useful to our students have been scheduled for Thursday, the day when the class is present. Also the physicians in charge of St. Bartholomew's Clinic have kindly opened their doors to us. Fourteen of our students are on duty there once every week and on Tuesday evenings a course of lectures of a very useful and practical nature is being delivered to them by one or another of the physicians in charge of the different departments of the Clinic.

The graduates and special students sent out by the School last Spring numbered twelve. Four of these young women have since then been ordered Deaconesses. Their fields of work are as follows: three in the Bronx; one in the New York City Mission Society (for work in St. Cyprian's Chapel); one in Christ Church, San Francisco; one in Springfield, Mass.; two in the mountains of North Carolina; one in Mexico City; two in the Missionary District of Shanghai.

SUSAN T. KNAPP, *Dean.*


The memory of the gracious hospitality and kind courtesy of this Christian gentleman, their first Dean, will be cherished alike by the Trustees, Faculty, Graduates and Students.

Dr. McKim was a man of profound learning but, at the same time, of such great modesty that only those who had occasion to draw upon his knowledge became aware of his remarkable attainments.

He was an expert in more than one science. As an Astronomer he was a deep student; and his ingenuity in devising mechanical appliances to assist him in his researches was original and remarkable. As a Botanist he had few equals. His knowledge of Ecclesiastical History and Law made his instruction at the New York Training School for Deaconesses especially valuable; and it is to be remembered that he gave his services not only gratuitously but at great sacrifice of his time, convenience and personal comfort, coming daily to the city from his country home when he needed rest.

The meekness of his unostentatious life and the purity of his character shall surely realize the beatitudes of the Master's commendation—the Master whom he imitated and served.





THE Canon "OF DEACONESES,"\* passed by the General Convention of the Protestant Episcopal Church in October, 1889, provides that every candidate for the office, before she is set apart, shall have had an "adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years."

With a view to furnishing the preparation thus required, there was opened experimentally in October, 1890, with the approval of the Bishop of the Diocese of New York, and under the patronage of the Rector of Grace Church, a school known as "Grace House Training School for Deaconesses." The School was under the immediate care of the Rev. Haslett McKim, D.D., whose services were gratuitously rendered, and who was assisted by a staff of ten teachers.

The results of the first year proved so satisfactory that it was determined by the promoters of the School to incorporate it under a new name, to place it under the management of a Board of Trustees, and, by giving to the Bishop of the Diocese the right of nomination in the filling of all vacancies in the Board, to relieve the institution of the look of being a merely parochial undertaking.

The course thus outlined has been actually pursued; the School has been incorporated under the laws of the State in which it is situated, and although it retains a *quasi* connection with Grace Parish, inasmuch as the classes continue to meet in Grace Settlement, the tie has ceased to be a necessary one, and the institution has become, to all intents and purposes, general in its scope and reach.

---

\*For the text of the Canon, see Appendix A of this Year Book.



## AIM

The aim of the School is to send out graduates thoroughly equipped to be the helpers of the clergy in their missionary and charitable work.

## METHOD

With this end in view, careful instruction is given in the Holy Scriptures, the Book of Common Prayer, Church History, and other branches of religious study, with special reference to the higher grades of Sunday-school teaching. Instruction is also given in bookkeeping, nursing, cooking for the sick and in fine laundry work.

During the school year the students are expected to teach Sunday-school classes, and also to make a study of the methods employed by various Sunday-schools throughout the city and of other parish and institutional works.

Extra studies, not considered indispensable in the preparation for the Diaconate, are provided for those who may elect them.

## ADMISSION

Candidates for admission must be not less than twenty-one years of age. Thirty-five is the maximum limit of age, but applicants older than this may be admitted, under special circumstances, at the discretion of the Dean.

Unless provided with certificates of graduation at approved schools or colleges, candidates for admission may be required to pass an examination, the desire being to secure as Deaconesses only women of a high grade of intelligence.

Every candidate for admission must fill out and submit to the Dean a Form of Application and must also procure a physician's certificate testifying to her bodily health and strength. She must present in addition a clergyman's



certificate testifying to her mental and spiritual qualifications for the work of a Deaconess or Missionary. The Form of Application and of these two certificates may be procured in blank from the Dean.

The wording of the Forms may be found at the end of this Year Book, in Appendix B.

Candidates who have fulfilled the requirements will be admitted to the School on probation until the Christmas vacation. Beyond this point they will be permitted to continue the course only in case their capacity and bodily strength are judged equal to the probable demands of the work.

### TERMS

Students who enter the school with the definite intention of becoming Deaconesses may, when necessary, be day pupils during one of the two years of training. While living at home there will be no charge for instruction.

For students living at the school home, St. Faith's, 228 East 12th Street, the charge is two hundred dollars (\$200) for the school year. This covers the whole cost of board, washing, instruction and text-books, and is payable in three equal installments, namely, on the first day of November, of February, and of May. The residents of St. Faith's are expected to assist in the care of their own rooms and in the lighter parts of the housework.

Women resident in New York or vicinity, who may desire to follow one or more of the courses of study, but without reference to entering the Diaconate, may become special students.

In such cases there will be a charge made for each course followed. For the full Junior or Senior Course, the charge will be sixty dollars a year. Special students not wishing to complete the entire curriculum in two years may, if not living at St. Faith's, extend the time after having paid for each of the first two years the sum last named.



## THE SCHOOL YEAR

The regular school year begins on the first Wednesday in October, and ends with the first week of May.

In addition to this, however, eleven weeks of hospital service are required of every student possessing sufficient physical strength who is looking forward to the Diaconate or Mission Field. Hospital duty begins on the fifteenth of May and continues until the first of August.

Those who are found unequal to the strain of hospital work, while still judged physically strong enough to warrant the continuance of their general studies, will be assigned to other forms of practical work which will be counted as equivalent.

## HOLIDAYS

All Saturdays, Thanksgiving Day and Washington's Birthday are holidays. There are two recesses, one beginning with Christmas Eve and ending with the second day of January, and the other from the Friday before Holy Week until the Tuesday after Easter. Classes are suspended on All Saints' Day, Epiphany, Ash Wednesday and Ascension Day.

The summer vacation varies according to the practical work assigned to the students. It is not less than six weeks nor more than two months in length.

## THE SCHOOL MEDAL

To every graduate of the School there will be given the Certificate of Graduation, and also, at the time of her setting apart to the Diaconate, the Medal of the School in silver. Twenty years of service in the Diaconate will entitle the holder of such medal to receive a duplicate in gold.



## CERTIFICATES OF GRADUATION

Upon the expiration of the second school year, Certificates of Graduation will be given to all who, in the judgment of the Faculty, shall have satisfactorily completed the course.

## SCHOLARSHIPS

The gift of five thousand dollars founds a scholarship, the income of which covers all the expenses of one pupil. Founders of scholarships may themselves nominate or authorize Rectors of Parishes to nominate beneficiaries, subject to the conditions of admission.

## PAROCHIAL RELATIONS

Parochial relations are at the choice of the students. For those who do not elect to worship elsewhere, free sittings are provided in Grace Church.

## ST. FAITH'S

The life of the Home forms an important part of the training, and has been planned with a view to developing in the students the self-discipline and spiritual strength necessary in a Deaconess. The rules that govern the household are few and simple. Loyal obedience to them is a requirement of the School.

## ST. FAITH'S MISSIONARY SOCIETY

In addition to the courses of lectures on Missions, there is at St. Faith's a Chapter of the Church Students' Missionary Association, the aim of which is to contribute annually to the support of certain Missionary work, and to provide every Friday evening a Missionary service or

a "quiet hour" at St. Faith's for the students of the School and visitors who may be invited to be present. These services are conducted by visiting Clergymen and Missionaries.

Another means by which the interest in Missions is greatly quickened among the students is through the Deaconesses who are at work in Missionary fields. There is a close bond between the School and its graduates, and the intercourse, which no distance can break, is responsible to a large degree for the real and abiding zeal for Missions that is a characteristic of the household.



# COURSE OF STUDY

---

## *TEXT-BOOKS AND BOOKS OF REFERENCE*

\*\* A well-appointed Library of Books of Reference, bearing upon all the subjects studied in the course, is accessible in connection with the schoolrooms.

## SUBJECTS

### OLD TESTAMENT

#### JUNIOR YEAR—OLD TESTAMENT HISTORY

This course is intended to take the students down to the time of the rise of the literary prophets. More instructions are given upon the Pentateuch than upon the historical books. The endeavor is made to so divide the course as to consider the history, literature and religion of Israel during this period. The text-books are the Revised Version of the Bible and Ottley's Short History of the Hebrews. References are also given to Hastings' Dictionary of the Bible.

#### SENIOR YEAR—OLD TESTAMENT LITERATURE

This course takes up the history, literature and religion from the close of the Babylonian Exile to the beginning of the Christian Era. Under these three headings the successive periods, Persian, Greek, etc., are studied. The text books are the Revised Version of the Bible, some of the apocryphal books and Fairweather's From the Exile to the Advent.

In the course on the PSALMS the work consists of two parts: (I.) The study of a considerable portion of the Psalms, and (II.) Lectures, the purpose of which is to give a general and vitalized view of the religious life, and the theology which produced the Psalms.



In the course on Old Testament Prophets, the rise and development of prophecy are studied, also the main idea and principles of the Prophets, from Amos to Malachi, with especial regard to Messianic Prophecy. Two themes are required of each student.

## THE LIFE OF CHRIST

*Text-Books.*—STEVENS & BURTON, *A Harmony of the Gospels*; BUTLER, *How to Study the Life of Christ*.

*Books of Reference.*—EDERSHEIM, *Life and Times of Jesus the Messiah*; *The Temple, in the Days of Christ*; ANDREWS, *The Life of Our Lord*; SANDAY, *The Life of Christ in Modern Research*; TRENCH, *Notes on the Gospel, etc.*; Article in HASTINGS' *Dictionary of the Bible*; WILBERFORCE, *On the Incarnation*; BISHOP GORE'S *Bampton Lectures and Dissertation on the Incarnation*; STALKER, *Life of Christ*; GEORGE ADAM SMITH, *Historical Geography of the Holy Land*; STANLEY, *Sinai and Palestine*; SLATTERY, *The Master of the World*; BRUCE, *The Parabolic Teaching of Christ*; LATHAM, *The Risen Master*; MILLIGAN, *The Resurrection of Our Lord*.

## THE LIFE AND EPISTLES OF ST. PAUL

### FIRST TERM

Lectures on *The Life of St. Paul*. One paper will be called for during the term, and a written examination will close the work of the course.

### SECOND TERM

Lectures on *The Greater Pauline Epistles*. The study of each Epistle will end with a written examination.

## THE CATHOLIC EPISTLES

The study of these writings, which have been called "the unexplored portion of the New Testament," has a



very definite place in the general scheme of the Training School. They reveal aspects of Church life in very early times, and are of exceptional evidential value to the principal Articles of the Creed.

*Books of Reference.*—Commentaries of GODET, ALFORD, WESTCOTT, ELLICOT, WILLIAMS, etc.

## THEOLOGY

### JUNIOR YEAR

*Text-Book.*—MACLEAR, *An Introduction to the Creeds*. In its formal aspect, the study of the Belief, as the subject of the Junior Year Theology, begins with the norm of our Lord's commandment to baptize, and branches out into the two great credal symbols—the Apostles' and the Nicene. The study of the Creed, as exhibiting the growing energy of the faith of the Church in its historical unfolding, accompanies that of the forms.

*Books of Reference.*—PEARSON, *On the Creed*; SCHAFF, *History of the Creeds*; WESTCOTT, *The Historic Faith*; MASON, *Faith of the Gospel*; STONE, *Outlines of Christian Dogma*.

### SENIOR YEAR

*Text-Book.*—MEYRICK, *The Holy Communion*. With the doctrinal study of the offices there is combined the study of the origin and development of the ceremonies of Baptism, Confirmation, and the Liturgy of the Holy Communion. Lectures with dictated notes are given on Holy Baptism, and on Confirmation.

*Books of Reference.*—STONE, *Holy Baptism*; HALL, *Confirmation*; GORE, *The Body of Christ*.

## CHRISTIAN EVIDENCES

This course is intended to help in dealing with the objections concerning the Christian religion which every Church worker must meet. The more important ques-



tions regarding both the grounds of religious belief and the Christian revelation are discussed in class, and the students are required to do collateral reading. In the time available for the subject only fundamental problems can be treated, but the endeavor is made to use lines of evidence that will bear thorough investigation, and to aid the students in thinking through the problems discussed.

*Text-Book.*—RAGG, *Evidences of Christianity.*

*Books of Reference.*—FISHER, *Grounds of Theistic and Christian Belief*; ILLINGWORTH, *Personality, Human and Divine, and Reason and Revelation*; JEVONS, *Evolution*; WALPOLE, *Vital Religion*; SIMPSON, *Our Lord's Resurrection*; Articles in HASTINGS' *Dictionary of the Bible*; HUNTINGTON, *Popular Misconceptions of the Episcopal Church.*

## CHURCH HISTORY

### JUNIOR YEAR

#### The Primitive Church.

*Text-Books.*—CHEETHAM, *History of the Christian Church During the First Six Centuries.* Lectures and Recitations, with reading of passages from the Apostolic Fathers, and from ORIGEN, EUSEBIUS, SS. IRENÆUS, CYRIL OF JERUSALEM, ATHANASIUS, AUGUSTINE, LEO and CHRYSOSTOM.

### SENIOR YEAR

The Church of England, especially during the Reformation; brief study of the Church on the Continent in the Middle Ages and at the Reformation; the Protestant Episcopal Church in America.

*Text-Books.*—WAKEMAN, *History of the Church of England*; AUBREY MOORE, *History of the Reformation in England and on the Continent*; TIFFANY, *History of the Protestant Episcopal Church*; lectures, recitations, and reading.



The course is planned with a view to a thorough foundation in the history of the Early Church, and such a review of the later periods as shall furnish points of departure for optional reading.

## LITURGICS

*Text-Book.*—CHAS. HOLE, *A Manual of the Book of Common Prayer*. Lectures on the origin and growth of liturgical worship, and the study of the English and the American Prayer Book.

Two themes are required of each student.

*Books of Reference.*—PROCTER and FRERE, *A New History of the Book of Common Prayer*; EVAN DANIEL, *The Prayer Book*; BARRY, *Teachers' Prayer Book*; DOWDEN, *The Workmanship of the Prayer Book*; PULLAN, *The Book of Common Prayer*; BLUNT, *Annotated Book*; Mgr. DUCHESNE, *Christian Worship*; HUNTINGTON, *A Short History of the Book of Common Prayer*.

## MISSIONS

A course, covering the year, of lectures, recitations and individual research upon assigned themes.

The three hundred volumes of the Missionary Library of the School cover both courses, and relate the story of Church Extension by all Christians, especially the work done by the Anglican Communion.

## RELIGIOUS PEDAGOGY

The purpose of this course is to fit Deaconesses to prepare candidates for Holy Baptism and Confirmation and to teach Christian Doctrine to general classes.



## ENGLISH

A course of practical lectures covering the first half of the Junior year.

Realizing the need for clear, forceful expression, these talks aim to give practical suggestions and class work in "Style," "Letter Writing," "Punctuation," the "Sentence," "Paragraphs" and "Aids to Expression."

## HYGIENE

### JUNIOR YEAR

*Text-Book.*—BISSELL, *A Manual of Hygiene.*

The theory of this course is based upon the assumption that the student is unprepared on medical subjects, therefore definitions, symptoms and treatment of the more common diseases are dwelt upon.

As the subject implies, the bulk of the instruction deals with the study of Preventive Medicine, which naturally means the study of causation of disease, with the proper mode of its prevention. To make the course still more practical a few lectures are given on "First Aid to the Injured" and "Obstetrics," dealing in the latter subject with simple and important facts necessary for the care of the poor who lack proper nursing. The whole course is carried on with the view of developing practical and useful knowledge on a subject so necessary to the welfare of a community.

## ELECTIVES

### GREEK TESTAMENT

*Beginners' Class.*—Study of the Grammar of the Greek Testament and of selections from the Gospel according to St. John. *Text-Book.*—HARPER and WEIDNER, *Introductory Greek Method.*



*Advanced Class.*—Exegetical work in the Gospels or the Epistles, according to the capacity of the student.  
*Text-Books.*—WESTCOTT and HORT, *Greek Testament*; THAYER, *Greek Lexicon of the New Testament*; BURTON'S *New Testament Moods and Tenses*.

### ECCLESIASTICAL MUSIC

This elective is open only to candidates for the Diaconate, or for the Mission Field.

### BOOKKEEPING

This course aims to give such knowledge of bookkeeping as is required in the care of the finances of an institution.

### PLAIN SEWING AND ECCLESIASTICAL EMBROIDERY

These courses are planned so as to give the student the essentials of good needlework and to provide a practical system which she may use later in teaching.

## TABULAR VIEW—JUNIOR YEAR

Day	9.30-10.20	10.30-11.20	11.30-12.20	AFTERNOON
Monday	Study	Church History	Liturgics	*Electives
Tuesday	O. T. History	Life of Christ		Work is also assigned in one or more of the following branches: Parochial and City Mission Work. Clinic, Guild and Club Work. Bookkeeping, Cooking and Fine Laundry Work.
Wednesday	Study	Church History	Liturgics	
Thursday		School of Philanthropy	School of Philanthropy	
Friday	Hygiene	Life of Christ	Psalms	
*Electives { The Greek Testament Ecclesiastical Music				



## TABULAR VIEW—SENIOR YEAR

Day	9.30-10.20	10.30-11.20	11.30-12.20	AFTERNOON
Monday	Study	St. Paul	Church History	* Electives
Tuesday	“	Old Testament Literature	Old Testament Literature	Work is also assigned in one or more of the following branches: Parochial and City Mission Work. Clinic, Guild and Club Work. Bookkeeping, Cooking and Fine Laundry Work.
Wednesday	“	Catholic Epistles	Church History	
Thursday	“	St. Paul	Catholic Epistles	
Friday	“	Missions	Lectures on Religious Instruction	
*Electives { The Greek Testament Ecclesiastical Music				



## GRADUATES

### 1892

SARAH K. BARKER  
ALICE GOODEVE  
MARY E. GREENE  
KATE NEWELL

### 1894

THEODORA BEARD  
\*CHARLOTTE CUSHMAN  
SUSAN TREVOR KNAPP  
FANNIE WILSON KENNETT  
EDITH MAY MINER  
\*KATHARINE STILLMAN  
ALICE ELIZABETH WEBSTER

### 1895

S. AGNES BRIGGS  
MARY T. PATTERSON  
CORR V. PHELPS

### 1896

ELIZA WARREN BEARD  
GERTRUDE BOUCHER MOSHER  
EDITH CHARLOTTE SMITH

### 1897

ELIZABETH M. DEANE  
SARAH L. FROST  
MARIA R. PITTS  
MARY ISABELLE POTTER  
EDITH L. TAFT

### 1898

VIRGINIA FRANCES BURFORD  
GEORGIANA ISABELLE HOWELLS  
JOSEPHINE A. LYON  
LILLIAN CRANE SCOTT

\*Deceased

### 1899

HELEN E. MOULTON  
BETSEY A. SOUTHWORTH  
SARAH M. STEUART  
HELEN WITHERS

### 1900

CHARLOTTE M. BOYD  
KATHARINE C. DUFFY  
ELLEN I. FLANDERS  
BERTHA M. GARVIN  
ANNA E. SANDS

### 1901

MARY A. BECHTLER  
JANE F. GEORGE  
MARY E. LIBBEY  
LILLIAN ARUNDEL YEO

### 1902

HELEN COPPELL  
HARRIET C. HYDE  
MARGARET C. LLOYD  
THEODORA L. PAINE  
MARY C. PRESTON  
ANNA L. RANSON  
JESSIE CARRYL SMITH  
LAURA A. WEBSTER  
GRACE D. WETHERBEE

### 1903

MARY E. BARLOW  
MARION LYND DUNCAN  
MAUD TRUXTEN HENDERSON  
CHARLOTTE GREGORY MASSEY  
ELLA M. C. NOSLER  
CATHARINE C. SHAW  
RUTH L. WELLS



**1904**

GERTRUDE BARTLETT  
 ANNA MARY CARROLL  
 \*PHOEBE ALICE COOPER  
 CAROLINE GERTRUDE HEYWOOD  
 WILHELMINA L. HOME  
 LAURA A. MOULSON  
 MARGARET ROUTLEDGE  
 FRANCES LOUISE WEEKS  
 EUGENIA BOWEN WOOLFOLK

**1905**

BLANCHE HENRIQUES DE LEON  
 MAUDE MANUELL HALL  
 KATHARINE ELIZABETH PHELPS  
 GERTRUDE WEBSTER WELTON  
 SARAH NICHOLL WOODWARD

**1906**

ELIZABETH D. BOORMAN  
 HELEN CHASE FESSENDEN  
 MARY TRAPIER GADSDEN  
 EDITH HART  
 BERTHA EFFINGHAM LAWRENCE  
 CHARLOTTE E. MARTIN

\_\_\_\_\_  
 \*Deceased

**1906—Con.**

KATRINA LIVINGSTON PATTERSON  
 MARGARET MARION PROFFE  
 JULIA ELEANORA STEPHENSON  
 CATHERINE EVELYN WILE  
 CLARINE V. B. WOODWARD

**1907**

SARA EN LEONG CHUNG  
 EVA H. CRUMP  
 MABEL HOBART  
 FLORENCE M. HORNE  
 MARY L. KNEEVES  
 MAY KNEPPER  
 MABEL A. PENNOCK  
 BERTHA R. RADFORD  
 ELLA M. TAYLOR, DEACONESS  
 HILDA VAN DEERLIN

**1908**

FRANCES B. AFFLECK  
 ANNA REBECCA ARMSTRONG  
 AUGUSTA W. KAWCZYNSKI  
 MABEL W. NICHOLAS



DEACONESS GRADUATES ARE WORKING  
IN THE FOLLOWING FIELDS

FRANCES B. AFFLECK,	- - - - -	Mexico City, Mexico
SARAH K. BARKER,	- - - - -	Grace Parish, New York
MARY E. BARLOW,	- - - - -	St. Mary's Parish, Dorchester, Mass.
THEODORA BEARD,	- - - - -	City Mission, New York
MARY A. BECHTLER,	- - - - -	St. John's Parish, Washington, D. C.
CHARLOTTE M. BOYD,	- - - - -	St. Bartholomew's Parish, New York
ELIZABETH D. BOORMAN,	- - - - -	Lydia Mission, Va.
ANNA MARY CARROLL,	- - - - -	Good Shepherd Parish, Washington, D. C.
HELEN G. COPPELL,	- - - - -	Grace Parish, New York
EVA H. CRUMP,	- - - - -	High Shoals, N. C.
ELIZABETH M. DEANE,	- - - - -	Ketchikan, Alaska
BLANCHE H. DE LEON,	- - - - -	St. Bartholomew's Parish, New York
KATHARINE C. DUFFY,	- - - - -	Episcopal Orphans' Home, Savannah, Ga.
BERTHA M. GARVIN,	- - - - -	Grace Parish, New York
MARY TRAPIER GADSDEN,	- - - - -	Charleston, S. C.
JANE F. GEORGE,	- - - - -	St. George's Parish, Flushing, L. I.
MAUDE MANUELL HALL,	- - - - -	Scranton, Pa.
EDITH HART,	- - - - -	Hankow, China
MAUD TRUXTEN HENDERSON,	- - - - -	Wusih, China
MABEL HOBART,	- - - - -	St. George's Parish, New York
WILHELMINA L. HOME,	- - - - -	Grace Parish, New York
HARRIET COURTNEY HYDE,	- - - - -	Grace Parish, New York
FRANCES W. KENNETT,	- - - - -	Salina, Kansas
SUSAN TREVOR KNAPP,	- - - - -	Dean, in residence at St. Faith's
MARY L. KNEEVES,	- - - - -	High Shoals, N. C.
LAURA MAY KNEPPER,	- - - - -	Provo, Utah
BERTHA EFFINGHAM LAWRENCE,	- - - - -	Greene County, Va.
MARY E. LIBBEY,	- - - - -	Emmanuel Parish, Boston
MARGARET S. LLOYD,	- - - - -	Christ Church, Cincinnati, O.
JOSEPHINE A. LYON,	- - - - -	- - - - -
CHARLOTTE G. MASSEY,	- - - - -	Diocesan, W. Texas
CHARLOTTE E. MARTIN,	- - - - -	Philadelphia, Pa.
HELEN E. MOULTON,	- - - - -	Cohasset, Mass.
KATE NEWELL,	- - - - -	Grace Parish, New York
MABEL W. NICHOLAS,	- - - - -	The Bronx, New York
ELLA M. C. NOSLER,	- - - - -	Seattle, Wash.
THEODORA L. PAINE,	- - - - -	Soochow, China
MARY T. PATTERSON,	- - - - -	S. Orange, New Jersey
KATRINA LIVINGSTONE PATTERSON,	- - - - -	Oklahoma, Okla.



MABEL A. PENNOCK,	- - - -	Providence, Rhode Island
KATHERINE E. PHELPS,	- - - -	Hankow, China
MARIA R. PITTS,	- - - -	St. Paul, Minn.
MARY ISABELLE POTTER,	- - - -	Honolulu, Hawaiian Islands
BERTHA RIVES RADFORD,	- - - -	
ANNA L. RANSON,	- - - -	Tokyo, Japan
MARGARET ROUTLEDGE,	- - - -	Manila, Philippine Islands
ANNA E. SANDS,	- - - -	Honolulu, Hawaiian Islands
EDITH C. SMITH,	- - - -	Holy Apostles' Parish, New York
JESSIE CARRYL SMITH	- - - -	Paris (Latin Quarter), France
JULIA E. STEPHENSON,	- - - -	The Bronx, New York
ELLA M. TAYLOR,	- - - -	The Bronx, New York
ALICE E. WEBSTER,	- - - -	Kentville, Nova Scotia
LAURA A. WEBSTER,	- - - -	Grace Parish, New York
HELEN A. WITHERS,	- - - -	Great Falls, Montana
CATHERINE EVELYN WILE,	- - - -	Charleston, S. Carolina
EUGENIA B. WOOLFOLK,	- - - -	Grace Parish, New York
CLARINE V. B. WOODWARD,	- - - -	The Bronx, New York
LILLIAN ARUNDEL YEO,	-	House of Mercy, Washington, D. C.

## DEACONESSES PREPARED BY SPECIAL COURSE AND SENT OUT BY THE SCHOOL

MARY AVERY,	- - - -	City Mission, New York
KATHARINE GILLMORE,	- - - -	Clifton, Staten Island
ANNE WAITE LOVELL,	- - - -	Springfield, Mass.
HENRIETTA TEMPLE PELL-CLARKE,	-	The Cathedral, Albany, N. Y.

## WOMEN TRAINED IN THE SCHOOL BUT NOT SET APART TO THE DIACONATE

ANNA REBECCA ARMSTRONG	- - -	The Bronx, New York
HARRIET M. BEDELL,	- - -	Whirlwind, Oklahoma
SARA EN LEONG CHUNG,	- - -	Honolulu, Hawaiian Islands
GENEVIEVE DE TURBEVILLE,	- - -	San Francisco, California
HELEN CHASE FESSENDEN,	- - -	Boston, Mass.
ELLEN CLARK FULLERTON, M.D.,	- - -	Shanghai, China
ANNA HARGREAVES,	- - -	Philippine Islands
CAROLINE GERTRUDE HEYWOOD,	- - -	Tokyo, Japan



EDITH R. HOPKINS, - - - - -	City Mission, New York
FLORENCE M. HORNE, - - - - -	Dean's Assistant, New York Training School for Deaconesses
AUGUSTA W. KAWCZYNSKI, - - - - -	The Bronx, New York
VIRGINIA MITCHELL, - - - - -	Glendale Springs, N. C.
MARION SHEFFIELD MITCHELL, - - - - -	Shanghai, China
MARY C. PRESTON, - - - - -	Columbia, S. Carolina.
MARGARET M. PROFFE, - - - - -	Greene County, Va.
SARAH MURRAY STEUART, - - - - -	Baltimore, Md.
ANN REBECCA TORRENCE - - - - -	Soochow, China
HILDA VAN DEERLIN - - - - -	Salliana, Maui, Hawaiian Islands
RUTH LYMAN WELLS - - - - -	Boston, Mass
EMILY ELIZABETH WINEGAR, - - - - -	Foscoe, N. C.

## REGULAR STUDENTS 1908-1909

### *Seniors*

VALBORG DOROTHEA CARLSEN  
 EDWARDINA CRANE  
 A PAULINE A. GRIEBEL  
 RUTH E. HILDRETH  
 AGNES A. HOWELL  
 EMMA C. KLEMM  
 MARY L. MOFFETT  
 AGNES D. SMITH  
 EDNA A. TURNER  
 MARY CLELLAND WEST  
 VIOLA YOUNG

### *Juniors*

HELEN AUGUSTA BANGS  
 ELIZABETH TOOLE CHESHIRE  
 SARA BLAIR COLE  
 CLAIRE FAIRCHILD COURSON  
 ALICE WARD DE WITT  
 AIMÉE BROOKFIELD DRAKE  
 HELEN M. FULLER  
 ALICE JEAN HUNTER  
 RUTH KENT  
 ANNA GRAY NEWELL

## SPECIAL STUDENTS

### *Seniors*

HARRIET H. CURTIN  
 JANE F. GEORGE, Deaconess  
 HARRIET C. HYDE, Deaconess

### *Juniors*

MARGARET DE MILT BROWER  
 KATHARINE FOWLER  
 JESSIE PIPER GIBBS

MABEL J. HALLIMOND  
 MARY KENT  
 MARGARET M. LIVINGSTON  
 SARAH GRISWOLD MARSH  
 ELIZABETH MEAD  
 PHOEBE PETERS MOYSES  
 HELEN READING  
 ROSETTA SCARINCI  
 ELLA LOUISE SCHENCK  
 KANE UMEZAWA

# APPENDICES

---

## APPENDIX A

*[From the Digest of the Canons of the General Convention]*

### CANON 20

### OF DEACONESSES

AS AMENDED BY THE GENERAL CONVENTION, 1904

§ i. A woman of devout character and proved fitness, unmarried or widowed, may be appointed Deaconess by any Bishop of this Church. Such appointment shall be vacated by marriage.

§ ii. The duty of a Deaconess is to assist the Minister in the care of the poor and sick, the religious training of the young and others, and the work of moral reformation.

§ iii. No woman shall be appointed Deaconess until she shall be at least twenty-three years of age, nor until she shall have laid before the Bishop testimonials certifying that she is a communicant of this Church in good standing and that she possesses such characteristics as, in the judgment of the persons testifying, fit her for at least one of the duties above defined. The testimonial of fitness shall be signed by two Presbyters of this Church, and by twelve lay communicants of the same, six of whom shall be women. The Bishop shall also satisfy himself that the applicant has



had an adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years.

§ iv. No Deaconess shall accept work in a Diocese without the express authority in writing of the Bishop of that Diocese; nor shall she undertake work in a Parish without the like authority from the Rector of the Parish.

§ v. When not connected with a Parish, the Deaconess shall be under the direct oversight of the Bishop of the Diocese in which she is canonically resident. A Deaconess may be transferred from one Diocese to another by Letters Testimonial.

§ vi. A Deaconess may at any time resign her office to the Ecclesiastical Authority of the Diocese in which she is at the time canonically resident, but she may not be suspended or removed from office except by the Bishop for cause, with the consent of the Standing Committee, and after a hearing before the Bishop and the Standing Committee.

§ vii. No woman shall be recognized as a Deaconess until she has been set apart for that office by an appropriate religious service, to be prescribed by the General Convention, or, in the absence of such prescription, by the Bishop.

APPENDIX B

# New York Training School

---

## FORM OF APPLICATION

FOR

## ADMISSION

---

To the Dean of The New York Training School for Deaconesses:  
228 East Twelfth Street, New York.

The undersigned desires to be received as a student  
in the New York Training School for Deaconesses,  
in accordance with the terms of the published circular.

Age on nearest birthday, \_\_\_\_\_

At what school or college educated \_\_\_\_\_

---

Whether applying as Candidate for Diaconate, or as  
Special Student \_\_\_\_\_

Signature, \_\_\_\_\_

Address, \_\_\_\_\_

Date, \_\_\_\_\_



# REQUIRED CERTIFICATES

## CLERGYMAN'S CERTIFICATE

\_\_\_\_\_ is personally known to me as a communicant member of the Episcopal Church. I believe her to possess the qualities, mental and spiritual, that warrant her in entering upon a course of preparation for the Diaconate. Signed,

\_\_\_\_\_ 190

## PHYSICIAN'S CERTIFICATE

THIS CERTIFIES that I believe \_\_\_\_\_ to be in sound physical condition, and that, in my judgment, she possesses bodily strength adequate to the demands likely to be made upon her as a missionary laboring among the poor.

Name, \_\_\_\_\_

\_\_\_\_\_ 190 Address, \_\_\_\_\_