



తెలంగాణ తేలంగానా TELANGANA

P. Sandhya Rani
AU 738391

Form Id: 231107210929856332
Date: 07 NOV 2023, 09:15 PM
Purchased By:
M. VENKATESH
S/o CHANDRALAH
R/o HYDERABAD
for Whom
BALKASUMAN, S/O. LATE BALKASURESH

P SANDHYA RANI
LICENSED STAMP VENDOR
Lic. No. 16-04-019/2013
Ren.No. 16-04-025/2022
II, NO. 8-2-238, ROAD NO.1,
BANJARA HILLS,
HYDERABAD-500034
Ph:8074691182

FORM 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO THE LEGISLATIVE ASSEMBLY OF TELANGANA STATE (NAME OF THE HOUSE) FROM 2-CHENNUR (SC) ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUTION).

PART-A

I, BALKASUMAN, Son of Late Balka Suresh, Aged 40 years, Resident of 3-60/S, Maruthi Nagar, Kurmapalli, Kyathanpalli, Ramakrishnapur, Mancherial District 504 301, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

ATTESTED
P. MALLESHAM
B.Com., LL.B.
ADVOCATE & NOTARY
H. No: 7-89, Srinagar Colony
Reside Busstand, (V&M) Chinnoor, (T) Narepalle
Ph: 9441111111

జిల్లా రిజిస్ట్రార్ మోహరు
హైద్రబాదు జిల్లా (దక్షిణం)

★ 02 SEP 2022 ★

The seal of the Dist. Registrar of Hyderabad(South)

مہر ضلع رجسٹرار حیدرآباد جنوب



STATEMENT OF
ASSETS & LIABILITIES
OF THE
DISTRICT REGISTRAR
HYDRABAD (SOUTH)
FOR THE YEAR
2021-22

- (1) I am a candidate set up by Bharat Rashtra Samithi.
- (2) My name is enrolled in 02-Chennur Assembly Constituency, Telangana State (Name of the Constituency and the state), at Serial No 496 in Part No.50.
- (3) My Contact Telephone Number is 94938 66666 and my email id is balkasumantrsv@gmail.com and my social media account(s) is/are
- (i) balka Suman (Facebook)
 - (ii) balkasumantrs (Twitter)
 - (iii) balkasuman (Instagram)

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)
1.	Balka Suman (Self)	BEVPB 5989 K	2022-23	(i) Rs. 20,98,740/- & Net Agriculture Income Rs. 2,73,862/- As on 31.03.2023
				(ii) Rs. 24,48,030/- & Net Agriculture Income Rs. 3,12,971/- As on 31.03.2022
				(iii) Rs. 28,44,090/- & Net Agriculture Income Rs. 5,59,040/- As on 31.03.2021
				(iv) Rs. 4,82,380/- & Net Agriculture Income Rs. 7,82,210/- As on 31.03.2020
				(v) Rs. 9,33,750/- & Net Agriculture Income Rs. 6,32,524/- As on 31.03.2019



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2.	Balka Ranialekya (Spouse)	ASJPC 8490 M	2022-23	(i)	Rs. 73,370/- As on 31.03.2023
				(ii)	Rs. 19,390/- As on 31.03.2022
				(iii)	Rs. 98,550/- As on 31.03.2021
				(iv)	Rs. 25,32,850/- As on 31.03.2020
				(v)	Rs. 14,68,060/- As on 31.03.2019
3.	Balka Suman (HUF)	AAJIB 4416 L	2022-23	(i)	Net Agriculture Income Rs. 3,92,250/- As on 31.03.2023
				(ii)	Net Agriculture Income Rs. 4,25,600/- As on 31.03.2022
				(iii)	Net Agriculture Income Rs. 3,85,600/- As on 31.03.2021
				(iv)	Net Agriculture Income Rs. 3,56,000/- As on 31.03.2020
				(v)	Net Agriculture Income Rs. 3,04,560/- As on 31.03.2019
4.	Balka Suhan (Son)	NO PAN Allotted	Not Applicable	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
5.	Balka Sushan (Son)	NO PAN Allotted	Not Applicable	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3	Not Applicable	Not Applicable	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is Mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

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(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. With name and address of Police Station concerned	Not Applicable	Not Applicable	Not Applicable
(b)	Case No. with Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence	Not Applicable	Not Applicable	Not Applicable
(e)	Whether charges have been framed (mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not Applicable	Not Applicable	Not Applicable



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(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
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(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE** (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Not Applicable	Not Applicable	Not Applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable

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(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6): **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above.**

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6 (i), above]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents **As on 01.11.2023**

A. Details of Movable Assets:

Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note:3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note:5. Details including amount is to be given separately in respect of each investment

Note:6. Details should include the interest in or ownership of offshore assets.

Explanation: For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No	Description	Balka Suman (Self)	Balka Ranialekya (Spouse)	Balka Suman HUF	Balka Suhan (Dependent-1)	Balka Sushan (Dependent-2)	(Dependent-3)
(i)	Cash in hand	Rs.1,18,954/-	Rs. 90,628/-	Rs.1,71,213/-	NIL	NIL	NIL



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(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non- Banking Financial Companies and Cooperative societies and the amount in each such deposit.	Rs. 85,41,535/- Details as per Annexure No.1 is Enclosed.	Rs. 38,80,630/- Details as per Annexure No.2 is Enclosed	Rs. NIL, Bank of Baroda, Account No. 26610100016568 Savings Account, Banjara Hills Branch, Hyderabad.	NIL	NIL	NIL
(iii)	Details of investment in Bonds, debentures/shares and units in companies/ Mutual Funds and others and the amount.	NIL	M/s Sonu Projects Firm with Investment of Rs. 9,80,316/-	NIL	Investment in Mutual Funds of Rs.30,00,000/-	Investment in Mutual Funds of Rs.30,00,000/-	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	1)LIC Premium of Rs. 95,678/- per annum. Sum Assured- Rs. 12 Lakhs, Policy No. 606278086, (Commenced on 28/03/2014) Surrender value: Rs. 5,53,270/- 2)LIC Premium of Rs. 7,24,450/- per annum. Sum Assured-Rs. 100 Lakhs, Policy No. 606324480 (Commenced on 09/11/2018) Surrender Value: Rs. 22,14,125/-	NIL	NIL	NIL	NIL	NIL



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(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	a) Balka Ranialekya Rs. 45,31,741/-	NIL	a) Balka Suman Rs.23,99,935/- b) Balka Ranialekya Rs. 7,50,000/-	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	Innova Crysta Registration No: TS19B9999 Year of Purchase: 2018 Rs. 15,89,885/- (Value after Depreciation)	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Rs. 2,76,706/- Gold Weight of 115 Grams. (Value inclusive of Gold and Other Valuables)	Rs.16,25,500/- Gold Weight of 635 Grams. (Value inclusive of Gold and Other Valuables)	NIL	NIL	NIL	NIL
(viii)	Any other assets such as claims/interest	Furniture & Fittings of Rs. 3,54,000/-	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs.1,81,80,216/-	Rs.65,77,074/-	Rs.33,21,148/-	Rs.30,00,000/-	Rs.30,00,000/-	NIL

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note :3. Details should include the interest in or ownership of offshore assets.



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S. No.	Description	Balka Suman (Self)	Balka Ranialekya (Spouse)	Balka Suman HUF	Balka Suhan (Dependent-1)	Balka Sushan (Dependent-2)	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Details as per Annexure No. 3 is Enclosed.	NIL.	NIL.	NIL.	NIL.	NIL.
	Area (total measurement in acres)	Acres 12.03Gts Details as per Annexure No. 3 is Enclosed.	NIL.	NIL.	NIL.	NIL.	NIL.
	Whether inherited property (Yes or No)	Details as per Annexure No. 3 is Enclosed.	NIL.	NIL.	NIL.	NIL.	NIL.
	Date of purchase in case of self-acquired property	Details as per Annexure No. 3 is Enclosed.	NIL.	NIL.	NIL.	NIL.	NIL.
	Cost of Land (in case of purchase) at the time of purchase	Rs. 16,03,980/- Details as per Annexure No. 3 is Enclosed.	NIL.	NIL.	NIL.	NIL.	NIL.
	Any investment on the land by way of development, construction etc.	NIL.	NIL.	NIL.	NIL.	NIL.	NIL.
	Approximate current market value	Rs.25,00,000/-	NIL.	NIL.	NIL.	NIL.	NIL.
(ii)	Non Agricultural Land: Location(s) Survey number(s)	Details as per Annexure No.4 is Enclosed.	NIL.	NIL.	NIL.	NIL.	NIL.
	Area (total measurement in sq.ft.)	65,340 Sq. Ft Details as per Annexure No.4 is Enclosed.	NIL.	NIL.	NIL.	NIL.	NIL.



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Whether inherited property (Yes or No)	Details as per Annexure No.4 is Enclosed.	NIL.	NIL.	NIL.	NIL.	NIL.
Date of purchase in case of self-acquired property	Details as per Annexure No.4 is Enclosed.	NIL.	NIL.	NIL.	NIL.	NIL.
Cost of Land (in case of purchase) at the time of purchase	Rs. 74,22,180/- Details as per Annexure No.4 is Enclosed.	NIL.	NIL.	NIL.	NIL.	NIL.
Any investment on the land by way of development, construction etc.	NIL.	NIL.	NIL.	NIL.	NIL.	NIL.
Approximate current market value	Rs.1,00,00,000/-	NIL.	NIL.	NIL.	NIL.	NIL.
(iii) Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL.	NIL.	NIL.	NIL.	NIL.	NIL.
Area (total measurement in sq.ft.)	NIL.	NIL.	NIL.	NIL.	NIL.	NIL.
Built-up Area (total measurement in Sq.Ft)	NIL.	NIL.	NIL.	NIL.	NIL.	NIL.
Whether inherited property (Yes or No)	NIL.	NIL.	NIL.	NIL.	NIL.	NIL.
Date of purchase in case of self-acquired property	NIL.	NIL.	NIL.	NIL.	NIL.	NIL.
Cost of property (in case of purchase) at the time of purchase	NIL.	NIL.	NIL.	NIL.	NIL.	NIL.



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	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location(s) -Survey number(s)	3-60/S, Maruthi Nagar, Kurmapalli, Kyathanpalli, Ramakrishnapur, Mancheri Dist. SY.No.114	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	10,890 Sq. Ft.	NIL	NIL	NIL	NIL	NIL
	Built up area (Total measurement in sq. ft.)	3,450 Sq. Ft.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	03.08.2021	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase at the time of purchase)	Rs. 10,76,100/-	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	Rs. 77,69,738/-	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs.1,25,00,000/-	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs.2,50,00,000/-	NIL	NIL	NIL	NIL	NIL



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(8) I give herein below the details of liabilities/dues to public financial institutions and government: - As on 01.11.2023

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Balka Suman (Self)	Balka Ranialekya (Spouse)	Balka Suman HUF	Balka Suhan (Dependent-1)	Balka Sushan (Dependent-2)	Dependent-3
(i)	Loan or dues Bank/financial Institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan	1. Bank of Baroda- Housing Loan with Account Number- 26610600005868 Rs. 9,82,642/- 2. Bank of Baroda- Housing Loan with Account Number- 26610600005742 Rs. 49,28,181/-	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any Other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of Loan	1. Balka Suman (HUF) Rs. 23,99,935/- 2. Vangapally Poorna Chander Rao Rs. 6,92,560/-	1. Balka Suman (HUF) Rs. 7,50,000/- 2. Balka Suman (Individual) Rs. 45,31,741/-	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total Liabilities	Rs. 90,03,318/-	Rs. 52,81,741/-	NIL	NIL	NIL	NIL



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[Signature]

(ii)	Government Dues: Dues to departments dealing with Government Accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely: -</p> <p>(i) The address of the Government accommodation:</p> <p>a) <u>Minister Quarters No. 25 at Ministers Residential Quarters Road No. 12, Banjara Hills, Hyderabad.</u></p> <p>b) <u>IL.No.3-85/3, Camp Office of MLA, Chennur, Mancherla Dist.</u></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on 17.10.2023 (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note -- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p> <p style="text-align: right;"><i>Enclosed No dues Certificate</i></p>
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Contd.	Description	Balka Suman (Self)	Balka Ranialekya (Spouse)	Balka Suman HUF	Balka Suhan (Dependent-1)	Balka Sushan (Dependent-2)	(Dependent-3)
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL.	NIL.	NIL.	NIL.	NIL.	NIL.
(iv)	Income tax dues	NIL.	NIL.	NIL.	NIL.	NIL.	NIL.
(v)	GST Dues	NIL.	NIL.	NIL.	NIL.	NIL.	NIL.
(vi)	Municipal/Property tax dues	NIL.	NIL.	NIL.	NIL.	NIL.	NIL.
(vii)	Any other dues	NIL.	NIL.	NIL.	NIL.	NIL.	NIL.
(viii)	Grand total of all Government dues	NIL.	NIL.	NIL.	NIL.	NIL.	NIL.



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(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL.	NIL.	NIL.	NIL.	NIL.	NIL.
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(9) Details of profession or occupation:

- (a) Self: Politician
(b) Spouse: Business

(9A) Details of source(s) of income:

- (a) Self: Salary as a member of Legislative Assembly, Bank Interest and Agriculture Income.
(b) Spouse: Bank Interest & Share of profit from Partnership Firm.
(c) Source of income, if any, of dependents: **NIL.**

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate: **NIL.**
(b) details of contracts entered into by spouse: **NIL.**
(c) details of contracts entered into by dependents: **NIL.**
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: **NIL.**
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: **NIL.**
(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share: **NIL.**

(10) My educational qualification is as under: -

Doctor of Philosophy in English Literature from Osmania University – 2023.

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the school/ College/ University and the year in which the course was completed.)



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Signature

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate		Balka Suman					
2.	Full postal address		3-60/S, Maruthi Nagar, Kurmapalli, Kyathanpalli, Ramakrishnapur, Mancheril, Telangana – 504301.					
3.	Number and name of the constituency and State		2-CHIENNUR (SC) Constituency, Telangana State.					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		Bharat Rashtra Samithi					
5.	Total number of pending criminal cases		NIL					
6.	Total number of cases in which convicted		NIL					
7.	Names		PAN of		Year for which last income Tax return filed		Total income shown	
	(a) Balka Suman (Candidate)		BEVPB 5989 K		2022-23		Rs. 20,98,740/- & Exempt Income from Net Agriculture Income Rs.2,73,862/- As on 31.03.2023	
	(b) Balka Ranialekya (Spouse)		ASJPC 8490 M		2022-23		Rs. 73,370/- As on 31.03.2023	
	(c) Balka Suman HUF		ASJHB 4416 L		2022-23		Exempt Income from Net Agriculture Income Rs. 3,92,250/- As on 31.03.2023	
	(d) Balka Suhan (Dependent-1)		NO PAN Allotted		NIL		Nil	
	(e) Balka Sushan (Dependent-2)		NO PAN Allotted		NIL		NIL.	
8.	Details of Assets and Liabilities (Including off shore assets) in rupees <u>As on 01.11.2023</u>							
	Description		Balka Suman (Self)	Balka Ranialekya (Spouse)	Balka Suman HUF	Balka Suhan (Dependent-1)	Balka Sushan (Dependent-2)	(Dependent-3)
A.	Moveable Assets (Total value)		Rs. 1,81,80,216/-	Rs. 65,77,074/-	Rs. 33,21,148/-	Rs. 30,00,000/-	Rs. 30,00,000/-	NIL.

15



ATTESTED

P. MALLESHAM

B.Com., LL.B.

ADVOCATE & NOTARY

H. No: 7-99, Srinagar Colony

*vide Buzstand, (V&M) Chinnoor, (D) Mancheril

Ph: 9441111157

B.	Immovable Assets							
I.	Purchase Price of self-acquired immovable property	Rs. 1,01,02,260/-		NIL	NIL	NIL	NIL	NIL
II.	Development/ construction cost of immovable property after purchase (if applicable)	Rs. 77,69,738/-		NIL	NIL	NIL	NIL	NIL
III.	Approximate Current market price-							
	(a) Self-acquired assets (Total Value)	Rs. 2,50,00,000/-		NIL	NIL	NIL	NIL	NIL
	(b) Inherited assets (Total Value)	NIL		NIL	NIL	NIL	NIL	NIL
9.	Liabilities							
(i)	Government dues (Total)	NIL		NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs. 90,03,318/-	Rs. 52,81,741/-		NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute							
(i)	Government dues (Total)	NIL		NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL		NIL	NIL	NIL	NIL	NIL
11.	<p>Highest educational qualification: Doctor of Philosophy in English Literature from Osmania University – 2023.</p> <p>(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)</p>							



ATTESTED
P. Malleshham
P. MALLESHAM
 B.Com., LL.B.
ADVOCATE & NOTARY
 H. No: 7-89, Srinagar Colony
 beside Busstand, (VSM) Chinnada, (T) Malleshpur
 Ph: 92211

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at CHENNUR this the 08th day of November, 2023.

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned,

Note: 4. The Affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



ATTESTED
[Signature]
P. MALLESHAM
B.Com., LL.B.
ADVOCATE & NOTARY
H. No: 7-99, Srinagar Colony
Beside Busstand, (V&M) Chinnoor, (D) Mancherial
Ph: 9441111153

A handwritten signature in blue ink, appearing to be "P. Malleshham".

Annexure No.1 To Form No.26

Election Affidavit of Balka Suman

**Details of Deposits in Bank Accounts as on 01.11.2023
in the name of Balka Suman (Self) as required in 7(A)(ii)**

Name of Bank & Branch	Nature of Deposit	Account number	Balance in Rs.
Bank of Baroda, Banjara Hills Branch, Hyderabad	Savings Account	26610100004770	Rs. 3,50,879/-
State Bank of India, Parliament House Branch, New Delhi.	Savings Account	33881605317	Rs. 18,56,444/-
State Bank of India, Chinnoor Dist, Adilabad.	Savings Account	38062165233	Rs. 6,51,985/-
State Bank of India, Secretariat Branch, Hyderabad.	Savings Account	38204509888	Rs. 56,82,227/-
Total			Rs. 85,41,535/-

Annexure No.2. To Form No.26

Election Affidavit of Balka Suman

**Details of Deposits in Bank Accounts as on 01.11.2023
in the name of Balka Ranialekya (Spouse) as required in 7(A)(ii)**

Name of Bank & Branch	Nature of Deposit	Account number	Balance in Rs.
Bank of Baroda, Banjara Hills Branch, Hyderabad	Savings Deposit	26610100003395	Rs. 38,80,630/-
Total			Rs. 38,80,630/-

Annexure No.3. To Form No.26

Election Affidavit of Balka Suman

**Details of Agriculture Lands as on 01.11.2023
in the name of Balka Suman (Self) as required in 7(B)(i)**

Survey Number & Location	Area (Total Measurement in Acres)	Whether Inherited Property	Date in Purchase in case of Self-acquired Property	Cost of Land (in case of Purchase) at the time of Purchase
Sy No 150/A, 150/A1, 150/B, Located at Ankushapur Village, Bhemmaram Mandal, Mancherial District.	Acres 12.03 Gts	No	28.02.2020	16,03,980/-
Total				Rs. 16,03,980/-



ATTESTED
[Signature]
P. MALLESHPAM
B.Com., LL.B.
ADVOCATE & NOTARY
H. No: 7-99, Srinagar Colony
*side Busstand, (V&M) Chinnoor, (D) Mancherial
Ph: 9441111153

Annexure No.4. To Form No.26

Election Affidavit of Balka Suman

Details of Non-Agriculture Lands as on 01.11.2023
in the name of Balka Suman (Self) as required in 7(B)(ii)

Survey Number & Location	Area (Total Measurement Sq fts)	Inherited Property (Yes/No)	Date in Purchase in case of Self-acquired Property	Cost of Land (in case of Purchase) at the time of Purchase
Open Land at Sy No 68/7/1 located at Kyethenpalle village, Mandamarri Mandal, Mancherial Mandal, Mancherial Dist.	32,670 Sq. Ft (3,630 Sq. Yds)	No	07.06.2023	Rs. 42,96,975/-
Open Land at Sy No. 114 located at Kyethenpalle village, Mandamarri Mandal, Mancherial Dist.	32,670 Sq. Ft (3,630 Sq. Yds)	No	14.09.2021	Rs. 31,25,205/-
Total	65,340 Sq. Ft (7,260 Sq. Yds)			Rs. 74,22,180/-



ATTESTED
P. Mallesham
P. MALLESHAM
B.Com., LL.B.
ADVOCATE & NOTARY
H. No: 7-59, Srinagar Colony
Hyd. B. Road, (V.L.M) Chinnour, (D) 500001